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Statement of Policy

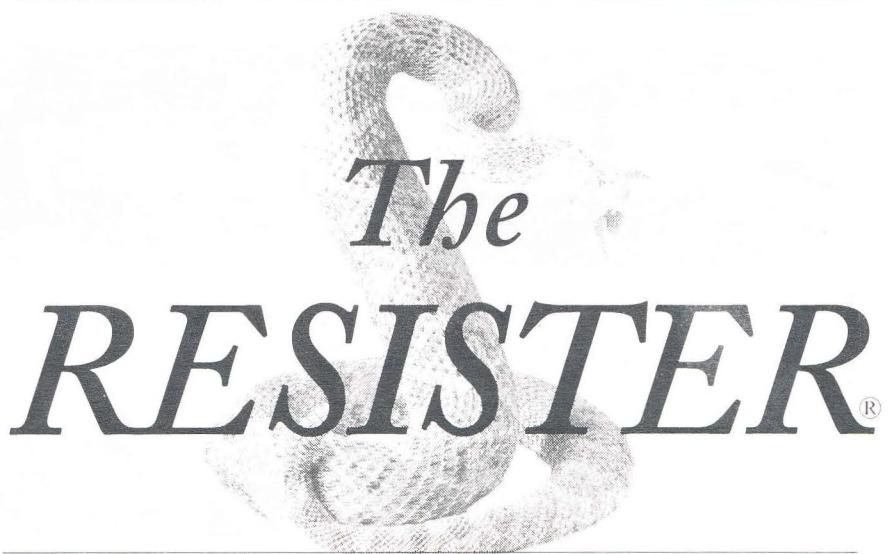
The philosophy of *The Resister* is straightforward. Individual rights, strict constitutionalism, limited government, American self-interest, laissez-faire capitalism, and republicanism; in short, the principles upon which this nation was founded.

We oppose: statism, socialism, collectivism, racism, altruism, internationalism, tribalism, unlimited democracy, pull politics, and the "New World Order;" in short, the ideologies of all tyrannies.

Our philosophical framework is Objectivism* (the rational morality of self interest—Life). Our political philosophy is grounded in the works of the Framers of the Constitution (government as servant, not master—Liberty). Our economic philosophy is laissez-faire capitalism (the origin of true rights—Property).

We do not advocate the overthrow of the U.S. government. We do advocate resistance to government tyranny. We do not advocate the initiation of force in doing so. We do advocate appropriate force-in-kind in retaliation. We advocate active resistance against the United Nations. Our goal is the restoration of the Constitutional Republic and to see government chained to the walls of its constitutional prison.

*The editors of this publication accept Objectivism as their philosophical base; however, we are not spokesmen for Objectivism and we alone are responsible for the views expressed here.



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Open Letter to Our Readers

The law perverted! And the police powers of the state perverted along with it! The law, I say, not only turned from its proper purpose but made to follow an entirely contrary purpose! The law become the weapon of every kind of greed! Instead of checking crime, the law itself guilty of the evils it is supposed to punish!

Frederic Bastiat

I HATE LIBERALS

What is a “liberal?” Before Marxists expropriated the word, a liberal was an individual who held that individual rights of life, liberty and property were unalienable, government existed solely at the sufferance of the governed, and *laissez-faire* was the only moral policy of government toward business. Marxists, however, corrupt and pervert any word or meaning they come in contact with that holds or describes something as a good.

Knowing, for example, that the word liberal denoted a value, but being incapable of expropriating it outright, they first expropriated a sub-definition of the idea they wished to pervert. In this case, Marxists first referred to themselves as “progressives.” Because progressivism and liberalism were synonymous it was simply a matter of time before progressivism began to connote liberalism, and liberalism came to be synonymous with Marxist beliefs. A liberal therefore, is a social Marxist.

Marxists know their beliefs are inherently evil, therefore a liberal will never publicly admit that he believes the incompetent, lazy and stupid (the depraved) should enslave the competent, industrious and intelligent (the virtuous). Instead, liberals contend that the virtuous have a “duty” and “obligation” to serve the depraved. Today, a liberal believes that virtuous individuals “owe” the depraved mob “something” because the latter are depraved.

If you doubt this, simply observe the intent behind Colin Powell’s sick appeal to “volunteerism.” His appeal is designed to effectively undermine and negate the very concept “volunteer.” To whom is this “volunteer” appeal directed? The competent, industrious and intelligent. For whose benefit are

the virtuous expected to “volunteer?” The incompetent, lazy and stupid. It won’t be long before “volunteering” is made compulsory. Everything liberals endorse is eventually made compulsory under the muzzle of the government’s gun. The true horror in Powell’s latest obscenity is that the intended audience of “volunteerism” will sanction their own victimization and enslavement because they don’t want to be thought of as “mean spirited” or “greedy;” As if anything that ranges packs of parasites—or their s p o k e s m a n Powell—“feel,” or say, about virtuous individuals matters one whit. Parasites always refer to hosts who shun them as “greedy.”

Communists destroy to further their private desire to enslave the virtuous in service to the degenerate. “Progressives” protect Communists in order to ensure their own meaningless survival. But liberals are blindingly stupid *shavki* (trash eating dogs) who promote the destruction of anything of value—*because* it is of value.

Liberals revel in destruction. Not physical destruction, although they have no objections to it when it is performed by the “disadvantaged” seeking “social justice,” or the “underprivileged” demanding “economic justice.” Upon their semi-civilized pets liberals dote compassion, tolerance and understanding. They smother murderers and looters with bleary-eyed Brotherly Love. However much they advance it, physical destruction is not their goal. Rather, the destruction liberals revel in is the destruction of reason, common sense and

intelligence. In order to accomplish this liberals first seek to destroy language.

Language is a code of visual and auditory symbols which serves the idea formulation and knowledge processing function of converting concepts into perceptual concretes. Concepts represent a mental process of filing and cross-filing concretes so as to place them in context. This mental process gives concepts a frame of reference which allows man to grasp and then classify every entity he encounters and categorize every aspect of reality. Thus language is principally a tool of cognition. It is a means of classifying and organizing, of gaining knowledge without limit or scope, not merely a means of communication as is generally thought.

This distinction is important because liberals use language to destroy cognition.

Upon their semi-civilized pets liberals dote compassion, tolerance and understanding. They smother murderers and looters with bleary-eyed Brotherly Love.

Liberals intentionally distort and degrade the meanings of words in order to render them obtuse. They have intentionally introduced meanings not intrinsic to English. Once the meaning of words is rendered obtuse language becomes a vehicle of confusion and reality becomes a meaningless fluctuation of random abstractions. And woe unto he who objects to the introduction of foreign concepts pasted onto English words, for he will then be labeled a “racist”—the favorite liberal swear word. For when a liberals speak of race, they are not talking about ethnicity, they are referring to *cultures*. They deny observable and reality based racial differences and instead contend that all cultures are equal. Liberals are intellectual anarchists. If a concept contradicts their fantasies they simply redefine the con-

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cept. Their “language” is a universe of *non sequiturs*. You are not permitted to contradict them with facts spoken in plain English.

The “language” of liberals is emotionalism, exactly the same “language” of animals. The “minds” of animals are permanently fixed on immediate precepts, and they lurch instinctually from perceptual concrete to perceptual concrete—just like “liberals.” We often make mention of anti-concepts in these pages. Briefly, an anti-concept reduces an otherwise legitimate word to an emotional response. The anti-concept “extremism,” for example, is not intended to explicitly describe anything, it is intended to evoke a negative emotional response against whatever, or whoever, the liberal grunter of that word rails against.

Explicit definitions have no place in the animal level percept-is-concept “language” of “liberals.” It relies instead upon distortion and confusion, combined with inherently anti-American concepts.

Consider, for example, one of the favorite liberal blubberings, *underprivileged*. This obscenity is always used in the context of “class privilege,” a concept entirely foreign to American society. The meaning of privilege is that certain groups in society have “privileges” which are either granted to them by government or which they have arrogated to themselves.

British aristocracy had “privileges.” Prussian Junkers had “privileges.” A Communist party *apparatchik* had “privileges.” If one can be granted “privilege” one can be deprived of it by the giver. Only if one can be denied “privilege” can one be thought of as “underprivileged” if one does not have a full compliment. American society is structured on unalienable rights, not “privilege.” But when liberals use that word it is always with teary eyes and beseeching whines while pointing a trembling finger toward society’s losers. Yes, I said losers. Anybody in America who is competent, industrious and intelligent can succeed.

When liberals describe any one of their pet minorities as *underprivileged* they are deliberately lying, and injecting into discourse anti-American concepts of a European or East European context that have no place in the English language. They are explicitly stating that a successful, virtuous

individual is “privileged, and losers and degenerates are *underprivileged*—in other words, their pet losers are being somehow “deprived” of success. It does not dawn on liberals that the losers they wring their hands about are losers because they are incompetent, lazy and stupid. Like all Marxists, liberals believe that a person who succeeds has, through perfidy, “deprived” another of success.

Liberal linguistic degeneracy, as noted above, requires their pet minorities to be described as *deprived*. This implies that there is a plot to take “something” from one sector of the population and reserve it for a smaller sector. This holds true in China and other totalitarian societies—but not in America. When the word “deprived” is used by liberals to describe any group in America it is a vicious, deliberate attempt to malign anybody who has succeeded due to their own efforts; not to mention being a willful debasement of the English language. It implies that through force, fraud, or deception, some Americans have been “deprived” of what they once possessed. For the true meaning of “deprived” is that one once had something, but it has been taken. One cannot be “deprived” of something one has never possessed. The incompetent, lazy and stupid, who have never known wealth attained through hard work, or inheritance, are not “deprived” of wealth because they never had it to begin with.

The liberal meaning of “deprived” is nothing more than vindictive, anti-individual success envy.

Another liberal distortion of language is the word *disadvantaged*. They refer to “disadvantage” in the context of (again) “privilege.” The real meaning of “disadvantaged” is that one is mentally deficient, crippled, or otherwise have a natural *disability* which puts one at a *disadvantage* among one’s fellows. But that is not what liberals mean. Liberals contend that their pets are “disadvantaged” because they have been deliberately kept from wealth, education, culture, opportunity, or any other desirable outcome of individual

ability, and they further contend that their pets have been kept from these things deliberately, so they can be ruled mercilessly and exploited. True in an ant society like North Korea or Communist China; but the liberal misapplication of the word “disadvantaged” is a malicious vindictive lie purposely used to effect “social justice” for losers who are consumed with animal envy, and who will not lift a finger to help themselves or make the personal effort to raise above their self-inflicted station in life.

Liberals love “The Children.” Who these anonymous creatures are is never explicitly stated. But liberals pule that The Children are our “greatest resource” who are being *deprived by society* of everything liberals want to get control over. Which means The Children are a convenient stalking horse for liberal causes. The Children allow liberals to get close enough to press the muzzle of the government’s gun against your temple. Whenever liberals invoke, with teary

eyes and reverent voices, the unquestionable name of The Children, you can rest assured that we are about to sink deeper into totalitarianism.

I always contend that the result of liberal policies is precisely what they desired in the first place. Thus only a liberal could refer to a mentally deficient child as “exceptional,” which really means uncommon and therefore superior. These grossly (and intentionally) misnamed mental deficient are therefore placed in classrooms with normal (yes, I said *normal*) children to raise their “self-esteem.” This effectively ensures that normal children are “normed” with their inferiors. The salaried government school mind manglers say this is wonderful, and best for The Children. What they really mean, and always intended, is that a classroom of bright normal children are sacrifice to a handful of morons.

Liberals will scream in horror; “Mean spirited! He doesn’t love The Children!” They are correct. I loath The Children. They are shills for liberals robbing me of my Liberty. Whenever I hear a Child Lover gush

“Mean spirited! He doesn’t love The Children!” They are correct. I loath The Children. They are shills for liberals robbing me of my Liberty.

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and bubble about The Children, I utter an obscenity that causes them to recoil in horror. Selfish and “mean spirited?” You had better believe it.

Real children are uninteresting and poor company. They should be seldom seen, never heard, and clouted soundly when they misbehave. They should be packed 50 or 60 to a classroom and made to sit still, shut-up, and *learn*—at the receiving end of a descending ruler if necessary. Education is not fun, it’s work. Children do *not* have rights, and parents are *not* “care-givers.”

Liberals go to great lengths to make personal irresponsibility “socially acceptable” and make it appear “normal.” Thus is homosexuality (considered by normal people to be an unspeakable perversion) posited by liberals as an “alternate lifestyle.” If you oppose homosexuals today you are labeled by “psychologists” as a “homophobe,” and thereby classified as mentally ill. (Incidentally, “psychology” is the second most useless “profession;” it is far outstripped in uselessness by “sociology.”)

Thus is the stupid girl who issues a bastard child fawned over as an “unwed mother.” Thus is the drug addict a “victim of social pressures.” Thus is the rioter “protesting social injustice.” Thus is the looter a “victim of economic injustice.”

UTTER CRAP! It’s time again to start publicly judging people according to their actions, referring to them precisely as they behave, and treating them as they demonstrate they deserve. A homosexual is a pervert and should be ostracized, discriminated against and publicly ridiculed. The child of an unmarried woman is a bastard and his unwed mother should be shamed. A drug addict is depraved and should be scorned. Ri-

oters are incendiaryists and should be forcibly suppressed. And looters are thieves and should be shot on sight.

Liberals, however, demand “tolerance” and “compassion” and “understanding” for perverts, the irresponsible, the degenerate, and the criminal. What they are demanding is “tolerance” and “compassion” and “understanding” for *themselves*.

Liberal men are effeminate slobs. Liberal women are, well, anything *but* feminine. Liberals are insufferable busybodies and tireless do-gooders. They are natural born *Stazi* informants who compulsively pry into other people’s lives (pragmatists)—which is why they gravitate to government.

They are bounders and cads. They are vulgar, base, loathsome nihilists.

I hate liberals. They are not nice people with bad ideas. They are bad people with evil ideas.

Whenever I encounter a liberal my skin crawls. By dint of training I go for my gun in self-defense. Alas, it is not permitted to shoot them on sight. But when they begin to coo and gurgle about Brotherly Love, I loose a string of obscenities upon them, and the objects of their latest “cause.” Blunt, unprintable words that have been honed to a fine edge over more than two decades of military service. Liberals are not used to being opposed, much less publically and with overt hatred. When they are their faces screw up in rage and they scream “fascist!”

Interesting word, “fascist:” It’s the traditional Communist swear word for anybody who opposes them. Whenever I think about liberals I brood on ropes and lamp-posts.

J.F.A. Davidson

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Correspondence

"...the writing of letters has so much to do in all the occurrences of human life, that no Gentleman can avoid shewing himself in this kind of writing."

John Locke

CLINTONUS OF BORG is mulling over an apology to the Anointed Tribe because their distant relatives were cruelly removed from that Gleeming Paradise known as Africa. I suppose in the Borg historiography the simple fact that the aggrieved were rounded up like sheep by a different tribe of their own kind and sold to slave traders belonging to the Religion Just Right For Blacks — if you believe Farrakhan — thus becoming a market commodity, is *our* fault. Very well. As loyal Borg we must apologize too.

We apologize for giving you doctors, Western medicine and hygiene, as a result of which you have been able to survive plagues and catastrophes and grow in numbers.

We apologize for teaching you to read and write, and for building thousands of schools for you to vandalized and turn into gang-infested mini-Africas. After all, if you could not read how could you have learned the words of Karl Marx, Mao Tse-tung, and others who taught you how evil we are and how oppressed you are?

We apologize for building cities and factories and buildings that gave you employment so you could then blackmail us into letting you manage them and run them into the ground.

We apologize for developing farms that are the world's leading producers of food which feeds the bulk of Africa.

We apologize for providing you with warm clothing made of fabric instead of leaving you wearing animal skins.

We apologize for taking the loads off your women's heads and introducing you to the wheel.

We apologize for taking minerals from the earth—which you neither knew were there, used, wanted, nor could have even conceived a use for—in order to make your life easier.

We apologize for those whining do-gooders among us who established welfare so you could extort and loot our wealth. (Don't worry, we'll take care of them in due time.)

We apologize for conceiving of, inventing, and building the technology, roads and railroads between towns and cities which you now use and travel upon every day without thinking.

We apologize for giving you law which you have expropriated to use as a weapon to terrorize us.

We apologize for teaching you the English language which has permitted you to denigrate the entire world of European thought, culture, and commerce.

For these sins, and more, we humbly beg your forgiveness. We feel your pain. Our guilt is immeasurable. And in meager, humble, self-less contrition we'd like to make it up to you, take back all the above evil we have done to you, and ship you back to your beloved homeland — *your* Africa. No, no! Don't bring it here! We are bad and evil and don't deserve it.

Please, don't thank us! It's not much, but returning you is the least we can do. Please forgive us for lifting you from endemic savagery and barbarism, providing for you, and then offering you the opportunity to achieve success on your own merits — which you threw in our face while demanding the results of *our* merits.

Now let's see... who can we apologize to next?

SGT Rangerus of Borg
Ft. Benning, GA

Thank you for allowing me to sell your publication. It has proved to be a gratifying and humorous experience.

I have been selling *The Resister* at gun shows for nearly two months, and in order to increase already brisk sales I displayed a banner bearing the name of your publication. The Banner made its debut at the [November 1996] Fayetteville gun show. It elicited some interesting responses. I can only assume the banner led to a jump in Monday morning sick call, because many of the military attendees nearly broke

their necks doing double-takes at the lofty display: "The Official Publication of the Special Forces Underground."

One short hair patron remarked to his wide-eyed friend, "If you buy that you might as well hand in your ID card." Another asked me, "Can I have your name so when 'they' kill you I'll know it?" One amazed senior noncom shook his head and said, "I can't believe they're selling this openly." Another bemused trooper was more direct, remarking; "Where's the camera?"

I was also witness to a "compelling drama" as a professional looking patron struggled with his conscious. After making several "passes" by my table, he said; "I'm in SF, and 'they' told us to stay away from this." I gently reminded him that DoD policy does not regulate the private examination of publications off duty, off base, and the young warrior finally saw the light. He plopped down seven bucks, tucked a copy into his coat and walked away.

Score one for freedom of thought.

I do not know what kind of psych-job DoA is pulling on the rank and file at Bragg, but I will comment that they have polarized sentiment—folks either love you or fear you.

I would also like to add that, having started selling *The Resister*, I have met major Dave Hall (Ret.), and other professional Special Forces soldiers.

You have a fine publication. I am profiting by it financially, and I have the satisfaction of meeting other like-minded individuals. Watch your six.

Semper Fi

Doug

Camp Lejune, NC

Last October [1996] I took my basic training platoon to the battalion classroom so I could get my quarterly brainwash of alternative culture. That quarter is was Hispanic Heritage Day. After the chaplain's invocation (which concluded with "*Viva la raza!*") he introduced the guest speaker; one of the Training Brigade's EO reps.

After the usual rehash of Hispanic revisionist history deconstruction, I was surprised to learn that Hispanic culture is the second largest in America.

Now, I'm not certain I was the only one to think this, but what happened to American culture? Doesn't American culture include immigrants who assimilated and became American's because they valued American culture over their own? Shouldn't Hispanic culture in America be considered merely a sub-culture? So I asked. I was accused of having *bad thoughts!* I was told that America has "captive cultures" and whites must release them at once!

The EO rep then used my question as a backdrop for a tale about how he experienced discrimination. He recounted growing up Hispanic in NYC, the prejudice and discrimination he "suffered," while the trainees nodded and squirmed with sympathy. He told of going "home" to Puerto Rico and the sense of "belonging" he *felt* there—even though he is of European descent and doesn't speak a word of Spanish.

That didn't stop him from joining the Army, although he blames the Army for causing him to "loose his roots" with his adopted culture. We then learned about the Hispanic-American Society. The Society promotes Hispanic heritage through a program called "Reverent Culture" and gives scholarships to worthy members of the "community."

Where do they get the money? Apparently from the Ford Foundation, which also finances radical and revolutionary Hispanic groups in the Southwest.

I don't have a problem with any minorities wishing to maintain their heritage. I do have a problem with demands that I be forced to "celebrate" it. I also fail to understand how making soldiers learn Haitian folk dances (African-American Day), or "celebrating" Catherine the Great and Indira Ghandi (Woman's Awareness Day), makes soldiers more effective on the battlefield.

Does deconstructing history strengthen a soldier's commitment to defending the Constitution? Does taking time out of training schedules so minorities feel wonderful about themselves by denigrating American culture (and it's white oppressors) make for a more cohesive fighting force?

I am told those are questions beyond my ken. I am told I am only an SF soldier assigned to train recruits for two years, and I am not to question the wisdom of the equal opportunity commissars. My First Sergeant (who is black) said I "don't get it" and I needed to "reeducate myself" about the Army's equal opportunity program. I know what *that* means! I do it myself or it will be done for me.

If your readers are wondering where the Defense Equal Opportunity Management Institute's reeducation camps are located, tell them to just look at a map and pinpoint any military base.

So, here I am in basic training land "getting it"—along with everybody else.

Un mal hombre blanco
DEOMI Camp #6

I am a World War II veteran. When I think of all my buddies who I lost in that war, I feel sick thinking about what is happening to our country. A lot of us G.I.s thought we had won that war. But I'm not sure about that anymore.

Frank M. Gonzales
Dolan Springs, AZ

J.F.A. Davidson's article, "Dissent in the Military" at one point mentioned the National Lawyer's Guild, and stated that it is the legal arm of the Communist Party USA. I found this to be quite interesting because one of North Carolina's newly elected State Senators is a member of the NLG.

This past November, Ellie Kinnaird of Carrboro (a Chapel Hill bedroom community) was elected to a two year term after having previously held other positions in local government. Her affiliation with the Guild was listed in her campaign literature for previous runs at elected office.

Name withheld by request
Fancy Gap, VA

I have very little hope that our nation will survive as we know it. Our march into tyranny is continuing unabated. In fact, I believe we are picking up speed. I used to think that conservatives were on our side, but I was wrong. Most key positions of "leadership" are now held by CFR members,

so they all belong to the same gang.

I hope you guys have some answers; I sure don't anymore.

I was not SF, but I was an Air Force pilot for eight years, and I don't think I could function in today's feminized, politically correct military. What [government] is doing to the military is a disgrace!

Mark Hunter
Miami, FL

I am [renewing my subscription] because I believe that your publication has made certain elements in D.C., and elsewhere "nervous," and that the Army needs to keep in mind that the citizenry is *not* an enemy—not because I agree with the content of many of your articles.

Keep making them think!

SFC C.S. Wright (Ret.)
Seattle, WA

America used to have a system that was, for practical purposes, voluntary taxation. It was called "associations." Whenever anyone wanted to get something done for the community, such as building a Library or starting a Fire department, they would form an association. The Smallburg Library Assn. would go around hat in hand asking for donations. If people liked the idea and thought it was being reasonably managed they would give a few dollars. Basically, people will pay "taxes" voluntarily for individual projects provided two basic conditions are met: 1) they agree with the basic need, and 2) the project is being responsibly managed. Those who want a Library will donate to the library, those who want a Fire Department will donate to it. Few will donate to support parasites.

Government subverts this idea by having one tax pot and paying for all projects out of the one pot. People then have no control where their money goes nor how foolishly it is spent. The politicians use the tax money to buy votes to stay in office. Since the tax is enforced at gun point, people cannot control how much they give either. You will never see voluntary taxation until individuals taxed control how it is spent. This means taking control of the tax purse away from politicians.

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If you would like to see voluntary taxation, the route is simple in theory: Cut off projects one by one from the tax teat and establish a voluntary association to do the job. Expect to see many projects starve since few people will support them, at least in their current bloated state. Politically, it probably would be easiest to cut off all non-essentials at once—after things stabilize then cut the essentials.

I used to live in Merritt Island, FL, and the voluntary method seemed to work well while I was there. The large bustling town was unincorporated and had no mayor or police (shoot your own burglars). I think there was only one traffic light in town, installed by

the State Road department at the intersection of two state highways. The Library existed only on donations, and was forever building larger buildings to house its collection. The Fire Department was self supporting—the 1st Sunday of every month they fried and sold more chickens than there were residents in town (\$1 for a box of 1/2 chicken and all the goodies). The sewers were privately owned, most builders installed sewer pipes to spec and gave them to the Sewer Co. (my trailer park had its own septic processor).

Only the limited government needs actual taxes, and even that can be reduced a lot. A Courthouse committee can raise a courthouse, a Jail associa-

tion can build a jail, etc.. What takes big bucks is fat salaries. Completely voluntary taxation may or may not be feasible, but it can be approached in a logical manner.

Supporting the military is another matter entirely. Planes and ships are too expensive to support haphazardly. The military could be supported by customs duties. It can be argued that customs duties are voluntary since you can avoid them by buying American.

Nick Hull
Committees of Correspondence
Lenoir City, TN

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Editorial

No man's life, liberty, or property is safe while the legislature is in session.

Judge Gideon J. Tucker

REFORM THE ARMY End Equal Opportunity

Throughout the 1970's the Army's recruiting slogan was "Today's Army Wants to Join You." Granted, at that time the Army was converting from conscription to an all volunteer force and could no longer count on state compulsion to flesh out its small professional core. During the debates about the relative merits [sic] of conscription versus an all volunteer military nobody bothered to point out one simple fact: In a just and free society, government never lacks volunteers for martial service to defend the nation. Hold that thought. We'll be returning to it.

Among the shibboleths of the liberal Establishment orthodoxy is the notion that a nation's military must reflect the society from which it recruits. Therefore the recruiting appeal "Today's Army Wants to Join You" was nothing less than a craven surrender to the institutionalized subjectivism and egalitarianism of radical left activists like Rep. Patricia Schroeder and outright Communists like Rep. Ron Dellums,¹ by designers of the all volunteer Army. Those two, and others of their kind in Congress, looked upon the Army, not as a force to defend the nation, but as a captive social experiment in furtherance of their own egalitarian agendas. Consider, then, the implications of the appeal "Today's Army Wants to Join You" in light of the radical left *Putsch* of the '60s and '70s, and the recruit pool to whom that appeal was made.

The Army asked for it. And brother, did they get it!

Reflection in the Mirror

Social engineering of the Army began in the early '70s with equal opportunity and affirmative action policies designed to appease Soviets (referred to euphemistically as "advisory councils") of Communist

agitators and gangs of mutinous Negro soldiers. The Army refused to call them unions because military unions were, and are (mercifully), illegal. They were unions all right; regardless of what the chain of command called them. Having done their damage, the agitators and mutineers didn't stick around. But *the policies designed to appease them remained*.

Throughout the '70s the Army joined a generation of recruits who had spent 12-16 years in public schools undergoing every liberal brainwash faddishly leftist "teachers" thought they could get away with without being publicly lynched. It joined a generation who "learned," in their Dewey² socialization institutions, that the universe is malevolent, reality is unknowable, reason is powerless against mystic insight, values and morality are relative, and that history (Western culture in general, and American history in particular) was written by "dead white men" who were evil exploiters.

Frankly, the Army joined a generation of Communist-educated nihilists. The brightest and most pragmatic of those nihilists eventually became generals. They now write policies demanding "Zero Tolerance" of anything that challenges the orthodoxy of the liberal Establishment. To make sure they keep pumping out egalitarian policies, the liberal establishment's commissars hold the threat of show trials, like Tailhook and Aberdeen, over their heads. And just to make sure they are the *correct* policies, Establishment theorists convene "advisory councils" to cabinet level secretaries to

make sure egalitarian theory is put into practice.

A generation later, the Army's recruiting slogan is now "Army. Be All You Can Be."

Now you'd think that was a challenge aimed at intelligent, strong, confident young men willing to put it all on the line to prove their competence through their own effort and by their own merit. That's certainly what the liberal Establishment wants you to "feel" while watching the Army's sales pitch on the Pavlov Box.

Yes, I said sales pitch.

One of the best kept secrets in today's Total Army (no, that wasn't a grammatical device—that's what they call it, and if you're in the Army and know what's good for you, you use it)

is that Army recruiters are the most sought after military occupational specialty by major corporations. Think about it. You have guys whom the Army joined being all they can be who are sent to recruiting school for months

Frankly, the Army joined a generation of Communist-educated nihilists. The brightest and most pragmatic of those nihilists eventually became generals.

to learn how to be con artists. Talk about after-service marketability!

So, the Army has these television commercials with quasi-subliminal rapidly flashing scenes of Action Things pulsing to hard rock, teeming with politically correct minorities and perky girls driving tanks, flying helicopters, parachuting and operating all-the-neatest-equipment while being treated as Equal Members of a Selfless Team by Compassionate Superiors. It's *really* slick stuff. The Army spends millions on it and hires OK public relations firms to produce it. (I mean, Goebbels must be choking with envy in Hell! All he had to work with were black and white film, coliseums and torch light processions.) The Army knows its target audience.

The target audience to whom the

"Be All You Can Be" appeal is aimed, is the neo-nihilist MTV generation. You know, the barbarian spawn of the generation the Army joined. The mind manglers in the Dewey Camps³ have perfected their techniques since the '60s and the neo-nihilists have received a far more sophisticated socialization than did their parents. The universe is still malevolent, reality is still unknowable, reason is still useless against mystic insight, morality is still relative, but now Western culture is dead and America has a "moral obligation" to sink to the multicultural level of Africa to make up for being so evil in the past.

On top of all that, the neo-nihilists *feel good* about themselves, have high self-esteem, an utter lack of values, the spirit of Selfless Community Service, a passion for egalitarian leveling—and the attention span of household pets. What if they don't? Well, Dewey Camp administrators simply drug them and send them to "counseling." So does the Army.

The Army has a passion for counseling. Reams of DA Form 4856's⁴ are showered on miscreants like confetti. The generation the Army joined is kind and gentle to their spawn when they are being all they can be. How could we expect any different? The neo-nihilists were raised believing they were adult peers and they had The Child Lovers to shield them from a contradictory reality and protect them from their parents. Consequently the neo-nihilists believe they must be treated with compassion, tolerance for their "wants," understanding of their "needs," and fawning regard for their self-esteem. So their mistakes are explained to them in writing, and they are provided with further counseling on their legal recourses in order to make the whole process irrelevant.

The Defense Equal Opportunity Management Institute has also ensured the counseling playing field stays "level." Minorities are handed a marked deck of race cards. And if they're female, well, a few harassment jokers are slipped into the deck—you know, to make it fair. Snitch lines are provided. They're an important part of the Defense Equal Opportunity Management Institute's *Stazi* net. It's all a waste of time, and everybody involved in "counseling" from the bottom up (especially at the bottom) knows it.

Cracks in the Dike
Last May, members of the House task force investigating "harassment and misconduct" in military training reported that drill sergeants are having problems maintaining discipline among the trainees. "What we are seeing is recruits who know how to *use the system* to avoid doing things they don't want to do," said Rep. Roscoe Bartlett, "and drill instructors who have gotten too soft." [Emphasis added.]

Jesus wept! What did the task force expect? That decades worth of "laws" and brainwashing aimed at leveling society into a gray egalitarian blob, and 12 years of Dewey

Camps socializing, as adult peers, the little neo-nihilist spawn of the generation the Army joined, would all come together in boot camp and produce *soldiers*? HOW?!

"Somehow," is their mystic response. With more social engineering. And more "leadership." Reps. Tillie Fowler and Jane Harman said that discipline problems are due to a "leadership breakdown." Lapses in leadership "appear to be responsible for allowing a climate where [indiscipline] can occur," said other task force members.

Of Course! The problem isn't the liberal Establishment's policies, it's that we "don't get it." If egalitarian social engineering fails it obviously hasn't been implemented with enough enthusiasm and force over a long enough time by people with the correct attitude. You see, you need to *believe* in metaphysical egalitarianism before it can manifest itself. You have to have *faith* it will work—even in the face of a contradictory reality. So, according to the House task force, there are obviously heretics out there. And heresy is obviously a "leadership problem."

According to congressional aids and defense officials, the solution "might" be to lengthen basic training to give recruits "more time to adjust to military discipline and allow drill instructors more time to get their message across." And more comprehensive brainwashes. Those darned realities of

martial service keep seeping through the cracks of the old brainwashes.

The "message" to be gotten across to the neo-nihilist trainees is that their drill sergeant is not supposed to be a rigid disciplinarian trying to turn civilians into soldiers—with brutal force if necessary. Instead, a drill sergeant is charged with a "sacred trust" to be partner, godparent, guide, mentor, and benevolent taskmaster, to lead

"America's most valuable resource" through the stressful transition from civilian MTV zombie to uniformed MTV zombie.

Further, the "message" is reinforced by hours of telling them what their "rights as soldiers" are, who to

complain to if they *feel* their rights have been violated, and all the snitch line numbers. Then, to top it off, the equal opportunity commissars make sure everybody (they mean Caucasians) know the benefits of multiculturalism, and that everybody (they mean men) know the evils of, well, being men. Finally, they learn that the Army has Zero Tolerance of anything contradicting The Faith (metaphysical egalitarianism).

Now, I ask you, how is that any different from what the neo-nihilists "learn" in Dewey Camps? Notice that when drill sergeants are referred to in *Pravda* they are called drill "instructor." The word "sergeant" denotes position and authority. The word "instructor" connotes teacher. In the mind of the neo-nihilist trainee that means somebody who "cares" about their miserable hides—and who will be blamed if they fail. Which is what the Army means too.

The Army, acting blindly on their Faith in liberal Establishment social engineering, is also looking for ways to make training less stressful. I mean, how can civilians learn to walk without slouching or bopping if a "mentor" is raising his voice to them? The Army actually tried "stress cards"⁵ and "time-outs." But there was too much resistance against them from drill sergeants—for now.

You see, you need to *believe* in metaphysical egalitarianism before it can manifest itself. You have to have *faith* it will work—even in the face of a contradictory reality.

Creeping Indiscipline

Order and discipline in the Army is beginning to break down. It's breakdown is not widespread, nor does it pervade the ranks. It's more like the first sneeze before you come down with the plague. It is most prevalent from soldiers in combat support and combat service support units. It runs the gamut from grousing to outright disobedience. For example, it is not at all uncommon for senior non-commissioned officers making uniform corrections to expect responses from soldiers ranging from rolling eyes, to being blatantly ignored, or in extreme cases, to being sworn at.

Here's one of the kickers: The degree of insubordination increases with the soldier's rank to the point where, if a rank peer is corrected, you stand a better than even chance of being told, "Go f__k yourself!" Here's the other kicker: The higher up the equal opportunity food chain the miscreant is (Negro females), the more likely the possibility of an insubordinate response to a correction—or any order for that matter—given by those at the bottom of the equal opportunity food chain (Caucasian men). Again, not widespread, not pervasive, but definitely spreading.

A Caucasian non-commissioned officer who forces the issue with an insubordinate anointed soldier faces the very real possibility of getting a deck of race cards fanned in his face or being trumped with a harassment joker, or (the ultimate terror) both. It only takes a couple of visits to The Inquisition to make believers out of them and renew their Faith—and become passive observers of the breakdown in order and discipline.

Discipline isn't breaking down because there is not enough social engineering, as "advisors" to establishment pundits keep saying. Nor is the breakdown in discipline due to "leadership problems," as various tribal mouthpieces keep saying. The nascent breakdown in order and discipline is the *result* of equal opportunity social engineering policies. It is also the *consequence* of an apolitical "leadership" pragmatically compromising with, and appeasing, collectivist social engineers whose expressed goal is to multiculturalize and "ungender" the Army.

Who invented the notion that a nation's military must reflect the soci-

ety from which it recruits? None other than the lowest species of tenured parasites—sociologists.⁶ When did that execration first arise? At no less a time than when the Army adopted its recruiting slogan: "Today's Army Wants to Join You." Also precisely at the same time Communists—Rep. Ron Dellums in particular—began exerting influence over the National Security Committee.

Core Brainwash

Why is the Army expected to reflect American society? If that is truly the goal of a nation's military then it must be a value because values are those things you expect to either gain or keep once attained. The word "value" is a concept. Concepts are not primaries. As a concept then, "value" presupposes that the question, "of value to whom and for what,"⁷ will be answered.

Recently, in a shameless admission to the surrender of the Army to the social engineering whims of tribal and female pressure groups, faceless committees, and "advisors" to various Cabinet secretaries, the Army abandoned its traditional code of ethics, "Duty, Honor, Country," and adopted what the chain of command calls "seven core values."

The seven core values (sounds like a Communist Chinese slogan, doesn't it?) are part of Character Development XXI, a program to revamp evaluation reports, *counseling* and promotion criteria. Army Chief of Staff General Dennis Reimer stated in December 1996: "The basic premise behind Character Development XXI is that a continuing emphasis on character development and values is as important to the Army as anything else we do." If there is a basic premise there must also be an advanced premise. General Reimer did not mention what that advanced premise is.

Major George Woods, the leadership staff officer for Deputy Chief of Staff for Personnel, who is responsible for Character Development XXI, stated recently: "[T]he Army being a reflection of overall society, there might be some concerns over the future soundness of the Army's core val-

ues."

The soundness of "core values" is of some "concern" to *whom*? Certainly not the liberal Establishment. They're perfectly content with mystic "values." Perhaps he means the old fuddy-duddies who think the Army exists to defend the nation, not reflect society. In either case he doesn't say; we're expected to "just know." In other words, "core values" are subjective, relative, and will stay in a constant state of random egalitarian fluctuation.

United States Military Academy Superintendent, Lieutenant General Howard Graves "just knows." He acknowledged in November 1995, that, "[Cadets] have not been required to live consistently with [values] during their adolescent years; they've negotiated with teachers... parents... [and] authorities.... The idea that there is an absolute is new for some [sic] of them." Was his solution to simply order the neo-nihilists entering West Point to

The nascent breakdown in order and discipline is the result of equal opportunity social engineering policies.

adhere to an ethical and moral absolute—or else? No: He implemented a "consideration of others" program called "total immersion in a values-laden environment." *Whose* values, and *what for*? He didn't say.

I have stated repeatedly that when the chain of command speaks their words must be taken literally and at face value. Based on their foregoing statements, what the Army can expect is *total immersion in a randomly changing seven core values-laden environment*. That is perfectly consistent with their nihilist mind set. You must also realize that they consider the concept "value" to be a primary.

Valuespeak

These "seven core 'values'" are Duty, Loyalty, Selfless service, Honor, Courage, Respect, and Integrity. What's missing from this picture? *COUNTRY!* But most key positions at the United States Military Academy and in the Department of Defense are run by Council on Foreign Relations yes-men, so country doesn't matter. The liberal establishment can't have armed Joes running around with misplaced loyalties.

The new valuespeak consists of the

following:

Duty means: the sum total of all organizational, *civic*⁸, and moral obligations.

Loyalty means: the correct ordering of our obligations and commitments: *the Constitution*, Army, unit, family/friends, self.

Selfless service means: the ordering where the organization comes before the individual.

Honor means: the complex or set of values that make up the *public* code for the Army.

Courage means: the premier military virtue that enables us to conquer fear, danger or adversity no matter what the context happens to be (physical or moral).

Respect means: the regard and recognition of the absolute dignity that every human being possesses; incorporates *diversity and compassion*.

Integrity means: the sum total of a person's set of values; his *private moral code*.

Valuespeak didn't just appear out of thin air. Nor was it created and staffed by its committee of authors in isolation of current and ongoing events. Valuespeak first appeared in December 1996, which was the time frame the liberal establishment began its campaign in *Pravda* calling for a renewal of "values" in the society the Army joined. You'll also remember that those few individuals who asked what was wrong with the old values were immediately set upon and savaged in *Pravda* and by "non-partisan" agitprop apparatchiki.

Notice that in valuespeak the qualifying questions that identify a value, "of value to whom and for what," are not denoted, but are very carefully *conned*. You are to infer the "to whom" is the Army. Indeed they are called Army Values (you just know they wanted to call them "Armyvalues" after they got away with "warfighter"—but it's too soon for that). We'll get to "for what" in a moment. First, let's look at the words and phrases emphasized in the list.

"Civic" on its own means pertaining to a city, government, or customs.⁹ Because duty means a legal or moral obligation, the inference is that a soldier has a legal and moral obligation to both the Army and government. True enough in a moral government. However, because the Army is de-

clared to be *apolitical* it really doesn't matter to them *what type* of government, or whose for that matter, so long as it has control of the Army.

You needn't wonder if placing *the Constitution* at the head of the list of loyalties is a reference to the written Constitution that established a confederation of republics exercising all sovereign powers not specifically delegated to their federal representatives, or a reference to the "living constitution" literally embodied in the Nine Robed Dictators.

Because the working constitution is the latter, that means the Army's loyalty is to whatever issues from the Supreme Court. If you don't believe it, ask Justice Ruth Bader Ginsburg.

Honor has always been known to be

the individual values of honest reputation, fame, and a good name. For example, never lying, cheating or stealing, or tolerating¹⁰ those who do, is part of *honor*. Note, however, that valuespeak has now collectivized codes of ethics and morality which define, not only the measure of a man, but also the extent of his reason. We are now commanded to believe that such qualities only exist in the collective and for *public* consumption.

Moral courage gets a lot of ink in Army leadership manuals, and a lot of microphone time in Career Enhancing Schools. However, the phrase "no matter what the context happens to be" rings hollow. Please note that not a single one of the senior chain of command has stepped forward to condemn, in no uncertain terms, the feminist and homosexual assault on the Army. Given their demonstrated lack of moral courage, it begs asking what, and whose, context they're waiting for. Obviously, the destruction of today's Army isn't the context.

The definition of "respect" used in "seven core values" is one reason I do not use dictionaries that post-date 1933. When words still had meaning, respect, in the sense of "To respect a person or persons, to respect the person"¹¹ meant: "To show *undue* favor or bias to; to suffer the opinion or judgment to be influenced or biased by a

regard to the outward circumstances of a person, *to the prejudice of right and equity*." [Emphasis added.]¹²

Ask yourself; does "every human being," including thieves, liars, parasites, and sexual perverts (i.e. homosexuals) have a right to demand from you respect? Because that is what this definition means. A rational man would say no. Valuespeak says yes. Now we have the context "for *what*" that "incorporates *diversity and compassion*" and negates even the pretense of individual judgment. The author of this "value" is a professional destroyer.

The final "core value"—integrity—is another professional piece of work. Integrity means; "Moral soundness, purity; uprightness or honesty in dealings with others; probity, rectitude,

incorruptibility; high principle." Notice, however, that "integrity" is left entirely to the discretion of a *private moral code*. Personal moral codes are instilled by rational thought and action based on principles. Principles are absolutes. Yet, given that the "Core values" of "Character Development XXI" are premised on today's recruits *lacking* moral and ethical absolutes, just whose moral code are they to be taught, and for *what*?

The liberal Establishment's, so they can gain tighter control over the Army.

The Inquisition

For the past three years the Army has been under sustained attack from every subversive corner of anti-America. For the past three years the senior chain of command has acceded to the execracious demands of America's collectivists and nihilists with craven consistency and vindictive fervor. Generations of altruistic and egalitarian brainwashing in Dewey Camps and *Pravda* are beginning to pay off in a manner that would have driven comrade Pavlov quite mad with envy.

In 1995 the Communistic Anti-Defamation League demanded the Army "purge its ranks" of "extremism." They meant anybody with principles. The result of the ensuing witch-hunt

was that outspoken, patriotic soldiers were either silenced or left the Army in disgust. The *Commander's Extremist Organization Awareness Training* handbook cites ADL publications almost exclusively. But then, the ADL's specialties are censorship and thought control.

In 1996 the socialistic National Association for the Advancement of Colored People demanded the Army "purge its ranks" of "racism." They meant anybody who opposed quotas as immoral and unjust. The result of the ensuing Inquisitions, equal opportunity climate surveys, and group brainwashing, was that anybody with principles was branded a "racist" or learned to keep silent. On Fort Bragg, at least, the NAACP secured "liaison" as "race relation advisors." But then, the NAACP's specialty is inciting tribal divisiveness in order to secure increased socialistic population controls.

Today, anarchist feminists and their homosexual allies are demanding the Army "purge its ranks" of "sexism" and "homophobia." Feminists mean anybody who is a man. Homosexuals mean anybody who finds their perversion abominable. True to their new "core values" the senior chain of command ordered sexual harassment "chain teaching" and *more* equal opportunity climate surveys. By this time soldiers had been conditioned to keep their mouths shut—or else. It was also around this time when astute non-commissioned officers started noting the nascent breakdown in order and discipline.

The Evil...

None of this happened by accident. The Army's '70s recruiting slogan, "Today's Army Wants to Join You," was not adopted by accident. Neither is the appeal to a generation of egalitarian neo-nihilists to "Be All You Can Be" an accident.

The nascent breakdown in order and discipline is the logical consequence of the Army buying the sociologists' con that an Army must be a reflection of American society. It's the result of accepting that false premise, then acting on it. The acceptance of that false premise is an outgrowth of accepting an evil philosophy and living by it. And *that*, gentle readers, is an example of what I call the con-

sspiracy of philosophy. The name of this particular "conspiracy" is egalitarianism. It is destroying the Army. It has already sealed the fate of America.

Egalitarianism is evil. It defies the Law of Causality by demanding equal results from unequal causes, and equal rewards from unequal performance. The egalitarian view of man is a fantasy. Witness the egalitarian's belief that intelligence, wealth, ability—any positive—is a matter of chance which is "somehow" arbitrarily determined before one is born, is thus "undeserved," and must therefore be redistributed to the incompetent, stupid and slothful in the name of "justice."

How, for example, does one redistribute intelligence? By enslaving the intelligent to serve the stupid. And how are competence and ability redistributed? By denying the existence of merit and giving the incompetent and inept an "equal opportunity." At whose expense? You're not allowed to ask that question.

All men are *not* created equal, other than in standing before objective law. All men are *not* to be respected, for to do so debases *you*. All men are *not* to be tolerated, because that eliminates even the pretense of judging another's actions as immoral when they *are* immoral. Diversity is *not* "strength," nor does it "bring us together." It is a surrender to subjectivism. And an apolitical military is *not* a value to America, it will become the anti-Americans' tool of oppression.

...And Its Result

At the beginning of this essay I stated: In a just and free society, government never lacks volunteers for martial service to defend the nation.

This year the Army fell short of its recruiting mission by over 4,000 recruits, or just under 1 per cent of its strength. In response, the tours of recruiters were extended by one year and the barrage of recruiting ads mentioned earlier began. The number of Category IV recruits permitted to en-

ter the Army has been increased. Recruiting pamphlets are now extolling the "virtues" of how "diverse" and "tolerant" the Army is in a blatant appeal to minorities. *Pravda* runs endless stories about women who rose to the top, what a Good Thing having women in the Army is, and how it can't get enough of them.

In short, the Army's recruiting campaign is focused precisely on those who are destroying it from within. This is consistent with the egalitarian morality. Meanwhile, the Army's equal opportunity *Stazi* are ferreting out those heretics who refuse to be sacrificed on the altar of "equality."

The Army is caught in an egalitarian trap of its own making. By appeasing the demands of tribal pressure groups and surrendering

to the whims of feminists, it finds that potential recruits from the majority are avoiding the military as a career choice. Who can blame them? Minorities make up over 30 per cent of the Army, and females about 15 per cent. Figuring in double counting (i.e., minority females), approximately 40 per cent of the Army do *not* represent the values of the American majority. Don't worry, we're told. In 50 years Caucasians will be a minority in America. That will solve *that* problem.

Because egalitarianism is a matter of faith, not fact, the following truths elude completely the senior chain of command.

The *more* tribalized the Army becomes the *less* effective it becomes. The *more* the Army becomes a "reflection of society" the *less* orderly it becomes. The *less* orderly the Army becomes, the greater is the danger of its collapse in battle. If a volunteer army collapses on the battlefield, there is only one solution—conscription; the ultimate negation of individual liberty.

Why is there a marked decline in recruitment? Why is the Army appealing to minorities and females? Because rational men are beginning to realize they are not living in a just and free society and therefore have no motive

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to defend it.

Where is the justice in having your wealth extorted at gun-point to support society's parasites? The egalitarians call such organized theft "economic justice." I call it criminal syndicalism. Yet, without the abject surrender of government to the egalitarians' criminal designs and thus their indirect ability to influence "law" and wield the government's gun, their notion of "economic justice" could find expression only through mob violence and looting. At least then they would be more honest.

Where is the justice in being denied work or a promotion because of racial quotas? Egalitarians call quotas "social

justice." I call it racial gangsterism. Without the government's gun to compel quotas, demands for "social justice" would fall on deaf ears and be exposed for what they really are: demands that *lack* of merit is the only qualification for work or advancement.

What freedom is there when you are compelled to associate with those whom you would not associate of your own free will? Egalitarians call compulsory desegregation¹³ "equality of 'opportunity.'" I call it what it is, Marxist societal leveling (and for the majority, the standard is always downward). Without the government's gun to compel people to associate involuntarily, egalitarian demands for "equal-

ity of opportunity" would be met with the only rational response possible: "Prove your merit."

What freedom is there when your right to acquire, use, and dispose of property is abrogated? Egalitarians call this (in a blatant inversion of the term's original meaning) "civil rights." I call it tacit nationalization of private property. Without the government's gun to compel trucking with those whom you would not of your own free will, egalitarian demands for "civil rights" would be dealt with as trespass.

Therefore, *because* government is engaged in systematic violations and abrogations of individual and property rights, when the Army expounds on



the "virtues" of its equal opportunity program, it repulses that very segment of the population who would be proud to volunteer to defend a truly just and free America; the rational, hardworking, honorable and virtuous men of the type who made this nation great. The Army is attracting instead exactly the opposite.

The Army's equal opportunity program panders precisely to those who subscribe to the notion of egalitarian "social and economic justice," "civil rights" and collectivism—across the spectrum—and repulses those who hold that the worth of an individual is measured by his own merit. Indeed, *Pravda* spills considerable ink touting the Army's equal opportunity program as a "model for the nation." In light of President Clinton's recent announcement of his "race initiative" I cannot help but suspect that *Pravda* was preconditioning the peasants for a new Future Truth. President Clinton should have simply called his "race initiative" the "War on Liberty."

Is the foregoing "hate speech?" Yes: I hate liberals and everything they represent.

Can the Army be salvaged?

Yes it can. The first step is for the senior chain of command to declare publicly, "We will *not* reflect this society." The second step is to rid it of its most divisive and subversive elements—females, and their homosexual parasites. The third step is to disband the Defense Equal Opportunity Management Institute, rid the Army's ranks of their *Stazi* commissars, and expunge regulations and policies of every dot of ink referring to or enforcing "equal opportunity."¹⁴ The fourth step is to set objective standards for recruits and soldiers based solely on individual merit and declare they are immutable. The fifth, and final step, consistent with all the above, is to change the Army's recruiting slogan to read:

"Army. We Don't Need You."

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Reality check

Can the Army be salvaged? No; because the egalitarian elite and the liberal Establishment will allow *none* of the foregoing to happen—or even be discussed. They are

perfectly content with the direction America is heading. They would order the Army disarmed and the chain of command arrested if it tried to derail their egalitarian collectivist agenda. The liberal Establishment has nothing to worry about though. They know our "leaders" are moral cowards and apolitical sycophants; or they wouldn't be holding the positions they hold now.

That very segment of society who would not hesitate to defend a *just and free America* will, as America slips deeper into the collectivist cesspool, increasingly (and rationally) disregard defending this nation as a moral value consistent with *their* liberty and *their* long term interests.

But that segment of society who looks upon the Army as an "opportunity" (they mean a free lunch) and feminists who look upon service as a "right" (they mean have *power*, period) will be drawn to it. The Army has swung wide its doors for them and is appeasing their every whim.

Having thus agreed to reflect the degeneracy of an egalitarian-collectivist society, the apolitical Army is also holding open the door to absolute domestic tyranny.

J.F.A. Davidson

NOTES

¹Representative Ron Dellums has often introduced legislation "to provide for the entitlement to veterans' benefits of Americans who fought in the Abraham Lincoln Brigade during the Spanish Civil War." The Brigade was formally cited by the U.S. Attorney General and congressional committees as a Communist front operation intended to strengthen the Red side of a foreign conflict. At least 60 percent of the Brigade's membership were (or had been) outright Communist Party members, according to Earl Browder, one-time General Secretary of the Communist Party USA.

²John Dewey (1859 - 1952). This "philosopher" is considered the "father of modern education." His "philosophy" can be summed up as: "Act first, think later." His "modern education" theory was that public schools exist to socialize children and that their education is a secondary consid-

eration. Now you know why your children behave like barbarians.

³Public schools.

⁴Counseling Statements.

⁵Usually a piece of white or orange laminated card. If the trainee "felt" stressed, it (yes, I mean "it") could hold up the card and get a "time-out," usually about ten minutes. It was tried at only a few stations, and a handful of companies, and for only a couple of cycles. You can imagine the results.

Having thus agreed to reflect the degeneracy of an egalitarian-collectivist society, the apolitical Army is also holding open the door to absolute domestic tyranny.

politics or crackpot theories. After all, who's going to question you? Other sociologists?

⁷Ayn Rand, *The Virtue of Selfishness*, p.16

⁸All emphases in this list are the author's.

⁹All definitions are from *The New American Encyclopedic Dictionary*, (five volumes), 1906. I do not use dictionaries that post-date 1933.

¹⁰To suffer or allow to be or to be done without prohibition, hindrance, or support; to allow or permit negatively by not preventing or forbidding.... To be put up with; to endure (TNAED, V, 4115). Compare this definition with what you're supposed to "feel" today about "tolerance." You don't "put up with" non-deviant behavior.

¹¹Original emphasis.

¹²TNAED, IV, 3436. Also, "respect" is used in this sense as a transitive verb (the receiver of the action completes its meaning), although one is led to believe it is being used as a noun.

¹³Compulsory segregation is no less an evil than compulsory desegregation. Compulsory desegregation, no less than compulsory segregation, creates *resentment* not goodwill. The only solution is to abolish *all* laws respecting either and let people associate as they will, based on *their own* judgment and values.

¹⁴The Army managed well and equitably without such regulations and policies for over 20 years.

\$

The New Totalitarians:

Bosnia as a Mirror of America's Future

Praise for this Book

In the cesspool of inverse morality that defines the New Totalitarians, the most debased and degenerate of the counter-culture elite sank straight to the bottom and became its leaders, and eventually our government.

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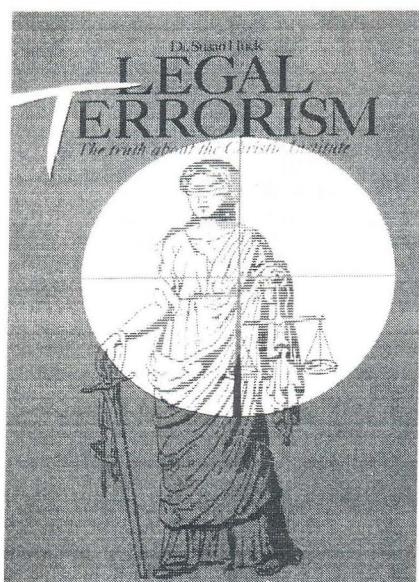
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J.F.A. Davidson

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-by-

Susan L.M. Huck, Ph.D

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Horror Quotes

The number of Communists in America is very small. Yet the most dangerous enterprise any public man can launch is an honest-to-goodness assault on the Communist Party or any of its satellite enterprises. Alone the Communists are helpless. But they have allies--powerful allies, numerous allies--who can be depended on to be at their side whenever they have an assault to launch or a position to defend.

John T. Flynn

D. van Oort

Respect children and use a courteous tone of voice. If we talk to our children as we would our friends, our youngsters may be more likely to seek us out as confidants and treat us with more respect.

From "Helpful Parenting Tips" in the 25 April 1997 issue of *Paraglide*, Fort Bragg, North Carolina's approved Post newspaper.

Le'ts be clear right from the start. That statement was made by an alleged adult who deliberately induces us to reduce ourselves to social, intellectual and psychological peers of an 8-year-old. It was also made by an alleged adult speaking for the United States Army. That status having thus been made clear, we, as genuine adults, can now illustrate the issues and ramifications of the childish leading the children.

As irrationalists invariably do, the author of the quoted obscenity has a hidden metaphysical premise which asserts a falsehood about concrete reality (don't blame *The Resister* if you've seen this one before, because we don't make them up, we just analyze them). That false premise is: 'A' is non-'A'—A child is an adult. Never mind that by definition a child has neither the knowledge nor the thinking skills to function as an adult. Never mind that this means parents are encouraged to deceive both themselves and their helpless children. Never mind that *that* makes one as negligent and harmful a parent as one can possibly be. Never mind that negligent parenting does not lead to parent-child friendship (the reason why parents would want to be friends with their children eludes us), or confidence in or respect for the parent, but to pathetic street-urchins who can be classified as "sentient" only by the technicality of having human DNA. Never mind all of that, because *Paraglide's* folly isn't meant to constitute an argument, but only to be accepted on faith, and thereafter to

accomplish a result.

If an adult treats himself as equal to children, he need not teach them about reality, or impart to them the skills necessary to deal with it, but instead may presume that they already understand such things. He may thereafter proceed to engage them in foul-mouthed discussions about sexual conquests, psycho-pathologies, drunken binges and political policies.

That is, of course, "if we talk to our children as we would our friends."

And if an adult treats children as equal to himself, he need not be shocked to discover they have foul-mouthed opinions about sexual conquests, psycho-pathologies, drunken binges, or especially: political policies. He may allow himself to forget they cannot possibly know anything substantial about any of those subjects, and instead may proceed to grant an 8-year-old the same credibility extended to his adult friends and associates.

After all, 'A' is non-'A'. A child is an adult.

I'd tell someone who litters to pick his trash up because we have to save the earth and help the animals to live.

Joyce Pharmin, fourth grade, Bowley Elementary School, Fort Bragg, North Carolina.

This particular "adult," presumably having been raised on the *Paraglide* Diet of Approved Malfeasance, has taken her adult status, her well-honed thinking skills and her deeply-considered knowledge to the next logical step: that of daring to issue orders to other human beings while speaking for our collective val-

ues and agenda, which are alleged to justify the content of those orders and make their issuance necessary.

We, as her "peers," are encouraged to give her the same credibility (or the same consequences) that we would our friends and other adults who issue the same orders and rationalization.

The reader would be well advised at this point to consider a certain contradiction: If children are to be the peers of adults, why do the environmentalists go to so much trouble to indoctrinate them in extortion-funded intellectual concentration camps, while bypassing the judgment of the parents and other adults?

Because they do not believe that children are the equal of adults. They did not believe it in the past, they do not believe it now, and they will never believe it in the future. These child-abusers are fully aware that children have no judgment, and if those abusers verbally protest this statement of fact, the reader is advised to ignore their blather and to judge them by their demonstrated actions.

MPIRG is a very important advocate for students, an avenue through which students can apply their education to analysis and action on contemporary social problems and issues. This kind of applied civic education seems to me an essential adjunct to the broad educational goals of the University.

Sara Evans, Professor, Hubert H. Humphrey Institute, University of Minnesota, as quoted in the flyer "MPIRG - Students Shaping the Future." MPIRG is the "Minnesota Public Interest Research Group," a campus-infesting organization of suf-

ficient status to be described in the Class Schedule, and to receive its fee by automatically deducting it from the student services fee unless the student places his initials in a check box.

Having learned nothing except that he has adult status at the moment of birth, that he may immediately begin issuing orders to adults, and that he may speak for our collective values and agenda, a child "grows up" to enter college and begins lobbying for the enforcement of those orders at gun point.

The child-abusers who willfully and knowingly cripple young minds—those public school "teachers" who rail against the money made by rock stars and ballplayers who at least do some bit of honest work for their livings—those shrieking unionized Comprachicos whose only payment ought to be neither in paper nor gold, but in lead—can dare to openly admit that their intentions for your 8-year-old or your college-student have nothing to do with education, but only with preparing entire generations of useful idiots for the enslavement of their superiors via pull-peddling such MPIRG issues as "nuclear waste," "sexual violence," "student rights," and "recycling."

That is what they call "civic education," although by their own standards it is a contradiction in terms.

The University of Delaware barred Linda Gottfredson from accepting money for her educational research from the controversial Pioneer Fund because it had financed unrelated studies into possible hereditary differences in intelligence among the races. The review committee judged that by underwriting such studies, Pioneer had exhibited "a pattern of activities incompatible with the University's mission."

"Upside Down in the Groves of Academe," *Time Magazine*, April 1, 1991

It cannot be more clear than that: when faced with mere research into a subject whose conclusions might contradict the egalitarian basis for a series of desired political policies, the political policy takes automatic and unquestioned precedence. The "mission" of the University of Delaware is incompatible with knowledge. This is

the way it has to be, because the policies they favor—metaphysical egalitarianism—(non-'A'), are incompatible with the facts of reality—that there are racial differences in IQ—('A'). Therefore, indoctrination to those policies is incompatible with the experienced judgment of genuine adults.

Just like a certain evolutionary embarrassment quoted in *Paraglide*, they know it.

And if readers of *The Resister* did not already know these things, now you do. You also know that our beloved mental slaughterhouses have been admitting it openly and repeatedly for years. The continued physical existence of those institutions and of the epistemological executioners within bears shrieking and blathering witness to the undeniable—and perhaps unforgivable—restraint of armed American adult parents.

You don't want smart people. Because smart people will analyze the hell out of your case.... They take those words 'reasonable doubt' and they actually try to think about them.

J a c k McMahon, defense attorney, Philadelphia, PA, commenting on jury selection to a class of newly appointed prosecutors.

I little Joyce Pharrin's "education" stays its current course, she will be very popular in the jury pool. (As a matter of consistency, the logic of illogic dictates that if her parents and other adults are to treat her as a peer, if "discrimination based on age" is to be eliminated, and if accused criminals and dissidents are to be tried by a jury of their peers....)

Of course, it is no coincidence that the above anti-mind atrocity was presented to a class of new prosecutors by an Orwellian "lawyer" acting to at least some degree in the role of a "teacher."

In caring for an individual patient, the physician must act solely as that patient's advocate against the apparent

interests of society as a whole, if necessary. But the singular focus on the individual, without adequate regard to the interests of others and of the community, is too narrow. When health care resources are scarce relative to needs (as they are today), individual treatment choices affect the resources available for others. Using resources for one patient necessarily means that fewer resources will be available to treat others.

Reinhard Priester, a "research" associate at University of Minnesota's Center for Biomedical Ethics [sic!]

If one can imagine that Mr. Priester teaches any classes, then one can imagine a modern academic's dream world: one in which 8-year-old "peers" "grow up" to be incapable of decompiling such blather as that above, and instead bleat "hooah" in unison while leading themselves and the rest of us to our collective shearing and slaughter.

We need to know: "What kind of community does he seek, which has interests that are incompatible with the health of its innocent individual members?"

And we answer for ourselves: "The kind that will not exist while I still have ammunition."

enough of us who were not raised by *Paraglide* that we can deduce what is meant by some perverted worm's string of verbiage, and can do so in sufficient numbers to tell that worm and his executors in the White House exactly where to shove it.

We can ask the question: "Who is lying on that doctor's operating table if not an individual?" And we realize that individual human beings are not Priester's concern. We wonder in astonishment: "How can the doctor's utmost abilities to provide that individual with optimum health care be a bad thing?" And it is clear to us that optimum health care for individuals is a bad thing only to Reinhard Priester and those wriggling under the rock with him. We need to know: "What

kind of community does he seek, which has interests that are incompatible with the health of its innocent individual members?" And we answer for ourselves: "The kind that will not exist while I still have ammunition."

Those of us who were not adults as children ARE adults today. Thus, we can integrate our memories of the socialists' denial that rationing was a necessary part of their proposal with Priester's blatant statements above which, in dishonest circumlocutory fashion, openly advocates rationing medical care.

Those of us who are adults today and who choose our own reading materials regardless of the disapproving protests of others (who will say anything to prevent us from reading those materials, which are invariably written by such genuine free thinkers as Ayn Rand)—we can recognize the static theory of wealth when a walking curse-word advocates it. The central political-economic ideology of those who advocate socialized medicine is Marxism, and the central document of Marxism is the Communist Manifesto.

The philosophical premise of the Communist Manifesto is: "Beat 'em up and take their stuff." And the fundamental rationalization for such an execrable piece of criminal incitement is the theory that wealth is static, that it exists in a fixed unchangeable quantity, and therefore can only be moved from one set of hands to another. Whether it moves by kings or highwaymen, by capitalists or communists, wealth is a "pie" with a finite number of "slices."

Of course, a single Doritos commercial from a few years back can refute that: "Crunch all you want—we'll make more." (So much for Public Television's whimpering that their establishment approved tripe is superior to commercial television—and to its actual commercials!) Two seconds of reflection on the wealth which exists in this country now but did not exist here or in the combined world one hundred years ago will also refute it. As will another two seconds of imagining one caveman making clubs, another making spears, and both trading with each other.

Those simple refutations are themselves irrefutable facts, easily available to anyone who possesses an adolescent's knowledge combined with

an 8 year-old's thinking skills. (Assuming, of course, that said child is treated as a child, whose job is to learn, rather than an adult, whose job is to do.)

Journalists have to keep in mind what is the acceptable body of information needed by the public to make judgments about a leader, in this era where the policies are sometimes too complex for a typical citizen to understand.

Steven Livingston, professor of political communications, School of Media and Public Affairs at George Washington University, as quoted in the March issue of *By George* (the newspaper of GWU)

If children are to be treated as adults, when why not treat adults as children? Here we have, straight from the horse's ass, an explicit pronouncement of the willingness of elements in the media to customize the pabulum they spoon feed us, tailored to the presumed specifications of an idiot.

Meaning: If news breaks, they will fix it.

What can lead a humanoid to openly proclaim that we are too stupid to be told the truth? Whether he realizes he is fattening us up for the feast by giving us only the "information" that would cause us to find the leader "acceptable," or whether he actually believes he is doing us a favor by simply limiting the overall amount of "information" we are to be trusted with is uncertain—and completely irrelevant. Either way, his central philosophical premise is that concepts are impotent. The result is what you saw above: complexity-worship.

A concept is a mental integration of two or more things into what could be considered a single "meta-unit," the purified essence of those things, with the particular details omitted. The forming of a concept is a mental process, and once a concept is formed, it is an intellectual means of assessing various concretes. Consider that a M1911A1 and an M16 are both instances of the concept "gun." Once you understand that concept, you don't need to mentally re-invent the wheel every time you are confronted with a new gun—or a new wheel. If you were

to show a .45 to some imaginary pacifist space alien who had never seen one before, you would most likely explain that it is a small device which uses thermo-chemical energy to propel a projectile down a tube and into a relatively flat trajectory in air. If you were then to show him an M16, or a 12 gauge, you would expect him to examine them and then integrate them into his new concept "gun." You would expect him to separate that concept from the minor details of bore length, rifling, and caliber (even though "bore," "length," and so on are themselves concepts which can relate to things other than guns).

Now, imagine that this alien was incapable of forming concepts—or more realistically, unwilling to go to any effort to do so. Having shown him the .45, you proceed to show him the M16, and then have to *re-explain* the identical concept. Imagine the same routine upon showing him the 12 gauge. Your alien can imagine "guhn" and "Gunne" and "ghunn," but refuses to recognize the mental meta-unit "gun." How long would it be before you couldn't take any more and familiarized him with the concept "target"?

This alien represents the condition professor Livingston believes we, the people, to

be in. Issues being "too complex" means that they cannot be parsed down to simple concepts by which to judge them. There is no such thing as "traitor," only one person who gave aid to the enemy, another who gave comfort to the enemy, and still another who sabotaged his country's war efforts. There is no such thing as "freedom," only this government which initiates force, that one which does not, and another which initiates force only on Tuesdays and Fridays and Sundays. There is no "the people," only "police," "military," and those masses mentioned only in the OTHER amendments. There is no "right" to bear anything, only this bureaucrat's permission; which is later revoked by some other bureaucrat. There are no "arms," only the "Saturday Night Special" here, the "AK-47" there, and the "duck gun" some place else.

Imagine how complicated life would be if you careened through it like

this, stuck forever at the perceptual level of an animal. Imagine everything being so unique that no one thing ever provided a mental reference for any other thing. How would you judge the quality of a leader if his every word and deed was of such a nature that you have never seen it's like before and would never see it's like again? How could you vote intelligently if you had no intellectual frame of reference for anything he did, and for any meaning or ramification his actions had? Your only option would be to eliminate enough knowledge of his words and deeds until you had an amount you could deal with—probably just one. Perhaps the snabbleglob. And how would you assess the snabbleglob if you could not judge it on principle—meaning: judge its relationship to reality by use of a series of concepts? All you could do is use your emotions: Did the snabbleglob make you feel good or bad?

That is the nature of complexity-worship, and it is the openly confessed mental state of every moron who says “nothing is black or white, only shades of grey.” (He means that nothing can be judged on principle, because every concrete is unique and is offset by some other completely unique concrete, which means: complexity-worship.) It is the intellectual death rattle of any savage who uses the anti-concept “simplistic.” (He means that you are wrong for judging something by a fundamental principle, which means you are an unbelieving heretic who has rejecting complexity-worship.)

So when a professor of journalism openly advocates withholding information because we the people are so stupid we will just be confused by it, does it matter whether he is fattening us for slaughter or trying to help us the only way he can comprehend? Either way, he believes that complexity-worship is the only way that we all think, meaning that he simply projects his own terrifying world of snabbleglobos onto the rest of us. Either way, we cannot afford to believe a single thing he says. And either way, we are being fattened for the slaughter, regardless of who does the killing.

Ever since the idolization of Che Guevara, a large chunk of the American left has succumbed to revolutionary romance, while those on the right have fo-

cused on workaday politics. The relative fortunes of those two movements over the last 25 years, especially after November's elections, suggest which approach works.

“Up In Arms About A Revolting Movement,” Glenn Harlan Reynolds, associate professor of law, University of Tennessee.

If Professor Livingston above could be proven right by example, then he himself couldn't have found a better one than Glenn Reynolds, a particularly vacuum-headed conservative.

If anybody believes that conservative academics are an antidote to the liberal fascist minions performing most of the current public lobotomies, consider all the above, and then let's tally up the respective scores for the left's “revolutionary romance” (street violence) and the right's “workaday politics” (spineless pragmatism).

The modern American New Left—including the murderous “Black Panthers,” the high-seas pirates of “Greenpeace,” and most of the academics quoted herein—all rest on the enabling philosophies of: phantasmagorical metaphysics (which goes back to Plato); irrationalist epistemology (formalized by Kant, who “made room for faith”); tribal/altruist ethics (which goes back to the Pleistocene); and rule by brute force (which is as old as life in the universe).

With such a history of being “fresh” and “progressive” behind them, and with fully integrated (and completely false) philosophies driving them, liberals are used to having their way. Throughout nearly all of human history, they have. And ever since their posterity in the sixties and seventies reformulated the old Marxist dream of beating us up and taking our stuff, their fortunes respective to the “right” have been a nearly unbroken stream of ill-gotten gains.

The modern American right—including clinic-bombers, witch-hunting witch-doctors, wannabe intellects favoring censorship, and the constant tidal wave of Fabian socialists and communist appeasers—rest on one of

three very insubstantial things.

The first is religion, which explicitly demands the surrender of the sentient reasoning mind to the willful evasion known as “faith,” and the surrender of this earth and all concerns about it to a supernatural alternative dimension known as “heaven.” Once these surrenders have been accomplished, all claims to reason default to the liberals, and all earthly concerns are therefore reserved to them as well. Even long after the demise of socialism as a “scientific” system, the liberals on occasion dare to proclaim that collectivism is reasonable, and the conservatives respond that, in essence: God likes capitalism. Having surrendered the world to the collectivists, they are shocked to find the collectivists running it.

But religion, at least, is a primitive form of philosophy which attempts to answer the questions of what kind of universe we live in (one subject to the whims of consciousness, say most

religions), whether our minds can comprehend reality (not without “salvation”), how we should act (by selflessly and blindly following “commandments”), and what kind of society best fits the kind of creatures we are (a theocracy, a dictatorship-of-the-pious). As false and evil as these fundamental religious tenets are, they still qualify as PRINCIPLES, and thus can attract a certain amount of basically honorable people who are more adept at finding principles than at weighing them for factual content.

A large step down from religion is the conservative's second very insubstantial basis: tradition. This is the doctrine that there is no objective reality (or “eternal truth”) whatsoever, and that the merit of things, people and ideas are to be judged by whether a person did not choose them for himself. If he makes his own decisions—which humans must do if they are to survive—he risks breaking with tradition; if he stays with tradition, he risks not doing the things humans need to if they are to survive. Tradition does not tell him what is good or bad, true

or false, it only tells him what has been chosen before and what has not—and he “judges” good and bad, true and false, solely by that.

Traditionalism is one of the purest forms of subjectivism possible: ‘A’ is whatever we want it to be. It is one of the purest forms of collectivism possible: ‘A’ is whatever the consensus of my forebears chose it to be. And it is one of the most disgusting forms of self-abasement and altruism that could possibly be devised: “Who am I to learn on my own what ‘A’ is and thereby disappoint other people by disagreeing with the dead?” Tradition does not qualify as a principle or as having any basis on any, and thus attracts only people with no honor whatsoever. A traditionalist is someone who has lost the argument, the desire to put forth so much as a bad one, and the will to live like a man. Because that is the condition they and the dead have chosen, it is precisely the condition they wish upon others.

The conservatives’ third and least substantial basis is: cowardice. Fabians, pragmatists, compromisers and appeasers are no more than cowards who are explicit and self-righteous about their cowardice. Their excuse is always that cowardice is practical, and principles are not.

Those three bases are what stands between the liberals and their dysopia fantasies.

So is it any wonder that a motley crowd of losers crying about “global

cooling” in the 70s are now enforcing environmental regulations on the entire world in order to prevent “global warming” in the 90s? (Liberals: 1, conservatives: 0.)

Should we be surprised to find that the “non-violent” protesters of the 60s have subjected us to once unthinkable levels of gun control—enforced by the threat of governmental violence—in the 90s? (Liberals: 2, conservatives: 0.)

Has anyone stopped to realize how the bra-burning dykes of the 70s now enforce corporate policy from the federal level in the 90s? (We will stop counting now.)

Is it a news flash that the dirt worshippers and animal-appeasers and welfare statists and affirmative action tribalists have all done the same thing? Should we stop our own presses to note that the conservatives have lost almost every battle to inject “God” into our beloved socialized schools?

Is it a shock to realize that any gang of liberal nihilists actively rioting over Rodney King or the Gulf War is apologized for by most of the government, the media, and academia, while a right-wing “militia” group is reviled by all these people as a threat even though most of them have never so much as stolen a candy bar?

Then there is the “revolutionary” aspect. Note that the accused bomber of the Murrah Building is taken as an indictment against the entire constitutionalist movement—all of which, it is often said outright, ought to be

rounded up and shipped off for re-education—while the Una-Bomber who enacted his terrorism in the name of liberal causes remains an “idealist.”

And then there are the “November elections,” in which the conservatives gained control of Congress and achieved exactly nothing for about five months—until a terrorist destroyed a building in Oklahoma, and the liberal agenda once again regained a full control, which it has not relinquished for one instant since.

Let’s contrast these things with the conservatives’ “achievements” in the last 25 years. Refer to the foregoing. Add in the occasional failed attempt at criminalizing a man for burning a piece of colored cloth he legitimately owns. Now figure in the entire litany of unconstitutional power grabs in the name of the “War on Drugs.” Counter those “achievements” with Reagan’s semi-hard line regarding SDI.

Now, you do the final tally just on these things we had time and space to mention, gentle reader. For I have lost count. All I know is that the conservatives get: 1.

Yes indeed; *“The relative fortunes of those two movements over the last 25 years, especially after November’s elections, suggest which approach works.”*

Speaking strictly for myself, I find the answer rather heartening.

D. Van Oort

\$

SUBSCRIPTION RATE INCREASE

\$35.00 Effective 01 October,
1997

Due to the efforts of tree-huggers, dirt-worshippers and puppy-petters, the lumber industry has been forced to curtail their operations. That means fewer useless-in-their-natural-state trees are being converted into useful-to-humans paper. That means less paper is available. That means the price of paper has increased by well over 30 per cent. That means our printer has to pay more for the available paper. That means we have to pay more to our printer.

Speaking only for myself, I’d be perfectly content to see loggers shoot tree squatters out of the limbs and crush Greens under bulldozer tracks. After all, if you throw yourself to the ground in front of a ‘dozer you’ve chosen your own means of destruction, right? Or if shooting and crushing criminal trespassers is considered inappropriate (although I cannot fathom why), then seeing them simply drop the tree with the squatter in it. But we all know, regrettably, that isn’t going to happen.

Also, as the quality and “heft” of *The Resister* increases, so does the overhead per issue, particularly for postage. Why not get a bulk permit, you ask? Because that would require filing an annual statement detailing ownership and circulation, which, to be blunt, is nobody’s business but ours. By mail

ing 1st Class we avoid that requirement.

So, we regret that beginning 01 October 1997, the subscription rate for *The Resister* will increase to \$35.00 per year. In all fairness to our budget we should have increased the subscription rate last year.

No publication can survive as a break even proposition, and we cannot operate at a loss—Kensian fantasies notwithstanding. So the options are 1) cease operations, or 2) increase the subscription rates. We know a rate increase will be a burden on some of our readers. We tried to hold on to the current rate as long as possible. It’s no longer possible. You know now who is to blame.

J.F.A. Davidson

Periodic Intelligence Report

Intelligence is a simple and self-evident thing. As an activity it is the pursuit of a certain kind of knowledge; as a phenomenon it is the resultant knowledge.

Sherman Kent

Not A Quota

A Non-commissioned Officers Professional Development (NCOPD) class was held in the JFK auditorium on 12 and 13 May 1997. The class was conducted by Sergeant's Major Wagner and Captain Martin from the Total Army Personnel Command. SGM Wagner and CPT Martin are responsible for conducting all promotion boards. The subject was "Equal Opportunity Programs and Promotions."

The Army's equal opportunity program is often cited by liberals as a "model" for the rest of American society. Which makes perfect sense to liberals because the Army's equal opportunity program is based solely on naked compulsion and benefits only anointed tribes.

The Defense Equal Opportunity Management Institute's "representatives" have the equivalent status of political commissars. Most soldiers realize this, but given the Stazi atmosphere the EO program engenders—reinforced annually by Zero Tolerance brainwashes and a steady stream of policy letters—they have learned to keep their mouths shut.

When the NCOPD on "Equal Opportunity Programs and Promotions" was conducted it drew only a moderate crowd, heavy with anointed tribes, who were eager to hear from the official source how the system benefits them at the expense of everybody else.

That portion of the two hour NCOPD covering how equal opportunity is implemented in the centralized promotion process took about ten minutes; which was quite enough.

Official policy says, and SGM Wagner affirmed, that the Army's system of centralized promotions is a meritocracy. In other words, your personal achievements and abilities determine your chances for promotion.

What official policy does not explain—nor can it—is, if the Army's system of centralized promotions is a meritocracy, what is the need for an equal opportunity program in the promotion process to begin with? SGM Wagner's NCOPD offered no explanation. But it did reveal some insights.

According to SGM Wagner, when a promotion board is selected and convened its members are appointed according to quotas based on "ethnic make-up" to get "a representative mix" of anointed tribes. Leaving unexplained the obvious contradiction of a racially gerrymandered promotion board voting on promotion packets solely on the basis of their merit, he continued his lecture on the point system by which board members vote on records and how the board operates. (It's tremendously boring stuff. If you're in the Army and in a promotion zone you already know it, so

there is no need to repeat it here. If you're not in the Army and wish to know how it all works, write: Commander, ATTN: COL Curtis B. Taylor, U.S. Army Enlisted Records and Evaluation Center, Ft. Benjamin Harrison, IN, 46249-5301: Request a copy of *Memorandum For Soldiers and Leaders*, Subject: Guide to HQDA Enlisted Centralized Selection Boards; dated 2 Sep 96, filed under MARKS number 600-8-19e. He'll be happy to send you one.)

After the gerrymandered promotion board votes on and assigns a numerical score to each of the tens-of-thousands of records they review, the scores are arranged in rank order from 6+ to 1-. Then, an Order of Merit List is released to the board

informing them how many soldiers may be promoted from the primary and the secondary promotion zones. The OML is then used to identify the "best qualified" and "fully qualified" cut-off scores. The area on the rank ordered score sheet below best qualified and above fully qualified, limited by the number of promotions authorized, is called "the gray zone." The gray zone is the equal opportunity zone.

All records in the gray zone are again reviewed and scored by the board. This creates a new rank ordered list. The new rank ordered gray zone list is then scrubbed against Department of the Army promotion quotas for anointed tribes. Naturally, DoA does not call quotas quotas. Quota is a "bad word" with "negative connotations." Instead, DoA calls quotas "goals" which is a "positive" and "constructive" word. The official seal of the Ministry of Truth is a smiley face.

Why are promotion order of merit lists—which are, according to the Party line, based solely on the individual merits of soldiers considered for promotion—scrubbed by racially gerrymandered promotion boards against DoA "goals" for advancing members of anointed tribes? SGM Wagner never explained why. But he did put a neat slide on the overhead projector in a feeble attempt to rationalize the Army's rationalization.

The mother-of-all-slides was entitled "DA EO Goal." The Department of the Army goal is "[T]o ensure a percentage of selection for all gender and race/ethnic categories in each MOS comparable to the percent con-

sidered for all gender ethnic/race categories in each MOS. NOT A QUOTA!" [Original emphasis.] (They even swapped the places of race/ethnic-ethnic/race so races or ethnics couldn't complain about favoritism in placement! No wonder liberals so admire the Army's EO program. Notice, however, that gender is a separate category altogether.)

My 1906 dictionary defines "quota" as: "A proportional share or part; the share, part, or proportion assigned to each... member of a society... in making up or dividing a certain sum." Promotions are a zero sum equation. The "sum" we are talking about is the number of promotions authorized by Department of the Army during any given promotion board. The foregoing slide reads suspiciously like a quota to me. However, the Army denies the use of quotas, so anointed tribes are *not* promoted in "proportional share" as a "member of a society... dividing a certain sum." How, then, are gender-race/ethnic/race soldiers promoted? By not-quotas. By "goals."

Now, my dictionary defines "goal" as: "The final purpose or aim; the end at which... a design is directed...." *Whose* design? "Final purpose" for what? "Directed" how? The slide did not say. You're expected to just accept these things, shut up—and rock back-and-forth clanking your beer tankard in beat with the Party tune.

What if the Department of the Army's promotion "goals" for anointed tribes are not reached? Well, it's simple; the gerrymandered board gives records in the "gray zone" *another* vote. This is referred to by SGM Wagner as "additional consideration." Additional consideration is accomplished by an expedient described by SGM Wagner as "expanding the gray zone."

Because the gray zone begins at the bottom of the best qualified cut-off score there is only one direction for it to "expand"—downward. And because, as a rule, the records of anointed tribes fall in the mid to lower range of the gray zone, by "expanding" the gray zone, more of the anointed tribes are considered worthy of promotion. Remember though, promotions are a zero sum equation. Which means that for every member of an anointed tribe "re-considered" in the "expanded" gray zone, somebody else *who would have been promoted* based on his merits, is

dropped from the list.

One brave soul asked a question. (Paraphrasing) "I don't care what you call it, it's still a quota and not [a promotion system] based on merit only. How do you justify it?"

Unmoved by such an obvious lack of faith from a heretic (Caucasian soldier), Friar Wagner launched into his rehearsed response. "We were driven by policy makers to take another look. There are two sides: Don't do it, and we need it. We need to make both sides happy. A lot of people feel [!] that way [positively about affirmative action] in the civilian world—they pay us and set policy."

Another heretic leaped up and interjected: (Paraphrasing) "You can call a pumpkin a stone all you want, but at the end of the day it's still a pumpkin!" Fr. Wagner was not happy with the direction heretics were beginning to turn the NCOPD. Nor were The Anointed or The Converted. Fr. Wagner responded: "We're driven by Army and civilian policy makers for equal opportunity. Flush those thoughts about how the world should be and focus on what is!"

What a neat statement: "Flush those thoughts about how the world should be and focus on what is!" A brief analysis reveals this to mean: "Don't think, submit!"

No.

You can't make us.

A Cow Mooed

Nobody had ever given much thought to the 3d Special Forces Group (Airborne) motto: "Hard times don't last, but hard men do." The Group motto arose out of the fact that 3d SFG(A) has the highest operations tempo of all five active duty Special Forces Groups, and the places it deploys to are, as a rule, dunghills. Despite the Group's high operations tempo and the African cesspools it deploys to (which liberals

swoon over and wish they could transplant to America), 3d SFG(A) has the highest reenlistment rate in Special Forces. That is because 3d Group soldiers don't sit around the Team room daydreaming about the whores they chased in Bangkok during *last year's* deployment. They pretty much stay gone.

**What a neat statement:
"Flush those thoughts
about how the world
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as sweatshirts, T-shirts, coffee mugs and pens. It was nice stuff too. Highly prized was the rifle green T-shirt with the Group flash bordered by the motto. Coffee mugs are very popular among the "old ones." They have a nice heft, hold enough coffee for two smokes, sport the Flash and motto, and it's not uncommon for "mug status" to be determined by the number immediately under one's control. (Alas, the Pepsi generation shuns coffee—they will be our undoing.)

Stealing somebody else's mug and drinking coffee from it in front of him is considered great sport. 3d Group thermal mugs are particularly coveted. It's not unusual to see a 3d Group soldier lugging one around all day wherever he goes. In the one-upmanship competition of daily life in an SF unit, reenlistment goodies from *other* units, obtained through conniving, trickery or deceit are normally proof, *de facto*, of prowess. But, on the whole, 3d Group soldiers are quite content with their own unit's goodies.

If the foregoing sounds silly, consider that coveting re-up goodies from your own unit is perhaps an excellent indicator of *esprit* and unit morale. And all these goodies display the Group motto: "Hard times don't last, but hard men do"... correction—they did.

Future batches of 3d Group re-up goodies will no longer sport the Group motto.

Sergeant Mary Montero, Signal Detachment, Group Support Company, 3d SFG(A), a parasite (in this context, a female "soldier") who signed

in to 3d Group in April, took immediate exception to the group motto and filed a harassment complaint with the USASOC equal opportunity *Stazi*. Her contention is that the phrase "hard men" infers that women can't be hard, is therefore discriminatory, and thus creates a "hostile and intimidating work environment." I guess if you're a parasite leeching off the accomplishments of men, manly unit mottoes, conceived of before you attached yourself to the host, could—in a stretch of equal opportunity ex post facto *Stazi* 'logic'—be construed as "harassment."

Of course, in a normal, sane, rational Army, parasites like Montero would simply be told: "Shut up, you stupid cow." But today's Army is no longer normal, sane, or rational. The equal opportunity *Stazi* take complaints such as hers quite seriously.

So seriously in fact, that the 3d Group coin—which bears the motto: "Hard times don't last, but hard men do"—may no longer be passed out to third parties for mementos. The Group coin is to be re-struck, sans motto, lest parasites—and other lowing cattle—take offense.

In today's Army, when a parasite moos, the chain of command whimpers "don't hurt my career" while the *Stazi* work them over. Who says "equal opportunity" doesn't work?

Almost Justice

Just about everybody was ecstatic when Command Sergeant's Major Bone PCS'ed to Fort Bliss, Texas, to become Command Sergeant's Major of the Sergeant's Major Academy (SMA)—only because he was *not here*. How he escaped investigations regarding centralized promotion board "fixing" and half-hearted inquiries surrounding his flagrant subversion of the integrity of the USASOC Inspector General's office are questions that still beg answering. Of course, it was also recognized that anybody passing through Bone's hands at the Sergeant's Major Academy couldn't be trusted, but that was a future concern.

Texas is a long way from Bragg. No longer surrounded by his cronies and absented from his position as *Capo d' tuti Capi* of the SF Command sergeant's major *Mafia* he created, Bone's endemic corruption finally caught up with him; although, true to form, Bone destroyed an innocent man when he was taken down.

When Bone's household goods arrived at Fort Bliss, he waylaid several soldiers, and a military vehicle, to move his effects into his quarters. The precise phrases for those actions are, "Misuse of troops," and "Misappropriation of government property." Nothing new for Bone—think of it as a career crime boss getting caught shoplifting a pack of gum from a dime store.

At Bragg, surrounded by his *Mafiosi*, he may have gotten away with it. But he made the same mistake all *Capi* make when they venture away from their territory—he thought he still had pull.

Perhaps Bone's criminal activities would have gone unaccounted for if he hadn't indulged another of his proclivities—black mail.

He threatened to tell the wife of Colonel Robert Jordan, Commandant, United States Army Sergeant's Major Academy, that COL Jordan's harmless relationship with a civilian employee was an extra-marital affair unless COL Jordan granted Bone leave to do just about as he pleased in the SMA.

Knowing about Bone's misuse of soldiers and government property, COL Jordan defended himself by calling Bone's bluff and reported his misuse of troops and government property. In vindictive retaliation Bone lied about COL Jordan's relationship to the equal opportunity *Stazi*. Given the timing of the out-of-control "sexual harassment" Inquisition, and the fact that with EO complaints the accusation *is* the crime, they forced each other into retirement.

Thus did a wise-guy destroy the career of an honorable man, Colonel Robert Jordan, who—according to the *Stazi*—"failed to dispel an appearance of impropriety." The Fort Bliss chain of command, however, not cognizant of Bone's "status," took a dim view of his criminal predilections and gave him a choice; retire or stand charges. He retired.

It would be a mistake to believe that *Familia Bone* will no longer exert any influence on Bragg. The deposed *Capo* is sure to return, probably to double dip at USASOC in a position created by a job description written by one of his *soldat* to accommodate him only (a very old scam). And although the role of *Capo* has passed to CSM William Rambo, Bone will likely assume duties as *Counseliger d' Familia Bone*.

Message Follows:

A 10 February 1997 message from Department of the Army Office of Defense Logistics addressed to the Superintendent of West Point, with information copies forwarded to Department of the Army Logistics Office, the Secretary of the Army Inspector General, and the National Guard Bureau, and re-forwarded to the primary staff offices of XVIII Airborne Corps, directed addressees to be prepared for a General Accounting Office audit of arms and explosives.

The accountability audit was described as a review of policies and procedures relating to the "physical security of Category I missiles."

"GAO will concentrate their audit" the message said in the last sentence of paragraph 1, "on the following arms and explosives:"

- A. Hamlet Missiles
- B. Viper Missiles
- C. AT-4 Rockets
- D. Light Anti-tank Weapon (LAW)
- E. Hand and Rifle Grenades
- F. Antitank and Antipersonnel Mines
- G. C-4 Explosives
- H. TNT
- I. Dynamite

"In addition to the accountability of the aforementioned items," the message continued in paragraph 2, "the GAO will also review the Army's compliance with established physical security policy to protect these items." In paragraph 3 addressees were "encouraged" [weaslespeak meaning "will"] to

ensure all physical security measures were in place prior to the GAO audit.

Now, security inspections are a fact of life in the Army, as well they should be. And you'd think prior notification of a security inspection of sensitive items would be, at best, a courtesy so the personnel involved in accounting for sensitive items could adjust their training schedules to accommodate the inspectors. In a normal world you'd be correct.

But, we are living in *pax Clintonia*, which bears only surface resemblance to a normal world. As soon as that surface is scratched vile agendas percolate to the surface and if one does not immediately gag and recoil in self-defense one is overcome—suffused by the unwashable stench—and thereby rendered dazed and helpless, and thus subject to believe anything you're told to believe. Not by explication, of course, but by implication. I mean, they can't have people *thinking* about explicit statements of fact. What would happen then? It's rather more expedient for them to *feel* about implied connotations. Thus was the purpose of the GAO audit revealed in first sentence of paragraph 1 of the message.

The inspection of "procedures and processes in place with the Army to maintain oversight and accountability of sensitive defense materials" was not simply a routine inspection to ensure compliance with time honored standard operating procedures. It's expressed purpose (and implied smear) was to safeguard "materials vulnerable to *terrorists and other militia groups*. [Emphasis added.]

Bear this in mind, gentle readers: If you are a male citizen, and therefore, by default of birth and age, a member of the militia, charged to maintain a military firearm with associated equipment and accouterments, being subject to call-up as "necessary to the security of a free state," and you dare exercise your status, you have been, by virtue of routine Department of the Army message traffic, declared a terrorist.

We just thought you'd like to know.

If you have any questions about your new status, please call either Mr. Patrick (703) 695-4210, the physical security point of contact, or Mr. Muller, point of contact in the Office of the Deputy Chief of Staff for Logistics at (703) 614-0538.

It's Not What You Do, It's What You Call It That Counts

Monolithic bureaucracies exist in a universe all their own. Being cut off from a reality everybody else has to deal with on a daily basis, they are thus free to invent their own reality to justify actions that others would be held to account for. They accomplish this by inventing their own language and rules to suit the expediency of any given moment.

In a bureaucracy paper is reality. If it's on paper it happened. If not, it never happened, and you can't prove it did. The recognized drawback to this "reality" is that paper must be signed and accounted for before it becomes real. Which means somebody can be held accountable for what's on the paper. Which means words have to be chosen very carefully to avoid accountability and redirect any possible blame for "bad things" in the direction of unwitting third parties.

If anybody uses "bad words" on an official piece of paper to describe something they do, the bureaucratic expedient is to simply make the "bad words" more pleasing to the eye. The activity described by "bad words" doesn't change, mind you. The censors in the Ministry of Truth just call it something different. Thereby in the Joint Task Force-Six lexicon does "surveillance" become "observation," "search" become "inspection," and military participation in civilian law enforcement become "a unique training opportunity." It's all rather Orwellian.

Under such conditions did Operational Detachment "A" 535 (underwater operations), Company C, 1st Battalion, 5th Special Forces Group (Airborne), submit their After Action Report for Operation "Blue Tide" (RSU 001-97D) conducted as part of

C/1/5's First Quarter FY97 Joint Task Force-Six Rapid Support Unit deployment to McGregor range complex, Fort Bliss, TX.

Special Forces soldiers are pretty blunt when writing after action reports and tend to use "bad words" that actually describe their actions and activities. This causes the Ministry of Truth no end of fits, particularly because people who do things for a living rely upon precise words to guide their actions.

"Blue Tide" was a ship bottom search operation and was described as such by ODA 535 in their AAR. So, when Lieutenant Colonel Jeffrey Addicott, the United States Army Special Forces Command (Airborne) Staff Judge Advocate reviewed 535's AAR he was prompted to write a memorandum to explain away the unfortunate tendency of words to describe actions.

In his 13 March 1997 memorandum LTC Addicott stated that "the language used in [535's] AAR raises certain concerns...." His specific concern was that "the

AAR repeatedly refers to ship bottom searches." [Original emphasis.] In other words, the AAR described what the Team did, although LTC Addicott assures us "the mission involved no direct violations" of 18 USC 1385, *The Posse Comitatus Act*.

"Direct" is an interesting choice of words to qualify "no... violations the law."

Presumably one is expected to read "no direct violations" and conclude: "Well in that case it's all right..."

"Direct" is an interesting choice of words to qualify "no... violations the law." Presumably one is expected to read "no direct violations" and conclude: "Well in that case it's all right," and ignore altogether the fact that the phrase "no direct violations of the law" explicitly states there were *indirect* violations of 18 USC 1385. Thereafter, LTC Addicott's whitewash collapses upon that inconsistency.

"The seizure of drugs by the ODA," continued LTC Addicott, "appears to have been either a specified or implied task during the mission." [Original emphasis.] Quoting from page 3 (overall mission comments) of 535's AAR:

[s]ome missions seemed to place more emphasis on the *seizure* of drugs than on

identifying indicators or on deterrence... The detachment focus should remain on all aspects of the mission (indicators, deterrence, and seizure) and not just on one of the three. [Emphasis added.]

This infers that ODA 535 carried the mission parameter "search" to its logical conclusion, "seize." LTC Addicott assures us, however, that "nothing illegal was done... in this case."

In which case? Such missions extend for an average of two weeks and involve several operations. The phrase "in this case" logically describes only a single operation. So, in which case was "nothing illegal" done? LTC Addicott does not say.

But because there was "no 'direct' violation of the law" in "this case" you're reaction is supposed to be, "Oh, okay;" and assume reference to a singular applies to the plural. And because there was no "direct" violation of *The Posse Comitatus Act* in "this case" LTC Addicott goes on to explain in detail what is and is not authorized in future ship bottom search missions.

Chairman of the Joint Chiefs of Staff Instruction (CJCSI) 3710.01 authorizes subsurface hull inspections. According to this instruction, "Divers may visually inspect and report to DLEAs any unusual physical hull configurations. Divers may not attempt entry, search, or alteration of features detected." [When JTF-Six began, DLEA was an acronym for "Drug Law Enforcement Agency. Two years ago it was changed to "Designated Law Enforcement Agency." That is a significant change in meaning intended to absolve many past sins. Such changes in meaning do not happen by accident. Neither are you authorized to question them—or their implications.]

Having referenced what is authorized, he emphasized that 18 USC 1385 "unequivocally prohibits soldiers from participating in any form of search, seizure, or arrest." Sounds very reasonable, until you realize that "no... violation of the law" requires no reiteration of the law to ensure compliance in the future.

"To preclude this situation from occurring in the future," LTC Addicott recommended legal review of mission concepts, a "thorough counterdrug [sp] legal brief prior to deployment," and that "Commanders

at every level... ensure that they understand the legal constraints on domestic counterdrug [sp] missions...."

To preclude what "situation from occurring in the future?" He doesn't say. What is missing from the legal briefs soldiers already receive? We are offered no clue. And why are commanders "at every level" admonished to ensure they "understand the legal constraints" of military involvement in domestic law enforcement, if prior "constraints" resulted in "nothing illegal" in "this case?"

Because today's soldiers haven't the slightest understanding of the history of *The Posse Comitatus Act*, its specified purpose, and the inherent dangers of its continued erosion when no "direct violations" of it occur during "unique training opportunities."

Perhaps we're being unfair to LTC Addicott. Although his signature block appears on the memorandum that is merely a formality of military correspondence. But he signed off on it, which means he read it, which means he agreed with it.

The author of the memorandum is captain Ryan. In fairness to CPT Ryan, he was probably doing the best he could with a bad situation and got trapped between what really happened and the official version. Our experience with JAGs is that more of them have reservations about the legality of JTF-Six and missions supporting it than do not. But, they do, after all, work for their commanders, who call the shots and write their Officer Evaluation Reports.

That doesn't excuse explaining away violations of *The Posse Comitatus Act*, but it does shed light on the degree of moral corruption the Army has suffered since JTF-Six was organized.

Don't Drink Brake Fluid; Here, Try Some of This!

Some stories never die. For well over a decade the left has been jumping up and down screaming about CIA drug running. The left's persistent anti-CIA yammering, the Communist Christie Institute's campaign of legal terrorism against anti-Communists who dared provide aid to the Contras during the 1980s, and most recently Rep. Maxine Waters' demand for an investigation into allegations the CIA smuggled drugs into Los Angeles and then forced her tribe to use them, are normally dismissed by *The Resister* as just more Red dezinformatsia.

The left, of course, completely ignores the fact that their revolutionary heroes in Central and South America have been running drugs for decades to help make up the financial shortfalls of Soviet, Chinese and Cuban support. After all; in the Communist mind, the ends justify the means. And Communism, being a criminal conspiracy to begin with, naturally attracts criminals and criminal activity. So when Communists run drugs the American left yawns and the liberal media simply ignores it. But Communists consider it a crime to be anti-Communist, therefore anything anti-Communists do to raise money to fight Communism is, by default, unspeakably criminal.

It turns out, however, we were just a bit too hasty in dismissing CIA drug running in Central America as

The Resister's Intelligence Requirements

- 1) Official documents and substantiated accounts detailing the subordination of U.S. armed forces to United Nations control, with particular emphasis on the U.N. Military Staff Committee.
- 2) Documented proof of CPUSA, or other radical left agent of influence, or communist sympathizer influence in, and infiltration of, local, state and federal government.
- 3) Any material pertaining to Operation Alliance and all counter-drug Joint Task Forces, with particular emphasis on the militarization of local, state and federal law enforcement agencies and the unconstitutional use of federal armed forces to enforce civilian law, including AARs.
- 4) Official documents pertaining to the "convergence" of U.S., Russian and former Warsaw Pact military, internal security, and law enforcement agencies.
- 5) Documentation pertaining to the demilitarization of the National Guard and Reserves.
- 6) Examples and proof of moral, ethical, and personal corruption within the chain of command.
- 7) Examples, descriptions and indicators of breakdowns in order and discipline.
- 8) Copies of Army Research Institute and Defense Equal Opportunity Management Institute questionnaires, surveys, studies and reports with particular emphasis on females in the military.
- 9) Copies of Post Regulations and policy letters.

The Resister

dezinformatsia. A former CIA contract employee, who worked for the CIA in Central America, confirms CIA contractors did in fact move drugs for the Contras. However, what had the left spinning out of control was not the activity, but who the intended market was for the drugs.

A Democrat controlled Congress cut-off all funding for the Contras in 1984. Not that it mattered much. From the very beginning (1979) the Contras were diverted into a "no-win" strategy by Council on Foreign Relations *doyen* in the CIA and State Department. By 1986, the CIA had replaced the entire anti-Communist leadership of the Contras with Sandinista "defectors." Given these defectors' Communist background, Sandinista agents of influence (former Rep. Patricia Schroeder springs immediately to mind), and outright Communists (former Rep. George Crockett to name one) in Congress, using Inquisitorial procedures to choke off any private funding, the quasi-Sandinista leadership of the Contras turned to drug running.

Good business sense dictates that flying a cargo plane around empty is pure overhead and therefore bad for profits. Therefore, the CIA operated C-123 cargo aircraft used to fly supplies to the Contras were ideally suited to move the quantity of cocaine and marijuana necessary to keep the insurgency going at its State Department dictated "no-win" pace.

The first problem to be overcome was where to fly the drugs for cross loading and transshipment. The CIA Paramilitary Branch case officers looked around for someplace resembling a Third-world back-water with a corrupt government. They found—you guessed it—Arkansas, and the government of one Bill Clinton. That was mistake number one.

The second problem was who to trust to cross load the drugs for transshipment to their final destination. Clinton said he had trusted associates who could handle the task, so the PM case officers took him up on the offer. That was mistake number two.

Here's how "The Plan" worked. C-123s flew supplies to the Contras in Honduras. There, they were loaded for the return trip with "the goods." The aircraft would fly to Mena, where they would be met by a ground crew who

would cross load the cargo. The cargo was then transported to Pakistan where CIA front men bought it with funds earmarked for the Afghani mujahadeen. The drugs were then given to the muj who smuggled them into Afghanistan and sold them to Russian soldiers. The muj money used to buy the drugs was then recycled back to the Contras.

The Communists subverted our Army in Viet Nam with drugs, and we subverted the Russian army in Afghanistan with drugs. Pretty slick. And that is why the American left were running in circles with their hair on fire. Their fraternal Soviet comrades were getting their own taste of ends justifying means—which is usually

when Communists start screaming about "human rights."

Now, it's possible The Plan could have worked if the PM case officers had contracted with people of proven reliability to oversee the operation and handle matters in Arkansas. But they hired the usual rabble and trusted governor Clinton to refrain from shenanigans. A simple background check would have revealed Clinton's Communist sympathies, and therefore criminal mind-set, but none was conducted. I mean, if you can't trust a governor, who can you trust? That was mistake number three.

As the operation progressed into a routine, Clinton's criminal cronies began skimming the cargo. A few kilos here, a few there. Before long they disregarded the contract employees completely and advanced from skimming to looting. Who was going to snitch them off—and to who? The Arkansas gang correctly figured the CIA wouldn't make a public fuss about having their cargo looted and would simply chalk it up to overhead. Just before the CIA shifted operations to a more secure base, the Arkansas gang was hijacking entire shipments. When the CIA shut down the operation, the Arkansas gang cut their own deal with the middle-men, and rest has been adequately detailed elsewhere.

Before the operation collapsed of its own internal contradictions, a few contract employees tried to instill some discipline at Mena. Remember Hassenfuss? When his C-123 crashed in Nicaragua the Sandinistas recovered six bodies from the wreckage. With media attention focused on the hapless load master everybody just assumed the others died in the crash. The Sandinista autopsy told a different story. The six "crash victims" had been long dead before the crash and each sported a bullet hole in the head. Hassenfuss' flight originated at—right again—Mena.

We admit that when the Reds begin throwing around allegations we generally dismiss

them simply because the allegations are coming from the Reds. Under normal circumstances ignoring what the Reds say leads you to the facts quicker. In this case there was some fire under the smoke screen.

Frankly, the CIA transshipment of drugs from Central America to Afghanistan to sell to Russian soldiers doesn't bother us in the slightest. What we find objectionable about the whole sordid affair is that they were forced to do so by Communists, Communist sympathizers, and Communist appeasers in Congress.

\$

Any government, that is its own judge of, and determines authoritatively for the people, what are its own powers over the people, is an absolute government of course. It has all the powers that it chooses to exercise. There is no other—or at least no more accurate—definition of despotism than this.

Lysander Spooner, 1852

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Diverted from an examination of the situation.

Denounced for destroying the earth, oppressing "others," harboring bad thoughts...

Defensive and guilt ridden about something or other, all the time.

Deracinated, if white -- forbidden a sense of racial identity or pride.

Divided into "groups" or "blocs" for easy political manipulation

Demeaned, as liberals in government assert authority over private and family affairs.

Degraded by the squalor of public miseducation and government corruption.

Displaced from schools and jobs by federal pressure favoring federally-privileged groups.

Dispirited in the face of so much gone wrong, and so little chance of fixing it.

Disoriented by the inversion of laws and values -- what was right is now wrong, what was good is now bad -- and *vice versa*, of course.

Demoralized by the realization that any attempt to oppose liberalism will be ridiculed, denied institutional support, marginalized, and punished.

Disorganized, as foundations expend their tax-free fortunes by organized synthetic "groups" and anointing "leaders" to carry out foundation plans. There is no such support for those opposing foundation sponsored "planned social change."

Descabezado, or "beheaded," deprived of leadership; potential leaders who are aware of and opposed to the plans of the liberal Establishment can expect to be smeared and, if that doesn't work, ruined in some manner, usually financially.

And Finally...

Disarmed is the ultimate liberal precaution. Anything can be done to disarmed people, as the history of the Twentieth Century amply demonstrates.

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"The tree of liberty must be refreshed from time to time with the blood of patriots and tyrants." -- Thomas Jefferson, 1787.

THE STARS MAKE COWARDS OF US ALL

by
Melancton Smith

Secretary of the Army Togo West—self described pragmatist, appeaser, compromiser and intellectual agnostic—has a gang of nine miscreants who refer to themselves collectively as “a senior review panel” on how to “counter sexual misconduct in the Army.” Madeline Morris, a Duke University law professor, was hired as a consultant to the “review panel” by Secretary West on 18 February 1997 to study and recommend ways to counter so-called sexual harassment in the Army.

If you have any doubts about what the panel will recommend, the Future Truth is contained in Miss Morris’ 1996 *Duke Law Journal* article “By Force of Arms: Rape, War, and Military Culture.” Indeed, she was appointed because of her article; over 130 pages of sputtering feminist twaddle. Miss Morris represents that most dangerous tribe of feminist cargo cultists—a tenured irrationalist. Her agenda is the wholesale degradation and destruction of the Army for no other reason than it is “masculinist” and it exists. The predetermined conclusions of her article, which was “peer reviewed” by other radical feminists, are consistent with that agenda.

As an individual Miss Morris is simply another creepy feminist. As an “advisor” to Secretary West with a temporary (and therefore unaccountable) government voice, she is the siren of the certain destruction of the Army.

Reeducation

As a feminist ideologue Miss Morris pulls infinitely more credibility through appointment as Togo West’s “advisor” than

she could possibly warrant through her own merits, or ever hope to obtain in a free market shopping her dizzy scribblings for pay. She suggests she’s on a first name basis with Togo. If that is true, as a member of Secretary West’s “advisors to a senior review panel,” her article’s conclusions will render the “ongoing debate” about females in the military moot—and finally expose Secretary West to be the most dangerously incompetent secretary of the Army in the history of this nation.

However, Secretary West is only the toady in this immorality play. Miss Morris is far more interesting, so we’ll put her at parade rest and return to her in a moment.

In the Army timing is everything. So while Miss Morris was finger painting the Future Truth on scraps of tree bark in sync with her lunar cycle, and while *Pravda* was haranguing public school refugees with the Future Truth about the “ongoing debate,” the Army began its “chain teaching” on the Future Truth about so-called sexual harassment.

Here’s how the chain teaching worked. The senior chain of command, already tame and compliant after years of attendance at Career Enhancing Schools, got “read in” by their liberal masters. Commanders regurgitated the officially sanctioned femiganda (with a female equal opportunity *commissarina* in attendance) for their leaders in a full 90-minute Zero Tolerance indoctrination (complete with two mind numbing videos). Sol-

diers were thereafter herded into classrooms under compulsion of UCMJ, accounted for on unit alpha-rosters, then subjected to a 45-minute choreographed brainwash by their leaders on what a Good Thing it was having females in the military and what a Bad Thing it was to be a man. The ever present *commissarina* “tracked” the chain teaching to this level to make sure everybody “got it.”

I chuckle with glee whenever I read the obituary of an Old Red. In a small way I almost miss them for their predictability, until I remember that the New Reds are their spawn. Old Reds were at least honest. They called chain teaching “reeducation.” They even had labor camps for it. Isolating you from a distracting reality permitted them to beat you into self-criticism until you either died from the beatings, starved to death, or finally “got it.” New Reds, however, are congenitally dishonest. They conceal their true intent behind obfuscating language, chalk dust in the classrooms, and press secretaries in government offices.

Old Reds were at least honest. They called chain teaching “reeducation.” They even had labor camps for it.

It must be very frustrating for these New Reds to not be authorized to establish overt reeducation camps. That is why they have infected our public schools and universities. Those are the New Camps. If one can’t subdue intractable (and armed!) peasants, the New Reds figure, one can, at a minimum, mangle the minds of their children. It’s all done quite deliberately.

This brings us back to Miss Morris, radical feminist, egalitarian-collectivist and tenured parasite of Duke University, Chapel Hill, North Carolina.

Duke is the ideological nerve center of agitation for Communistic and other slimy social causes in North Carolina, if not the entire Southeast. If there is an execrable “cause” that will “empower” some tribe to obtain “civil rights” which they couldn’t begin to exercise without the government’s gun

pressed against your temple, you can bet your next paycheck that attack on individual liberty is an *idea fixe* at Duke University; as are Miss Morris' recommendations on how to fix the woman problem in the Army.

Cave Painting

According to Miss Morris it's really very simple. Given that the very presence of women in the Army is the problem, her solution is to have more of them. Not only that, put them where they'll do the most damage—in combat units. The Army is to accomplish this by eliminating "masculinist" tendencies and adopting an "ungendered vision."

Feminists like Miss Morris live in an insane fantasy world. A hundred years ago suggesting that the Army needed to be "ungendered" would have (deservedly) landed her in a sanitarium for the rest of her unnatural life. Not today. Today such cretinous mumblings are considered quite enlightened. The greater its inherent stupidity and irrationality the more is feminist twaddle considered thought provoking, particularly if it issues from the "women's studies" caves undermining ivory towers. (Why any rational person seeking an *education* would want to study women is never explained in university syllabi.)

Miss Morris' article is a moulage of irrationalist drivel. Feminist "literature" in general, and "legal" writings in particular, are the intellectual equivalent of squatting on the ground and grunting while scratching stick figures in the dirt with a root-prying stick. If feminists were honest they would simply admit that they hate anything created by men. Being fundamentally dishonest, feminists give vent to their unalloyed mystical irrationalism by debasing the English language and soiling printing presses with their misanthropic filth. Anybody who has retained their own mind and who has the stomach to read feminist dirt scratches, comes away from the experience with the uneasy sense of having experienced misogynist "visions" influenced entirely by tides and lunar cycles.

Which is how the following insane feminist obscenity came to foul a clean sheet of paper: "There is much to be gained and little to be lost," Miss Morris wrote, "by changing this aspect of military culture from a masculinist

vision of unalloyed aggressivity to an ungendered vision combining aggressivity with compassion."

"Gained" by whom? Feminists. "Lost" by whom? The standing Army of the United States.

How does Miss Morris propose changing military "culture" to encompass an "ungendered vision" of aggressive compassion? Why, by simply redefining martial values. Instead of emphasizing the objective martial virtues of manliness and aggressiveness, the Army is to switch to an utterly subjective "reliance on...the use of idealism." *Whose* idealism? The New Reds.

To understand Miss Morris' lunacy you must realize that

feminism writ large is a thoroughly collectivist ideology and the feminist mentality is bitterly misanthropic. Specifically, the central ideology of feminism is Marxism. And a feminist's relation to objective reality is no more sophisticated than that of a derelict soiling herself in a gutter while screaming obscenities about life being "unfair." We

are not surprised then, that Miss Morris provides several collectivist examples of "cohesive groups" the Army must emulate to fulfill the "idealism" of her "ungendered vision."

"Examples of cohesive groups centered on ideological rather than gendered bases for bonding" Miss Morris writes, "include some religious orders, Communist Party cells, the French resistance underground and even Alcoholics Anonymous."

Miss Morris did not pick these examples at random. Let's lift the rock and examine her squirming "idealism."

Although she does not identify which religious orders she finds suitable for "ideological rather than gendered bases" we can safely assume, given her premise, that these would be fringe cults that completely abolish individualism, independent thought, and free will. Such cults rely upon unthinking obedience to some mystical and unknowable "truth" held by an omniscient "being" who cannot be

questioned, said "truth" relying completely upon the "incomprehensible wisdom" of a "prophet" who imparts it by "profound" nonsense, "insight" and "just knowing." Yes, this example is entirely consistent with feminist "thought."

Her example of Communist Party cells reveals a great deal about Miss Morris' admiration for collectivist authoritarianism (a recurring feminist theme). The central social premises of communism are egalitarianism and materialist mysticism. If one person succeeds, Communists contend, it is only by exploiting somebody else, or by denying them their "fair share." The

notion, "From each according to their ability, to each according to their needs," is nothing less than a demand that the competent be enslaved to serve the incompetent. A Party cell member serves only one function; to obey the dictates of an infallible Party elite who arrogate to themselves the means to unfold the "vision" of collective slavery. Be-

cause most feminists are Communists, in the feminist "vision" they assume the role of The Party. Their infallible wisdom is "From men according to their ability, to women according to their needs." You are not permitted to question what their "needs" are.

Feminists always refer to the French resistance underground as a Shining Example of how females were integrated into support and combat units. The French resistance underground was also entirely dominated by the French Communist Party. More to the point, in every instance where feminists rave about "successful integration" of females into combat units they use examples from Communist armies. It makes no difference to feminists that females in Communist countries were no less state owned slaves than men. At least, they argue, as slaves they had a "right" to serve; a contradiction that goes right over their heads and makes not the slightest dent in their irrationalist fantasies about

metaphysical egalitarianism.

Alcoholics Anonymous may seem to be a strange example for Miss Morris to use as an example of a "cohesive group centered on ideological rather than gendered bases for bonding" until you realize AA is a pioneer in the techniques of self-criticism and group-debasement of the individual. As a member of AA it is assumed you are totally incapable of running your own life. So the hive makes it its business to run it for you. Any backsliding or group ideological deviance is immediately confessed and the culprit is subjected to intense group criticism that is expected to be followed by equally intense self-criticism. This technique is used extensively by Equal Opportunity representatives in the Army. Feminists want control of the Army's "equal opportunity" mechanism of group "cohesion." That mechanism is called the Uniform Code of Military Justice. It is impossible for them to justify their existence in the military without control of it.

Feminists love the word "empowerment." Not its true definition, which is to give legal or moral authority to somebody. A bureaucrat can be empowered by his superiors to make decisions. But a tribe cannot be empowered to be parasites — which is precisely the sense feminists (and "civil rights" activists) give the word. Feminists care nothing for definitions. Language for them is little more than emotion laden grunts and screams. They love instead the *sound* of the word. They pronounce it emPOWER and equate the syllabic emphasis to their unspeakable desire to destroy anything and everything they cannot comprehend. "Empowerment" is a feminist bromide that has exactly no objective meaning other than primitive "want." When a feminist uses the word "emPOWER" she is doing little more than screaming at the full moon.

Feminists "communicate" in symbols, slogans, emotions and displays of "solidarity." In other words, they "communicate" on an emotional level—like cavewomen. They must do, because if they articulated their ideas in plain English (which would reveal their agenda and the logical consequences of their long-term goals) rational people would lynch them on the spot.

The Freak Show

Reason and rationality, however, are of no concern to our apolitical senior chain of command. While The Stars continue to scrape and bow before the Clinton administration's freak show of "civil rights" activists, feminists, Marxists and homosexuals; while they grovel before the altar of liberalism in mindless homage to an "ungendered vision" expressly intended to emasculate the military; and while they pontificate about "Army Values" as if they expected you to believe they know what the word "value" means, the military in general, and the Army in particular, is being eviscerated in the feminist abattoir.

How could generals entrusted with the defense of this nation willingly submit to and enforce policies intentionally designed to reduce the standing Army of the U.S. to "ungendered" impotence? The answer is really very simple: **They are moral cowards.**

The senior chain of command *knows* that females are the root cause of indiscipline in the ranks. They *know* the solution to this indiscipline is to rid the Army of females.

But having willingly submitted to an egalitarian political lobotomy in order to advance their pathetic compromising careers, and having pragmatically surrendered their spines for their Next Star, they are now more than willing to place their testicles on the chopping block to appease a gang of moon-worshiping shrews. They call this "a new paradigm." I call it treason.

Notice that *nobody* in the senior chain of command denounced Morris' ravings. Instead they mumbled lame excuses about her being a "consultant," and that the "review panel" is still researching ways to "counter sexual harassment." The senior chain of command has thus intentionally put themselves on public display as mindless, spineless, ball-less side-exhibits in the Clinton administration freak show.

Only thus could Miss Morris, ad-

visor to Secretary of the Army, Togo West, contend that "Masculinist military identity...is a matter of choice," and fully expect to get away with it. Only a moral coward could, in the face of a contradictory reality, agree with her. Only thus could General William Hartzog, Commanding General, Training and Doctrine Command, cravenly affirm Miss Morris' moronic contentions about an "ungendered vision."

Fanning a Deck of Race Cards

Nothing has changed my mind that there were a few bad apples [at Aberdeen]," GEN Hartzog was quoted in *Army Times*. "I don't believe—and there is no indication [from] any of the inspections that are going on—that basic training...is broken in any way."

Of course he doesn't believe it. He would be held responsible if he acknowledged that gender integrated basic training was "broken," and responsibility is inconsistent with compromise, appeasement and pragmatism—which are the true martial "virtues" in the "new paradigm." Therefore,

according to GEN Harzog, gender integrated basic training is *not* broken.

The "few bad apples [at Aberdeen]" GEN Harzog referred to were a cabal of Negro drill sergeants who had a running bet amongst each other on how many Caucasian females they could "lay." Yet more squalid, the Caucasian females played pussy-politics with the Negro drill sergeants to secure both privilege and advantage during training. The chain of command has gone to extraordinary lengths to obfuscate that little tidbit of information, blaming male Negro predation of Caucasian females on "a few bad apples" instead.

Male Negro predation of Caucasian females is an old scam that plays off the "white guilt" brainwash. Here's how it works. A Negro soldier will approach a Caucasian female soldier for a "date." If she turns him down he simply ac-

cuses her of being "prejudiced," racist," or a "bigot;" or any combination of the three, depending on how desperate he is. After 12 years of having had her publicly educated mind scrambled by multicultural sensitivity training, and the intensive "Zero Tolerance" Army equal opportunity brainwash, her initial reaction to the accusation (which is counted upon by the Negro soldier as a given—that's the scam part) is "No I'm not!" And to prove it, the brainless, multiculturally sensitive Caucasian female twit "dates" him.

All scams are coercive by fraud. If the Caucasian female responds to The Accusation, "Yes I am, go away and leave me alone," she opens herself up to allegations of not being "tolerant" of "diversity," which, if the Negro soldier is in her rating chain, carries the implied threat of a "No" checkmark in the "Supports EO/EEO" in the "Values" block of her evaluation report—an absolute career killer.

"Date" thus secured, she becomes an easy mark for the next con artist. Who says the public school multicultural brainwash doesn't work? There is a phrase for the Aberdeen female trainees. That phrase is "unprincipled sluts."

Once the Negro drill sergeants were held to account for their actions (why weren't the Caucasian females also held to account—or can't we question The Inquisition?) the National Association for the Advancement of Colored People inserted their unwelcome presence into the situation and started fanning their deck of race cards while demanding an independent investigation. ("Independent investigation" is Mfumi-speak meaning: "You can't question us: We're black.")

That the NAACP demands an "independent investigation"—conducted by themselves—precludes speculation on its result or the senior chain of command's future bootlicking reaction to it. Nobody may question the motives of the Anointed Tribe.

Interpersonal Relationship Things
During testimony at the 06 June 1997 Senate hearings on gender integrated training, GEN Hartzog groveled and cringed under the "probing questions" of senatorial sycophants swimming in "bipartisan" orthodoxy. He pusillanimously affirmed that he fully supports gender

integrated basic training. And in order to *make* his dysfunctional fantasy work (given that he *knows* it doesn't) he stated his intention to assign newly minted lieutenant equal opportunity commissars (he calls them "company executive officers") to each training company. Where he will find these lieutenants, who will train them, or what their *true* duties will be, is anybody's guess. But at least GEN Hartzog is a consistent pragmatic coward.

Witness his "plan" to place more chaplains in basic training organizations to close "another gap" identified by the Aberdeen "scandal." Apparently, public educated, multiculturally sensitive Caucasian females spreading their cheeks for Negro drill sergeants who are competing with one another for "white body counts," isn't *nearly* squalid enough. More chaplains are needed in basic training units, GEN Hartzog contends, to ensure everybody feels good about themselves and has the appropriate counseling while they're swapping body fluids.

It's one thing for the commanding general of Training and Doctrine Command to be a political toady and moral coward. It's quite another thing for anybody to take him seriously when he blubbers—for the entertainment of a Senate sub-committee—mindbogglingly stupid "solutions" to problems that were created in the first place by feminist appeasers like himself.

General Hartzog has an even grander "vision" designed to foster unit cohesion. He speculates that gender integration "probably [sic!] results in some consensual sex" and proposes to change the living conditions in training units so men and women are "housed closer together to foster unit integrity, while respecting privacy concerns." [sic!!]

Of course! Why didn't *I* think of that! It's obvious everybody's "privacy concerns" will be respected when males and females are crammed into the same barracks space. Better that female trainees bump uglies with other

trainees than with mean old drill sergeants. Females spreading their cheeks for "peers" will certainly build unit cohesion. Letting them do it for drill sergeants is obviously a threat to "good order and discipline."

Not to worry. General Hartzog also has a solution to preclude that unhappy possibility—make drill sergeants submit to "rigorous" psychological testing.

I mean; no healthy heterosexual Joe would ever *think* of boffing a hose monster shopping her ass around an Army barracks. If they do, why, they're obviously insane, according to general Hartzog. So he means to ensure drill sergeants never succumb to Bad Thoughts in the first place. He explicitly contends that exposing "patterns of misconduct" through the "rigorous"

psychological testing of male drill sergeants will prevent "interpersonal relationship things" from happening altogether. (Four stars, gentle readers; he has *four* stars.)

What if "rigorous" psychological testing *doesn't* prevent "interpersonal

relationship things" from happening? Barracks sluts can always call 1-800-I-SNITCH. (Their motto is: "If you went down/ But didn't get your way/ Call CID/ We'll make him pay!")

What seems to have eluded everybody's attention in all this gender integrated squalidness, is that for feminists the issues are not the allegations of sexual misconduct or so-called sexual harassment—although they are a convenient enough smoke screen for their factotums to scream and stamp their feet about. In truth, feminists don't have the slightest concern for perky little floozies bending over for their drill sergeants. Wet panties and weeping testimonies are merely convenient diversions. Feminists assume—correctly it turns out—that the chain of command will be stupid enough to overreact to such trivia and impose increasingly moronic "Zero Tolerance" policies, thereby creating further chaos in the military.

The only issue, so far as feminists are concerned, is *power*. The so-called "ongoing debate" about females in

combat units has nothing to do with combat, it's about who is going to control the U.S. military. Simply stated, the feminist "argument" (shrieking fit is a more precise description) is that combat arms are the promotion path to power, females are excluded from combat arms, therefore females are excluded from power, and being powerless they are "victims" of patriarchy. In the midst of all these "debates" the question that is never asked (indeed, it is forbidden in the Army to even think it) is: *Why should women be in the military at all?*

I cannot think of a single reason.

The Leech Pit

But wouldn't you just know it? Miss Morris has a reason. Predictably, her proposal is to end the land combat exclusion because it is "masculinist" and "may tend, in both concrete and symbolic ways, to reinforce the traditional military gender... norms" which, according to her, "encourages sexual misconduct." (I have no earthly idea what "symbolic ways" Miss Morris means; we're not allowed to question such twaddle—we're simply expected to "just know" and blindly agree. Feminists call such mystic drivel a "woman's way of knowing.")

That, of course, is the same "argument" used by major Lillian Pfluke (Ret.) last November when she thrilled *Pravda* readers with accounts of her travails as one of the first females to infect West Point. "The male-dominated combat-oriented culture sometimes seems to exacerbate the tensions between men and women," Pfluke said. "I don't think women will ever be considered full members of the team," she continued, "until they are allowed to do all Army jobs."

What eludes these two dizzy broads, indeed all feminists, is that the mission statement of the U.S. military is to "Fight and win America's wars." That is the sole expressed *purpose* of the "male-dominated combat-oriented culture" and no amount of feminist systemic PMS shrieking and foot stamping can alter that fact.

Feminists, with their uncanny talent for reducing the "ongoing debate" to the level of savages lurking in the brush waiting to fall upon crippled prey with flint axes, insist women not only have a "right" to serve in the military, but also to "share the opportunities" of

ground combat with men (they mean *command* of men).

There is no "right" to serve in the military. If there were such a "right" everybody, including the lame, lazy, stupid, mentally deficient and crippled could lay claim to it and could not be denied. The very fact that there are necessary standards for martial service means that such service is a *privilege*, not a "right."

Privileges may be granted or revoked at the will of grantors; and the grantors, in this case, are the martial services of the United States. Not only may they deny service to anybody deemed unfit to serve, they are *obligated*—for the good of the nation's defense—to do so.

Now, one of the single greatest strengths of the (former) republic was that its standing military was subject to civilian oversight and control. When those civilians were themselves subject to constitutionally limited republican government, their oversight and control was a sane and rational safeguard against militarist tyranny.

However, the executive branch dictatorship that now masquerades as a federal government is bent on cravenly appeasing any tribe that throws a tantrum if their "needs" or "wants" are not satisfied. As a result, the standing military has become a vast experiment in collectivist social reengineering, subject to every freakish politically correct fad of compulsory integration and "tol-

erance" that can be dreamed up by any gang of misanthropes with political pull.

In the "ongoing debate" about the role of females in the Army there is one stark fact that is being deliberately avoided. This fact holds true for any all-male institution invaded, and thus eventually destroyed, by females. It particularly holds true of the Army, the Marines and the military academies. The truth is this: *Females in the military are parasites.*

The very existence of females in the military requires the host of male mar-

tial institutions, complete with the men who make them work, to lend a pale shadow of legitimacy to their whimsical egalitarian

claims. Without the martial institutions created by men, and the men who make them work, females in the military are nothing more than pathetic *poseurs* pretending to that which they could not have conceived of nor have created themselves.

No martial institution needs females, in any capacity, to sanction its existence—contrary posturing by our Star'ed cowards, truckling to the whims of feminist social despots, notwithstanding.

Because they can compell adherence to insane egalitarian social policies, when our generals cravenly submit to those policies, they make cowards of us all.

\$

We will not recognize it as it rises. It will wear no black shirts here. It will probably have no marching songs. It will rise out of a congealing of groups and elements that exist here and that are essential components of Fascism. The essentials of Fascism are: (1) corporatism; (2) government-created purchasing power as a substitute for private investment; (3) production of government funds by bank credits; (4) militarism; (5) dictatorship.

It will be at first decorous, humane, glowing with homely American sentiment. But dictatorship cannot remain benevolent. To continue, it must become ruthless. When this stage is reached we shall see that appeal by radio, movies, and government-controlled newspapers to all the worst instincts and emotions of our people. The rough, the violent, the lawless men will come to the surface and into power. This is the terrifying prospect as we move along our present course.

John T. Flynn, 1941

WOMEN AT WAR

Must We Fight Mother Nature As Well As the Enemy?

by

Brigadier General Andrew J. Gatsis,
U.S. Army (Ret.)

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Brigadier General Andrew J. Gatsis, U.S. Army (Ret.), entered the U.S. Army in 1939 as a private. He earned his commission upon graduating from West Point. During his 36 years as a professional combat infantryman, he became one of the most decorated officers ever to serve in our nation's armed forces. An intense student of military strategy and tactics, he completed courses and taught at practically all of the nation's military schools. Today, he serves as a member of the Council of The John Birch Society, under whose auspices he delivers many lectures nationwide.

There is an attempt to vote the unqualified into the company of the qualified in all segments of American society today. This inequality is particularly noticeable in the Armed Forces, where the government makes a special effort to promote a large influx of women into roles for which they are unsuited.

Although this effort is funneled through the Women's Movement, it emanates from and is controlled by a power-seeking group whose objective is to reduce the combat effectiveness of our military establishment and create a unisex society. Both of these objectives dovetail with the goals of Communism and World Government. Reduction of combat effectiveness would remove America's final protective barrier against a Soviet military threat and subject her to blackmail (better known as coercive diplomacy). The creation of a unisex society would make all citizens legally alike and relegate them to the same level, which is a prime factor needed to promote and

sustain control over the citizens of a totalitarian regime.

Feminists Disarming

The Women's Movement is the militant arm of a plan to place the family at the disposal of the state. From its very inception, the Equal Rights Amendment (ERA) has remained the prime goal of the feminists, despite its repeated defeat. However, the feminists have always had an ongoing parallel plan—to force legal equality on society through the back door, through statute-by-statute enactment. No better environment exists to advance this plan than our Armed Forces, since the military is socialistic in nature. To accomplish their objective, they use the All Volunteer Forces (AVF) as an example to mislead Americans into believing that war and combat roles are natural to women.

The structure through which they work is the top command and control center of our military forces, the Pentagon, which is saturated with feminists. Over the past decade, members of various women's organizations, such as NOW, have been placed in key positions of authority, where they formulate policies concerning the U.S. military readiness posture. The result is that the demands

of the women's movement have eclipsed national security considerations.

The pace of sex integration accelerated during the Carter years. President Carter himself advocated registration of women for the draft, and his appointees pushed hard for repeal of the combat exclusion. Mr. Carter and many of our senators said women would not be put in combat if drafted; yet, on November 16, 1979, I testified in Congress before the House Armed Services Subcommittee for Military Personnel against President Carter's proposal to do just that through a Department of Defense proposal. Even with full presidential backing, Congress turned down the recommendation that women be registered, and the Supreme Court upheld their vote.

Nothing really changed with the incoming new administration. His anti-ERA rhetoric notwithstanding,

A s a member of the government-sponsored civilian feminist organization, Defense Advisory Commission on Women in the Service (DACOWITS), Judge O'Conner initiated and was the principal sponsor of the effort to repeal the laws that exempt women from military combat.

Judge O'Conner initiated and was the principal sponsor of the effort to repeal the laws that exempt women from military combat. DACOWITS is a group of 31 civilian feminists appointed by the Secretary of Defense to advise him on how to use women in the military. They work quietly behind the scenes, pushing for direct combat roles for women.

Reagan's appointment of Caspar Weinberger, a strong supporter of the women's movement, as Secretary of Defense, has done nothing to suspend the high female strength goals of the Carter Administration as the military services requested him to do. In fact, shortly after the request, in a speech on defense made before the American Stock Exchange on June 22, 1982, Weinberger stated, "We hope to use more women in military jobs in the future." The former Assistant Secretary of Defense for Equal Opportunity, Kathleen Carpenter, one of the most avid women liberationists in the Carter-controlled Pentagon, was replaced in the Reagan Administration by Dr. Sharon Lord. Lord, a strong feminist and former president of NOW in Tennessee, continued to advance Carpenter's policies and, after only three months in office, recommended that women be placed in direct combat roles.

At the same time that our Defense Secretary speaks of building a strong defense, he dismantles it by promoting feminist causes to the detriment of combat efficiency. He strongly supports the creation of career opportunities that allow women to be placed in combat support positions that would involve them in the fighting if hostilities were to break out. In a recent interview on NBC's Nightly News, Weinberger contended, "The value of having women in those positions [within the combat zone], the value of leaving all career avenues open, is greater than the problems of dealing with the comparable disruptive effect [on combat operations]."

In February 1982, Deputy Defense Secretary Frank Carlucci (the newly assigned NSC advisor to President Reagan) sent a memorandum to the Service Secretaries with the following demand: "... I want you to identify specifically the military career paths, officer and enlisted, which are closed or in any way restricted to women by combat limitations you have in place." Any military commander would immediately recognize this type of language as a directive to eliminate combat barriers against women or otherwise be identified as uncooperative and inefficient. If women can be equalized with men in the environment most alien to womanhood, goes the thinking of Carlucci and his ilk, no

better example could be used to convince society that women can do anything that men can do and that there is little difference between the sexes.

The rejection by the Congress and the Supreme Court of registration of women for conscription does not by any means end the effort of the women liberationists to attain their objective. The attempt to ratify the ERA in the state of Vermont on November 4, 1986 is evidence of their determination. Given the accommodations of the United States Congress in recent times, it is almost a miracle that the drafting of women has not been implemented by now. Only the massive opposition of the people has prevented it, and only the massive opposition of the people can continue to prevent it.

Don't be deceived: The registration of women is always just around the corner. With the Democrats once again in control of Congress, the reinstitution of the draft to repair the Democratic Party's weak defense image is already being discussed. You can be assured that the Pentagon plans to make women an integral part of such a reinstatement.

As an example, there is a proposed Department of Defense plan on the back burner, the Health Personnel Mobilization Act, calling for the registration of male and female physicians, nurses, and other medical professionals in case of an emergency. It is justified on the basis of severe shortages in Reserve physicians and nurse manning. Selective Service has already developed standby regulations and procedures to implement this plan. This is the camel's nose in the tent for drafting women in all military categories. The same excuse (i.e., shortages of qualified military-aged males) was used during the Carter Administration to convince Congress that women should be drafted.

The facts of the matter are that there is no shortage of qualified military-aged males. Even if there were, a

number of alternative measures could solve the problem:

- raising the ages of qualified males several years (some of my best soldiers in the Korean War were in their mid-20s and early 30s);

- lowering educational and medical requirements (it does not take a high-school graduate to dig a foxhole, and a soldier with flat feet can certainly drive a tank);

- using increasing numbers of aliens (they would fight as hard as the ordinary American soldier because they would appreciate the newly achieved U.S. citizenship that would be given to them for serving in the Armed Forces); and

- recalling physically fit retirees. The Pentagon uses all of the above measures today when they cannot get enough volunteers.

There are women—certainly a mi-

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nority—who like the military and have given an excellent performance in many non-combat positions within the medical corps, communications or supply as officers or enlisted personnel. During World War II, women played a major role in such non-combat positions, and they proved their worth to the overall war effort. However, these positions do not satisfy the objective of the women's liberation movement, which is to make women equal with men in all sectors of military activity, regardless of the damaging effect it has on esprit de corps and combat efficiency. Absolute sexual equality in the Armed Forces would require women soldiers to perform tasks prohibited to them in many of the military occupational specialties (jobs) to which they are presently assigned.

Two reorganizational changes have brought absolute equality much closer to reality: (1) The sexual integration of the services; and (2) The assignment of women to roles formerly reserved for male soldiers, such as line pole climber. Prohibitions against the placement of women in close combat units (fighting elements) do not apply to combat sup-

port elements (those with a primary function of supporting the fighting units logistically). Women today are fully integrated and collocated with men in these support organizations, which are positioned in the combat zone and, in many cases, will be required to fight.

There is no such thing as separating combat from non-combat in the combat support units. Truck drivers in combat support units carrying supplies to the fighting elements must run the roads. Many will be ambushed by enemy breakthrough patrols. Supply points in the rear will be attacked by rockets, helicopters, artillery, infiltrators, and airborne forces. Women in these units will have to fight and will be burned, disfigured, mutilated, and sent home in body bags. Yet Army Secretary John O'Marsh, in an internal memo dated November 26, 1986, approved the opening of all forward combat support battalions to women, increasing the number of combat support jobs for them by 10,000.

This is alarming enough, but even worse is that many women in these combat support organizations will be brought into the fighting elements in order to replace quickly the casualties of those units that have been decimated or nearly destroyed. In such situations, replacements are needed immediately and the closest place to get them is from the combat support units in the vicinity. Tapping the support units for replacements is a common occurrence in combat, for the replacement pipeline is slow and so complex it never flows evenly or provides the replacements needed soon enough in an emergency. Anyone with real combat experience knows this. Normandy, the Battle of the Bulge, and the Chosen Reservoir provide excellent examples of the practice of drawing fillers from combat support units to replace casualties in depleted combat elements. All of this talk about women not being subject to combat if drafted, because of legal prohibitions, is totally false. There is no way for them to avoid it under our current structure.

Mother Nature's Limitations

If women are put in combat, our combat efficiency will be reduced. All kinds of tests have been conducted, showing conclusively that women are not suited for combat and

that they are by nature smaller, slower, less combative, and less aggressive than men; and that they are not sustainable in the field for long periods of time due to personal hygiene problems. Medical tests have shown that women cannot stand the extreme temperatures of heat and cold as well as men, due to cardio-respiratory differences. Because of their builds, men are stronger than women and run faster and jump higher than women, who have a shorter center of balance, wider hips and shorter legs. The Walter Reed Army Institute of Research concluded, after two years of study, that women soldiers in the field suffer a great deal more from stress than men. The small frame of a woman makes the 30-inch marching step difficult and wears her down faster than her male counterpart. Most important, the average woman has

only 55 percent of the upper body physical strength of a man and an endurance capacity of only 67 percent as compared to the man. It takes upper body strength to dig a foxhole quickly in hard ground; hack a path through the thick jungle all day with a machete; fight an enemy soldier with a rifle butt and a bayonet; cut, lift, and carry heavy logs for constructing defensive bunkers; or pull a man out of a crashed, burning helicopter.

Even in the non-combat, non-traditional roles of the combat support units, women find that they cannot do many of the tasks required, or that they accomplish them at a slower rate than men. This obviously results in less work and reduced operational efficiency. I have personally seen female soldiers unable to lift heavy equipment such as ammunition, mechanics' tool sets, filled sandbags, food crates, or large camouflage nets. They could not move field range stoves, teletype machines, heavy generators, or big field desks. During field exercises, they had great trouble changing heavy truck tires, hitching trailers to the trucks, and carrying people on medical litters. They could not brake, steer, and drive trucks in rough terrain; put up cumbersome antennas; erect large bulky

tents; construct ammunition bunkers, dig adequate latrines; or lift tackle off recovery vehicles. These tasks are only a sample of what is required in the combat support category, not to mention the difficult military skills needed for women to defend themselves.

These same general principles apply to all military services. In the Navy, for example, it is well established that the shipboard role for women must be limited. As one Navy petty officer explains: "Everything on ship is designed for men. Until you redesign the heavy equipment in the Navy at all levels

[which is impossible], it is just no place for women." Paint, for example, is carried in five-gallon cans that weigh up to 95 pounds, food on ship is in heavy crates that women cannot lift, and high pressure firefighting hoses and refueling lines

in the navy inventory have proved nearly impossible for women to handle properly. At Norfolk, the steel cables used to demagnetize the hulls of ships weigh four pounds per foot and extend up to 500 feet. Furthermore, when the ship is sinking or damaged from enemy fire and all is in pandemonium, everyone must be capable of giving meaningful manual physical assistance in emergency actions, such as launching heavy life boats. The last thing needed at this time is on-lookers and part-time help getting in the way.

Missing from Action

In addition to reducing combat efficiency, the drafting of women will also diminish combat readiness. Today, units are having their readiness for deployment overseas eroded by pregnancies. The annual average for female soldier pregnancies in the Army runs 15 percent, and an additional six percent are estimated non-deployable because of sole parenthood and other reasons. At any given time throughout the year, 10 percent of Army women are pregnant. This means that for pregnancies alone, 6,900 of the 69,000 women in today's Army cannot be deployed overseas, and in the event of mobilization, those

who are pregnant overseas would have to be shipped home, along with dependents. Since the women's libbers in the Defense Department will not allow the Army to discharge pregnant soldiers, a continuous average void of 20 percent is built into the women's contingent of our readiness posture, with inadequate provisions for filling it in an emergency.

This policy toward pregnancy is also having a disruptive effect on the continuity of unit and individual training. Service women in the mid-to-advanced stages of pregnancy are exempt from nuclear, biological, and chemical training and cannot accomplish weapon qualification for one obvious reason—they can't shoot lying in the prone position on the ground. They must often be excused from Unit Field Training because of morning sickness, need for special diets, necessity to wear maternity clothes, and the likelihood of increasing accident exposure for both parent and unborn child. The average duty time lost by a pregnant soldier is 105 days a year, causing loss of productivity for the entire unit.

Imagine the adverse impact of an annual 20 percent non-deployable rate on the combat readiness of a contingent of four-million unmotivated drafted women. That could amount to 800,000 non-deployable people.

Mixed Company

Into what kind of environment will our drafted women be pushed in peace-time? One where the talk is rough, and the use of vulgar phrases and obscene gestures are daily occurrences. Where rumors are maliciously spread about women's reputations, leading to harassment and propositioning. Where drug market conditions, drug busts, and sex provide ready topics of conversation. The thoughts of soldiers coming back to the barracks at night—roaring drunk or doped up—can easily turn to womanizing. Some soldiers become crude, harassing, unruly, and destructive. They may punch holes in the room partitions, break windows, turn over beds, pull mirrors off the wall—to mention only a few vandalistic acts they commit.

One Pentagon official commented that it was good to put women in the U.S. Military Academy because it brought refinement to the place. The last thing I found that I needed in com-

bat was refinement. Let me tell you what kind of environment most of my combat soldiers came from. They came from the honky-tonks, the truck stops, the coal mines, the ghettos. They were rough and had been fighting all of their lives. Once in combat, they got their chance to do some real fighting. Killing became the single occupation uppermost in their thoughts. Their manhood and their survival were at stake, depending upon their ability to eliminate their opponents. They were more afraid of what their team members thought of their ability to commit mayhem than they were of the enemy. Physical weaklings are despised in combat.

Femmes Fatales?

High defense authorities and the major media, who are proponents of the Women's Movement, will tell you that the initiation of female soldiers into combat training is a success. They project distorted statistics that lead the ordinary citizen to believe that women meet all requirements satisfactorily. As an example, they inform the public that women undergo the same physical training tests as those of the male soldier. What they do not say is that the requirements for women in these tests are less demanding. You can hardly pick up a magazine or watch television without

someone purporting to "prove" that females in the service have as much capability in physical strength as males through such examples as a female soldier firing a rifle on the range, picking up a 58-pound round of ammunition, or jumping out of an airplane in a parachute. The public does not hear that combat isn't a series of isolated actions such as firing a rifle on the range without being fired back at, or making one long march and then returning to a hot shower, or jumping out of an airplane in a parachute and then returning to the barracks, or lifting 58 pounds once or twice with rest in between.

Combat is a long, terrifying, grueling, noisy, and confusing environment; and procedures that seem simple on a firing range become difficult or

baffling under fire. Rifles were found, as an example, on the battlefields of the War Between The States with as many as 13 reloads in the barrel. The owners were so rattled by the experience of combat that they forgot to fire their weapons before reloading them. The media blatantly ignore the fact that what makes combat different from any other activity is its most pronounced characteristic—violence. Violence calls for force and force calls for physical strength. Physical strength is needed, not only to fight, but to survive and to perform the daily tasks required for living during prolonged periods of primitive, arduous, and stressful conditions.

The press purposely omits or minimizes the lowering of standards to accommodate women soldiers. How many of the following inconvenient facts have been reported:

- The cancellation of the training exercise "Slide For Life" at Fort Meade, Maryland after a female recruit, who lacked the hand-grip strength needed to hang on, plunged to her death;

- The extra minute given to women at the Air Force Academy to prevent 81 percent of them from washing out on the two-mile run;

- The shorter days and reduced physical requirements for women in Airborne courses;

- The waiving for female cadets at West Point of the minimum six pull-up requirement (because, on average, the women soldiers cannot do even one), they are required only to hang from the bar for a specified period of time, (the so-called Flex Arm Hang), and the prohibition of female participation in boxing, wrestling, and contact sports;

- The reduction of the bolt spring pressure in the female cadet's rifle from eight to five pounds (because the women could not get their bolts up during inspection, which of course could cause the rifle to malfunction when fired); and

- The pairing of women only against other women in Pugil stick training? How does any of this prepare a woman to fight a man?

The press purposely omits or minimizes the lowering of standards to accommodate women soldiers.

Nice Personalities

One of the arguments that feminists in the Pentagon use for promoting large groups of women into the service is that the female soldier creates fewer behavioral problems than the male (barroom fights, drunken brawls, etc.). The feminist logic clearly proves the point that women do not like to fight as men do. It should come as no surprise that it is these scrappy male soldiers, proud of their masculinity and bellicosity, who normally make the best fighting men and are predominant among our finest heroes in combat.

The National Organization for Women says that size is not always a factor. But size without physical strength becomes quite a liability. They also say that technological advances have converted wars into push-button conflicts and diminish the importance of extraordinary strength. Nevertheless, there are no push-button wars today, nor will there be any in the near future. I know of no job—military or non-military—that is accomplished solely by pushing buttons. For example, how does one cut and lay heavy wire throughout the ravines, gulleys, and jungles by pushing a button, or lift a bulky 200-pound camouflage net over a big gun emplacement? If button-pushing is the order of the day and the future, why do the U.S. and the USSR still train soldiers to dig foxholes, fight with a bayonet, drive tanks, carry and lay heavy mines? Furthermore, 90 percent of combat is being able to perform the tasks needed to survive, whereas only 10 percent of it is actual fighting. It takes manual labor to survive. There are no push buttons that will build a snow cave as a shelter to prevent freezing to death in the hard-driven snow, or pull a heavy artillery piece out of a quagmire.

No matter how advanced our technology or how devastating our weapons, the skill of the soldier is the key to the success of arms. The effectiveness of modern weaponry is dependent on the minds, eyes, hands, skills, bellicose spirit, and physical strength of the soldier operating the equipment. No matter the degree of sophistication of the tools of war, there will always be, on some remote battlefield, two soldiers with a flashlight, bending under their ponchos, soaked to the bone, trying to

coordinate their forces in a battle that by chance occurred somewhere on a map sheet they were never issued. Right now, today, there's a high probability that a fancy piece of gear somewhere in the world is being repaired—by an innovative member of our forces—with bubblegum and bailing wire.

Furthermore, a military unit is more than the equivalent of individuals exercising technical skills. These technical skills play only a small part in molding a fighting unit. It is male-to-male bonding that provides unit cohesion and combat effectiveness. Without this crucial bonding, units disintegrate under stress no matter how technically proficient or well-equipped they are. The presence of women and the inevitable liaisons that develop will destroy this bonding that takes place among men, which is so essential for their courage to face danger and death together. Unit cohesion is vital—it saves lives—and we should not trifle with it. Anyone who believes that male and female soldiers react to each other only in a businesslike way is

naive. Sharing hardships intensifies sexuality and resentment. Strenuous training demands long, hard hours, great physical discomfort, and great physical and mental strain. Soldiers who have sloshed neck deep in the Delta swamps of Vietnam, endured the frigid winter nights in the mountains of Korea, and split a can of C-rations in the hot deserts of Africa savor a unique bond. This bond may never develop into lasting friendships but, for a while, there is that intimacy that springs from sharing a trip to hell and back. Application of the coed concept to combat or combat support units is not only wrong but absurd. We might get by with this expensive and devastating foolishness in peacetime but, when national survival is at stake, it surely will result in disaster.

A strong defense is more than an increased budget, additional weapons systems, advanced technology, and

more people. The most essential ingredients are esprit de corps, strong discipline, male-to-male bonding, high morale—all intangibles—and the ability of people to redeploy and perform efficiently on the job. These are the basic elements that make up a fighting unit. Without them, you lose. These are the same components the Women's Movement tends to destroy.

Down the Amazons

Leading feminists point to the fact that Jewish women fought alongside men in the Israeli War of Independence and that the Soviets placed women in combat roles during World War II. The Soviets used women in the darkest days of the war only after millions of men had been slaughtered. Obviously, it did not

work out too well because they abandoned the concept of women in combat immediately after the war, and today they have only 10,000 women in a 4.8 million Armed Force (less than one percent of the total). This alone should tell you what they think of women warriors. Compare the U.S. female strength to

Application of the coed concept to combat or combat support units is not only wrong but absurd. We might get by with this expensive and devastating foolishness in peacetime but, when national survival is at stake, it surely will result in disaster.

day of over 10 percent (12 percent in the Air Force) with that of the Soviet Union and it becomes rather clear that this high percentage is due to the Women's Movement, not combat experience.

In 1966 the defense minister of Israel, Moshe Dayan, spent a day with my battalion in Vietnam. He told me that Israeli women were placed in combat in the 1948 War of Independence, but were withdrawn permanently from the front three weeks later because the mixed-sex units suffered such heavy casualties. He explained that the War of Independence was a low intensity conflict characterized by the employment of a limited use of small arms weapons, land mines, interspersed small periodic fire fights, and some individual actions accompanied by long periods of time with little contact. Furthermore, the war was fought at home—in many cases right in the front yard,

The Resister

where many conveniences not normally found in combat were at hand. Everyone had to fight, for they were defending their homes. The women were familiar with their surroundings and could take advantage of some of the comforts found in a normal home environment, like well water and a clean place to rest. Most important, they had the assistance of their husbands, brothers, sons, and families, who were very much concerned with their welfare. All of these things make a difference to the combat soldier. There was no continuous pounding of long artillery bombardments, no tank shock action, daily aircraft bombings, napalm runs, or massive waves of attacking enemy overrunning positions by the hundreds with the cold steel of a bayonet.

Even this one-time experience with women in a low intensity conflict was enough for the Israelis, for they have taken women completely out of the combat roles. Colonel Dalia Raz, formally Chief of the Israeli Army-Women Contingent, said, "The most equal job is combat, but we don't want it because of what happened to our women in the last war in which they fought."

I only wish those who push for drafting and placing women in combat could see it as I have. Are they ready to see their daughters and wives exposed to the wrath of the enemy because they could not dig into the hard ground in time for protection? Do they wish to have them subjected to the stench of ripened bodies left in the sun several days, fumigation by aircraft

being required daily to minimize nausea? Do they want them out on recovery patrols to shovel up decomposed human flesh into rubber sacks for identification purposes? Do they want them to hear the screams of burning human torches, trapped in the entanglements of barbed wire after napalm cans are exploded? Are they ready to see our women horribly mangled in a trapped mine field that no one can penetrate? Have the feminists thought about what our women would suffer from the dregs of our own army alone, not to mention those of the enemy? How can we reconcile our moral perceptions of women with these immorality's or war?

Finally, when the chips are down and the order comes to go for broke, who is going to carry that heavy ammunition up the hill? Who is going to strap that 20-pound flame thrower on his back and climb up the steep rocky slopes of hill 812 to flush out the enemy? I will tell you who. It will be left to those physically fit, not our female soldiers, who will become a burden on others, reducing combat effectiveness and increasing the likelihood of casualties of both men and women.

No woman, even as a volunteer, should have the right to go into combat simply because she desires to do so. It is not a question of what she wants or of her right. It is a matter of jeopardizing the lives of soldiers, who depend upon all members of the team to do their full share, and of the right of every American citizen to have the strongest national defense possible to

protect his and her freedom. It is capitalizing on the differences between men and women that produces maximum effectiveness, not the channeling of various types of abilities into the same mold.

The primary purpose of the Armed Forces is to fight and win when diplomacy fails—nothing else. In order to achieve that goal, members of the Armed Forces must be the best. Our soldiers are taught out of necessity to be brutal and to kill. Like it or not, these are the talents that win battles. It is immoral to place our daughters in this role when it is not necessary. Women are essential in the procreation of life rather than in its destruction. Our fighting men must be tough enough to defend us against any enemy—and our women must provide the gentleness needed to rehabilitate our servicemen into good family members upon their return from battle.

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of the War Against
Totalitarianism

JERI LYNN BALL

WHY DO WE SUBMIT TO THIS?

by
Dr. Susan L. M. Huck

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Two recent books, Jared Taylor's Paved With Good Intentions, and Charles Sykes A Nation of Victims, are lively and long overdue revelations of what is being perpetrated under the rubric of "civil rights." There are literally hundreds of outrageous examples of injustice contained within their pages. "Political correctness," cries of "racism," generalized bullying and absurd charges of "insensitivity" have been employed to cow and blind a target population. The real "victims" of the protracted program of social vandalism are the productive members of society, who are insulted and penalized as "responsible" for the deficiencies of an ever-expanding range of groups clamoring for privileges and subsidies.

Since "it takes two to tango" one must certainly raise the question, why do normal people submit to this abuse? Are they too stupid to notice, or too dispirited to resist?

**Paved with Good Intentions:
The Failure of Race Relations in
Contemporary America.**

by Jared Taylor
Carroll & Graf, New York, 403
pages, \$22.95

Paved with Good intentions is too kind a title. That was my initial reaction. When I tried it out on Jared Taylor, he said, well, as a young liberal, he had had good intentions, and he believed most such liberals shared them. It is a matter of the way things have turned out...

Taylor thought that my working title, "Why do we submit to this?" was a good one. He said he had even been

contacted by a militant black who, out of sheer curiosity, wanted to know why whites submitted to discrimination. Taylor added, "I think future historians will ask why whites committed suicide." The trend, he noted, is now global. Yes, it is—everywhere in Europe, visibly so in South Africa, and even in Australia.

We all know what "the road to hell" is paved with; the title of Jared Taylor's book is apt enough in that respect. *Paved with Good Intentions* is the best compendium we have ever seen, dealing with the atrocious, officially imposed and/or sanctioned anti-white discrimination pervading every aspect of society. This structure of institutionalized racism has been erected essentially over the course of the past thirty years.

The book is "thoroughly documented," containing 1339 references, so that his assertions can be checked. This is a necessary measure of self-defense for authors of politically-incorrect books.

As Taylor himself points out in his concluding chapter, "...if we are really trying to build a color-blind Society, our methods are not merely wrong but perverse. The entire apparatus of government, industry, and education is painfully conscious of race and treats the races differently at every turn." It is gratifying to note that the eminent black professor of economics, Walter Williams, realizes that "officially sanctioned racist acts against whites" are

not the road to a better society.

"Wrong and perverse" is a brief, apt, and solid summary. But let us note that being wrong and perverse is a far cry from being well-intentioned. When Taylor says that "society is trying to do what is right," we also need to ask just exactly who constitutes "society." The policies now being pursued originated within a very narrow band of society indeed, and have been foisted upon us by means of organized, heavy, protracted, and consistent propaganda.

It is the essence of management that plans are compared to performance—routinely and continuously. If the course of action is not leading toward the stated goal, a manager possessed of

**The worse the
consequences, the more
money and effort is spent
to intensify them.**

normal intelligence will notice this and alter the course of action. But this is not what is happening. The worse the consequences, the more money and effort is spent to intensify them. This must mean that the perpetrators are stupid, you say. Not necessarily. Let it enter your mind that the "stated" goal may not be the actual goal, and that the destructive consequences we see—the disruption of American society into fragmented and hostile groups, for example, may be the actual goal.

Oh, but who would want to do that?

Ask Governor Lowell Weicker of Connecticut

The devastation inflicted upon American education by the enthusiastic pursuit of anti-white racist policies is surveyed by Taylor. Yet the beat goes on.

The Governor of Connecticut, former Senator Lowell Weicker, is determined to turn the state upside down to achieve "full integration" body counts in the state's public schools. He expects to do so 1) by spending any amount of tax money and 2) by requiring the forced busing of any number

of school children any distance to achieve this goal. It may be that he can rely upon a single judge to provide the ruling that will "require" the people of the state to deliver up their money and their children.

The governor can point to no "reason" for this recommended policy, other than reference to what amounts to the tenets of the liberal state religion. The nation has had lengthy experience with these policies. They do not improve education, but seem instead to require ever-heavier doses of brainwashing to overcome natural resentments.

Of course, those who voted for Weicker are, after all, getting what they asked for; they knew he was an Establishment liberal with utter contempt for them. Weicker was recently given some sort of Kennedy award for his "courage" in imposing more and higher taxes. It has been wryly suggested that the people of Connecticut performed a public service for the nation by getting this man out of the Senate and confining his mischief-making to the state. However, if the governor and the judge can create a "precedent-setting" decision, our liberal Establishment will be more than happy to use it to spread their "wrong and perverse" policies across the nation. This is a technique which they employ effectively indeed.

The Governor's dictatorial instincts are similar to those of many federal judges, such as J. Skelly Wright, who wrecked the Boston school system, and Russell Clark of Kansas City, who doubled taxes by decree. Jared Taylor reprises their draconian judicial "solutions." Citizens of Kansas City were simply ordered, by a single untouchable judge, to pay nearly a billion dollars in additional taxes in order to finance truly palatial "magnet schools." These, the judge assured everyone, would bring white students surging back to the inner city to share with its inhabitants courses in *everything*, a school farm, a school wildlife preserve, a school planetarium, school movie and television studios, and an Olympic swimming pool.

There was no great stampede of whites back to the inner city, and we may assume that the locals are not greatly interested in astronomy and French. Are they then provided with the opportunity to boost their self-es-

teem, in these lavish surroundings, by "learning" that civilization originated in the Congo?

Here's another example. The City of New York spends upward of \$7000 per public school pupil per year. Ah, but for the most stupid and/or disruptive students, the expenditure rises to over \$16,000 per year! No one seems to have come forward with the claim, much less any evidence, that the objects of this fantastic expenditure come away less stupid and/or disruptive. But, rely upon it, the city will spend even more money to "do it harder" next year.

Jared Taylor is prepared to give policy-makers some benefit of the doubt, by assuming them to be almost as stupid as their charges. I am not. I am reminded of a moment I have relished over the years. When I unexpectedly found myself confronting the actual perpetrator of one of our disastrous State Department policies, and he was assuring me that it was all just an honest mistake, I responded, "When an Assistant Secretary of State tries to convince me he's stupid, I assume he's covering up something worse."

So—is Lowell Weicker stupid (which is, of course, possible), or is he covering up something worse?

How Did This Come About?

It is often stated that the present web of anti-white discrimination is rooted in the Civil Rights Act of 1964. However, as Jared Taylor repeatedly points out, a reading of that law, and the stated intent of legislators at the time, do not support that contention. What the hidden agenda might have been at the time awaits further research.

That is, when the powerful liberal Senator Hubert Humphrey of Minnesota stated categorically that the Civil Rights Act would never—could not possibly—be interpreted to require racial preferences or quotas, did he really believe this to be true?

Perhaps. But perhaps not. As the drive for preferences and quotas picked up momentum, did Hubert Humphrey object? Not to my recollection. Was he in on the secret? Apprised

of the plan? Merely playing his part on stage?

The same questions should be asked of any public figure who assured us that what is happening today could not happen, would never happen—and who has maintained a discreet silence as the outrages build, decade after decade.

A really tough job of research awaits those who will dig beyond the litany of injustice to discover who, exactly, made it happen, and if humanly possible, dig further and discover why these policies were devised and put into effect.

The search would carry us back beyond the politicians and judges to the foundation officials who liked the plan, and provided the invisible billions of dollars—yes, billions—to "produce the play." Because, in fact, the playwrights and producers were ensconced within the foundations, fueled by foundation money, and often they fanned out from the foundations.

Remember the phrase, "enemies foreign and domestic"? These are enemies domestic.

An Early Case Study

The author had occasion, back in October of 1968, to swim up the money pipeline from an actual, ground-level brainwashing session to the sources of inspiration and funds, the Ford and Rockefeller Foundations.

The 1967 riots were large-scale in Detroit and in Newark, New Jersey, but rioting was also serious in the smaller New Jersey town of Plainfield. A former Ford Foundation official, Paul Ylvisaker, had been appointed New Jersey Commissioner of Community Affairs. With the authority of Governor Richard Hughes behind him, Ylvisaker hindered the police and National Guard at every turn, ordering arrested rioters released wholesale, and elevating to partnership anyone he chose to regard as a black "community leader." At times he appears to have pulled names at random from the police blotters.

To heal the wounds, he ordered a course of brainwashing for the police, and recommended the same for non-

rioting whites, who were also obviously to blame. As a journalist, I attended one of the latter sessions. Whites were told how very fortunate and honored they should be that any black would even deign to talk to them, and were then divided into subdued kindergarten circles to be berated by paid black agitators.

When the one assigned to us circulated a sign-up sheet, so that we could volunteer to become informers for him, I merely passed the sheet along without comment. Afro aquiver, the agitator pounced upon me, enlivening an otherwise dull evening. "You is irrelevant!" he bellowed down at me. "We gonna kill you! We gonna cut off you head! You unnerstand what I'm saying?"

The police didn't get off that easily. They could be commanded to submit. Questionnaires designed to unearth "racist attitudes" had to be completed, attendance was mandatory and uniforms had to be shed. They spent days being berated by blacks they knew to be criminals. Attitudinal changes would have to be made — or at least faked convincingly — and behavior would be closely monitored.

Who was doing the professional brainwashing? Scientific Resources, Inc." of Union, New Jersey. Who recommended them? "SUAC," the States' Urban Action Center, headquartered in Washington, D.C. This turned out to be a classic "cutout," just two men taking turns manning the phone; their intention was to "work closely with Paul [Ylvisaker]" and shunt money through various pipelines. Swimming further upstream, I found that there was an "umbrella organization" called Urban America. And who supported them? Paydirt at last! The Ford and Rockefeller Foundations, plus, in this case, Standard Oil of New Jersey, the Rockefeller flagship corporation.

At mention of the Ford Foundation, Jared Taylor noted that nowadays, *every* application for *any kind* of grant from the Ford Foundation *must* include a "minority impact statement" detailing how the proposed project "will benefit non-whites." The Ford Foundation has been at this line of work for a very long time, certainly 30-40 years now, and it does not go about this business blindly. Its policies have been aped by a great many other foundations, and foisted upon Congress to

be converted into law. The Ford Foundation is the senior, central, and very major fount of anti-white "social change."

Solutions?

A Rather Thin Selection

Taylor attempts to be upbeat, but his hopes appear, frankly, quite frail. He recommends that whites "shun the shakedown artists and guilt-mongers" and give up "cowardly, dishonest behavior designed solely to escape charges of 'racism.'" He would like to see a rejection of "sloganeering, grandstanding, and buffoonery." (Alas, he mentions no names here!)

What he recommends to blacks is even more difficult, or should we say, contrary to human nature—the rejection of the tempting but ultimately insulting array of privileges, preferences, and phony entitlements which have been created for them. In point of fact, many capable and responsible blacks have spoken up that way, but they are usually shouted down and branded as race-traitors by those who know very well where the freebies are to be found.

"Brave, clear-sighted black men and women carry a heavy burden, for no one else can even hope to touch the desolated generations that are ravaging our cities," Taylor concludes.

Yes, well, that is simply too much to expect of a very small minority of the black population. An ever-enlarging mass of many millions of individuals have been taught—by whites—that any sort of irresponsible, destructive, vicious behavior is likely to be indulged, or that any transparent lie or excuse will be given earnest and serious consideration.

How many students have learned that they don't really have to study? How many illiterate high school "graduates" have been produced, and how many "lubricated" doctoral degrees have been awarded, all to make mockery of the earned degrees? How many welfare mothers have learned

that "society" will replace vanished and/or unknown fathers? How many job trainees have learned that you don't really have to do the job?

It wasn't always this way. The black family was more intact during the hundred years preceding the Civil Rights Act than it has been since. Blacks did better in school, too, for the same reason that they do better today in parochial schools than in public schools. Parochial schools still feature discipline and higher expectations. We did not have a criminal justice system with a vast proportion of black men above the age of ten in its files!

And then, whether in exhaustion or in despair, Taylor has no suggestions as to how to undo the horrible network of laws, rulings, and regulations which impose and main-

An ever-enlarging mass of many millions of individuals have been taught—by whites—that any sort of irresponsible, destructive, vicious behavior is likely to be indulged, or that any transparent lie or excuse will be given earnest and serious consideration.

tain the present brand of anti-white racism. Dismantling this would require, at minimum, a wholesale turnover of government personnel, and at maximum, a full-fledged revolution. Neither of these is visibly on the horizon.

He did, however, recount to me the opinion of a respected black friend—that this nonsense would not be brought to a halt until "a million citizens with their sporting equipment descend upon Washington."

A Nation of Victims: The Decay of the American Character

by Charles Sykes

St. Martin's Press, New York,
1992. \$22.95

Two previous books by Charles Sykes exposed the incredible rot pervading American colleges and universities. Their titles are revealing, and their content is highly recommended. *Profscam: Professors and the Demise of Higher Education*, and *The Hollow Men: Politics and Corruption in Higher Education* are discouraging reading, especially for parents faced with devoting a substantial por-

tion of their income to a college education!

In his preface, the author says, "As anyone who has spent much time on campus these days knows, it is almost impossible to debate any issue of weight without running up against the politics of victimization; its legacy is the tone of shrill intolerance..." Sykes is well aware of the role of the professoriate in encouraging this, rather than in delivering an education.

In this most recent book, *A Nation of Victims*, Sykes reveals the manner in which American society has been sliced and diced into segments which are "paid" in money, privilege, and phony moral authority to become what I have termed the "aggressively aggrieved."

Aggressively aggrieved against whom? Ah, there's the rub! We are all familiar by now with the litany about the oppression of "women and minorities," Add up "women" and all the anointed minorities, including the immense number of Americans the government will happily classify as "disabled," and it comes to something over three and a half times the total population.

As Sykes points out, one inevitable result is that the aggressively aggrieved must fight each other for pecking-order in the hierarchy of "victims." "More victimized than thou" means priority position on the gravy train.

The dwindling band of Americans who can be blamed for all this oppression is accordingly narrowed to employed, tax-paying, middle-aged, middle-class white males not of some anointed ethnic sub-group.

A Reprise of Origins

Section Two of *A Nation of Victims* suggests that Sykes undertook an intellectual reconnaissance that others of us may also have performed, out of curiosity. That is, an investigation of the question, "What was it like when I was born?"

This exercise took Sykes back to America in the early 1950s, which he found to have been a period of generally great optimism and satisfaction. In the wake of victory in World War II, an enormous economic and population boom was in progress. "Almost nobody was mad at anybody," he quotes from an old *LIFE* magazine.

The left had a cure for that!

The assault of the "intellectuals" upon the middle class, begun in the Nineteenth Century, has continued at full venom up to the present moment. Individuality, independence, responsibility, the work ethic—valuable and productive qualities—all came under attack on pretexts which displayed the destructive cleverness of the chattering classes.

Seminal Works.

Sykes devotes a very useful chapter to Theodore Adorno's atrocious 1950 book, *The Authoritarian Personality*. This was neither the first nor the last attempt to equate conservatism and middle-class values with Nazism, but it was a major and influential one. Adorno and his principals were flinty-eyed authoritarians of the Left, more than eager to classify and police people according to their degree of conservatism.

As Sykes explains, "the foundations of bourgeois civilization had been loyalty to the family, belief in a higher power, and a strict moral code. But in the hands of Adorno...far from being upheld as the basis of a stable culture, the bourgeois verities were now transmogrified into a variety of pathologies." Adorno was a nasty piece of work, and I am pleasantly surprised to see a Child of the Sixties realize that.

Another 1950 book of great influence was David Riesman's *The Lonely Crowd*. Riesman spoke of "inner-directed man" who responded to an inner compass of values, versus "other-directed man" who responded to "a contemporary jury of peers." (My own remnant impression is that Riesman did respect "inner-directed" people and rather regretted their supposedly inevitable passing.)

Then came a flood of books telling us that most of us are sick in the head and "need help." Yet most adults of the early 1950s shared the memory of really hard times—world war and the Mother of All Depressions—so they

were disinclined to collapse onto a couch and cry a lot.

But the following generations proved very much weaker, succumbing to fads and "movements" recommended to them by the mass media. These encouraged adults to revert to infantilism through sing-song, nudity, hand-holding, crying jags, public confessions, drum-beating, group-grope, primal-screaming, and what have you. All of it is a very far cry from what used to be called the development of character!

Rootless, valueless, weak-minded, irresponsible, adolescent, "other directed" people constitute more malleable material,

if remaking society is your game. "Turn on" to drugs, "tune in" to Marxism, and "drop out" of a responsible and productive life was the next message sold to "youths" of all ages—including many folks long in the tooth who didn't want to miss out!

The basic problem—an unfortunate one, not a pleasure to talk about—lies in the most fiercely-suppressed item of information in America today. It is the intractable fact that blacks average 85 IQ, rather than 100. They are one standard deviation lower.

"The Sixties counter-culture was the high-water mark of other-directedness, as well as a precursor of what would become known as 'political correctness,'" Sykes recounts. I recall the grim determination of faculty Marxists to subvert the values of parents, and to convert their children into "the enemy within." They succeeded all too well.

The Celebration of "Victimization"

The concept of creating ever more classes of "victims" probably arose in the wake of the success of the "civil rights" drive of the 1960s. Laying a guilt-trip on whitey was effective beyond the planners' wildest imaginings. Thirty years later, there are only the faintest stirrings of mutiny against the most outrageous guilt-mongering ever conceived. It has been very nearly impossible for anyone in this game to overplay his hand! Although Sykes' book is a part of this mutinous stirring, even he has not yet shaken off the full-immersion propaganda bath. He still feels obliged to avoid addressing an unfortunate but

basic problem, preferring ritual incantations about "discrimination" at fairly regular intervals. For example, in both text and notes on page 209, he seems pleased by reports that nowadays hardly any whites believe [or will publicly admit to believing] that blacks are, on average, less intelligent than whites. Yet elsewhere, Sykes quotes someone at Harvard, of all places, saying that "whites must admit their guilt so that blacks don't have to admit their incapacity."

The basic problem—an unfortunate one, not a pleasure to talk about—lies in the most fiercely-suppressed item of information in America today. It is the intractable fact that blacks average 85 IQ, rather than 100. They are one standard deviation lower. What this means, for example, is that while 16 percent of whites have an IQ of 115 or above, only two percent of blacks do. This, not "discrimination," accounts for the dearth of blacks in the professions, upper management, and so forth.

As a matter of fact, it goes far to explain the past, present, and likely future of sub-Saharan Africa.

But white liberals have preferred to squander trillions of dollars and deform American law and society, in order to maintain the pretense that this is not so. It is as if the immense superstructure of an inverted pyramid rested upon so small but vital a point.

That upper two percent of blacks now can and do write their own tickets to fame and fortune, since they are the objects of very intense bidding indeed. But, since we are now essentially required by law to pretend that there are far more blacks of high intelligence than exist in fact, what is the result?

The result is very much the subject of the two books under review. Another vignette, recently gleaned from a Johns Hopkins professor, is that while the average white medical student has an IQ of about 125, blacks are admitted with IQs barely above 100. And there is, of course, ever-increasing pressure to pass them. "I'd jump off the gurney if one of those approached me," he blurted—while agreeing that this would be an insult to a truly qualified black doctor. [Wait until Hillary has her way with us. There will be no avenue of escape left!]

Somewhere, I have seen an estimate that the cost of this exercise in fiction

is about four percent of gross domestic product! This is a purely economic loss, without any reference to the morale-shattering aspects.

The Celebration of Deficiency and Weakness

Sykes finds it strange, as any unbrainwashed person would, that we have a determined program of doling out privilege and advantage on the basis of deficiency and weakness. The process is rooted in the still-salable notion that every deficiency and weakness is someone else's fault. Once it worked with respect to blacks, why not others? Whole new vistas opened up!

There followed victim status for other non-whites, women, homosexuals, and the ex-p l o d i n g classification of "disabled," in which the truly halt and blind are swamped by "disabled victims" of Chronic Lateness Syndrome, or an unfortunate love of gambling.

Sykes is very good on this new racket. He appears to have a lawyer friend with file-cabinets full of atrocity-stories. A hungry lawyer and a kooky judge can saddle an employer with problems for life—or at least unto bankruptcy. Indeed, the real thrust of recent federal laws and decisions seems to be to force the private sector to shoulder the welfare burden by placing on the payroll the incompetent, criminal, and destructive elements of the population.

This sounds like a bad joke. It is a bad joke, an extremely harmful and expensive bad joke.

A Nation of Wimps and Whiners?

There is a temptation to misread the herd stampede for "victim" status as representing a nation of wimps and whiners. Those are certainly out there in abundance, and it is the objective of all these "movements" to produce more of them. However, look at the far from wimpy "in your face" harridans, flaming fags, blacks-with-attitude, and so forth who are presenting "demands" with full-bore

verbal and physical abuse. Who, after all, are those flinging bloody tampons and used condoms.

These acts are supposed to be read as the no-longer-containable rage of the oppressed, but of course it is all theater, and one assumes that everyone except a few innocent children understand that. So what can be said of the objects of this abuse? Those who submit to the abuse are the wimps, and they don't dare to whine audibly!

At ground level, victimhood offers an infantile escape from responsibility. Sykes longs for the recovery of a society where people once more accept responsibility, and sees that we are more or less doomed without that recovery. But how can this decades-long destructive process be reversed, so long

as the perpetrators remain in control of our institutions? Is it even possible to consider a thirty-year recovery and reconstruction?

We must move faster than that; the question is how? By changing politi-

cians, it would be possible to change the laws. Certainly the vandals have shown the way. But first the brainwash must be neutralized. A mere manifestation of common sense—a rising number of people saying "this is stupid, ridiculous, awful"—would be a good beginning.

For that reason, both books reviewed here represent that "good beginning." Heads can clear in a hurry, and one could hope against hope that these books represent cracks in the edifice.

The foregoing article is reprinted from Dr. Huck's *Why Do We Americans Submit to This?* (See ad on page 28.)

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THE CLINTON-GORE BLUEPRINT FOR TOTALITARIANISM

The Transformation of the American Republic into a Totalitarian Dictatorship

by
Jeri Lynn Ball

Adolph Hitler turned the Germans into a nation of mindless barbarians, creating a bloody, nightmare empire whose horrors and atrocities were so monstrously evil that no rational mind can comprehend them. The treacherous Nazi power-luster pumped the people's minds full of the ideas that turned them into a docile herd, regimented Germany's culture and institutions, then used trickery and deception in order to seize legal and absolute control of the German government. He ruled by terror and brutal ruthlessness, and the German people accepted it.

The ideas originated by German philosophers and spread by German intellectuals disarmed the people, caused cultural disintegration, and prepared Germany ideologically for a dictator. The deadly doctrines and theories that destroyed Germany were imported into this country over a century ago and have increasingly shaped this society. Guided by German philosophy, America's politicians and intellectuals are taking this country down the same road traveled by Germany decades ago and to the same destination—totalitarian dictatorship.

The United States is now undergoing a process of rapid cultural disinte-

gration. In his powerful book, *The Ominous Parallels*, Dr. Leonard Peikoff shows that our cultural ideas in every area, including art, science, education, politics and economics, are frighteningly similar to those of pre-Hitler Germany. The same philosophy that shaped the Germans (altruism) is now molding the character of the American people. The most terrifying chapter in mankind's history is yet to be written if this present trend is not stopped.

Laying the Foundation

Philosophically liberal intellectuals¹ and politicians in this country have been laying the foundation for totalitarianism for many decades, implanting in the minds of Americans ideas that have left them helpless and demoralized, unable to protect their liberty and individual rights or to stop the advance of the totalitarian state. Over the past four years, the Clinton-gore administration has been reinforcing this foundation with a massive propaganda campaign,

ramming the same simple slogans down the throats of the American people that Hitler, Stalin, and other tyrants used to enslave entire populations. These slogans include the communitarian ideals of shared sacrifice and social responsibility, the obligation of community service, and the virtue of promoting the common good. This administration is not only striving to ensure this country is ideologically prepared for totalitarianism, but is presently using a carefully crafted, step-by-step plan to acquire the power they need to abolish individual freedom, regiment the nation's culture and institutions, and seize total control of the government.

In order to subjugate a nation, an aspiring dictator must turn the people away from their individualistic ambitions and interests, convince them that scattered individuals are helpless and worthless, and persuade them to become connected to one another as

The same philosophy that shaped the Germans (altruism) is now molding the character of the American people.

members of a community, selflessly dedicating their lives to serving others. The following brief history of the Nazi movement will help you to understand why the philosophically liberal leaders of this country are urging the people to practice greater selflessness by serving not only their local community and the supraregion, i.e., the "American community," but the granddaddy of all communities, the "global community."

My book, *Triumph Over Tyranny, Taxation, and Treason*, shows how Bill Clinton, Al Gore and the Nazi-like elite are using the same toxic ideas to conquer the American people that Hitler used to enslave the German masses. They are winning the battle to destroy America because they are shaping the minds of the American people. Statists are conquering America because they are not just changing institutions, and they are not just dealing

with issues, they are reconstructing human beings. They are using the altruist-collectivist morality—the moral code of Nazi Germany and communist Russia—to shape the attitudes of Americans. They are using morality as a weapon to create new human beings they can control and dominate.

Dr. Paul Joseph Goebbels, the Nazi's propaganda expert, said that the fundamental principle used by the Nazis to persuade the German people to follow them was a simple one. It was "The Common Interest Before the Self-Interest"—the common good before the good of the individual. Hitler and the Nazis attacked capitalism and individualism (which uphold the primacy and sovereignty of the individual and which recognize and protect individual rights). The Nazis advocated collectivism and held that the group or the institution of government had primacy over the individual. In their view, every man must suppress his individual identity and merge himself into the group, i.e., the collective. The Nazi moral code was altruism, which holds that every man must place the welfare and interests of others above his own, regard self-sacrifice as his highest virtue and value, and live only to selflessly serve others.

Hitler was driven by "a mission" to create a new social and economic order, and he declared that he would use terror and "brutal ruthlessness" to carry out his moral duty in the service of a "higher" calling. He intended to build a powerful, united German community and shape or mold every individual for his place in this new society, either as one of the elite (the rulers) or one of the masses (the herd). In order to achieve these ends, he urged the German people to develop a greater sense of common purpose and to join together to form a "unity of spirit and will." He convinced them that they should find "joy in responsibility" and that they should selflessly dedicate their lives to serving the German community. The Nazis instilled the altruist-collectivist morality into the mind of every German by directing him to turn away from his personal interests, ambitions, and happiness, place the interests and welfare of others above his own, selflessly serve the community, i.e., the collective, and join together with others to promote the common good.

Today, Bill Clinton, Al Gore and their collectivist cabal are adopting the same kind of malevolent Hitlerian agenda, attacking capitalism and individualism, obliterating America's tradition and institutions, and bombarding the people with the same simple Nazi-like slogans: the need to rebuild a sense of unity and collective purpose; the call to rise above the selfish, shallow pursuit of one's own personal aims for a cause that is nobler and larger than oneself; the responsibility to serve others in the community; the moral duty to work hard and sacrifice for "the common good." Bill Clinton harps on the virtue of self-sacrificial service—on "inspiring a stronger, more united American community, rooted in a greater commitment to personal responsibility and community ser-

vice." The Nazi-like elite is instilling service and self-sacrifice into the minds of Americans in order to condition them for their new role as "citizen servants" of the American community, i.e., to prepare them for enslavement.

In Germany, the Nazis established an intricate network of agencies and organizations which indoctrinated women with Nazi propaganda. The mother was designated propaganda-agent Number 1, and she was trained to instill the Nazi ideology into the minds of her children. The Nazis also used the public schools, the universities, and the Hitler Youth to mold their character and shape their minds, implanting the doctrines that would shackle them permanently to the state. Children were taught that self-reliance was antisocial and that the pursuit of material wealth would make them hard and "materialistic." They were trained to despise knowledge and intellectual training. They learned in their schools to reject the achievements of modern civilization, including industrial production, wealth, technological advancement, and cities, and to embrace the simpler, anti-industrial form of existence of the humble, mindless peasant.

Nazi educators trained every child to renounce his *self*, his self-interest,

and his happiness. They saturated him with the spirit of community and the ideal of self-sacrificial service. The Nazis knew that it makes little difference whether the takeover of schools and colleges or of the army and police occurs first. After taking power in 1933, Hitler said in one speech "When an opponent declares, 'I will not come over to your side,' I calmly say, 'Your child belongs to us already... What are you? You will pass on. Your descendants, however, now stand in a new camp. In a short time they will know nothing else but this new community."

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Collectivists the world over have advocated the belief that it takes a whole village or local community or "global community" to raise children. They declare youths should develop strong bonds

as members of the community, learning the virtues of sacrifice and service. The latest propaganda weapon being used by the Clintons to shape the American people to their ends is Hillary Clinton's new book, *It Takes a Village and Other Lessons Children Teach Us*, in which she writes, "It takes a village to raise a child." She holds that "the service ethic does not magically appear upon adulthood" and that children can learn about service at home. She advocates that we all become members of a community, develop a sense of connectedness, and serve others.

Like the Nazis, the Clinton-Gore administration has created a network of agencies, organizations, and government-funded welfare service programs which focus on the mother with child, including Head Start, the Women, Infants and Children (WIC) program, etc.. Apparently following the Nazi blueprint for imposing world tyranny, liberal politicians and intellectuals have also seized the nation's educational system, instilling in the minds of youth the ideal of service and a belief in their Nazi-like ideology. A whole new generation of Americans will soon know nothing else but the "new community" and will "stand in a new camp." Your child, trained for life,

The Resister

work and death in the "American community,' i.e., the totalitarian state, will belong to the state.

In a commencement address at Penn State on May 10, 1996, Bill Clinton said, "Today I'd like to ask Penn State and every other institution of higher education in the country... to put thousands of college students to work in community service... I challenge every high school in America to make service a part of its basic ethic. Every high school student who can do so should do some community service." *Many high schools in America have now made unpaid community service a graduation requirement.*

Hitler said, "Why need we trouble to socialize banks and factories? We socialize human beings." He sought to wipe out all personal desires and preferences and to extinguish every individualistic trait, and this regimentation extended even to clothing. Regardless of their age, children were compelled to wear some uniform. Henri Lichtenberger states, "The Nazi thus finds himself regimented during his whole life. At every age of his life he marches before his Führer in one uniform or another...." The latest Clinton strategy to socialize human beings appears to be patterned after the one used by Adolph Hitler. In Clinton's view, it is necessary to "impose curfews and school uniforms to instill discipline."

The Nazis wiped out the individuality of every German (his interests, ambitions, etc.) and taught him to turn away from self-development, personal success, and self-reliance in order to destroy his self-respect. They blocked the self-development of every citizen in order to cripple his ability to function independently, to induce feelings of helplessness, and to make him feel so worthless that they could control him and secure his unconditional obedience.

The Nazis taught the Germans to pursue the "spiritual values of the nation" and to equate making money for individual gain with selfish, "materialistic" greed. While the German people served the "higher" ideals and sacrificed their lives for the community, as they had been trained to do, the Nazis enriched themselves. Nazi party leaders scrambled for positions and wealth, engaging in an orgy of crime and corruption that was universal and unrestrained.

Hitler once remarked that "a special, secret pleasure" was derived from observing how the people lacked any awareness of what was actually happening to them. He was training them to develop a sense of social responsibility, to perform unpaid, volunteer work, and to selflessly serve the German community. Unbeknownst to them, he was turning them into serfs. Nazi leaders knew that you cannot make serfs out of purposeful, self-reliant individuals who have learned to think for themselves and to pursue their own chosen careers making their own private wealth.

The Clinton-Gore administration is pumping the people's minds full of the ideas which make them selfless, subservient and mindless—which cause them to act irrationally and in ways that are not in their own best interest. This administration is propagating the ideas and pursuing the policies that breed crime, violence, drug abuse, and other serious social

theories. Bill Clinton and Al Gore's policies and programs reflect their grasp of the meaning of community. They understand and advocate the ideas of communitarianism, including shared sacrifice, the spirit of community, the responsibility of service, the moral duty to promote "the common good," and community policing. Nazi and communist leaders, such as Hitler and Stalin, knew that citizens will not rebel against rule by terror and brute force if they have been saturated with a sense of community and the ideal of self-sacrificial service. Likewise, the Clintonista collectivists aim to thoroughly precondition the American people for community life so that they will passively submit to their new rulers and will not revolt.

Building the Totalitarian Structure

There is overwhelming evidence to prove that the Clinton-Gore administration is using every tactic, strategy, program, policy, law, treaty, alliance, and course of action possible to destroy our American republic. For example, the School to Work Opportunities Act (SWO), (H.R. 2884), and other similar acts were signed into law by President Clinton in 1994. "School-to-Work sounds good," says

A communitarian is defined as a member of a community formed to put into practice communistic or socialistic theories.
Bill Clinton and Al Gore's policies and programs reflect their grasp of the meaning of community.

Representative Henry Hyde (R-IL), "but when carried to its logical extreme, it chooses careers for every American worker. Children's careers will be chosen for them by Workforce Development Boards and federal agencies 'at the earliest possible age.' In some cases, such as is currently happening in Pennsylvania, this is in the third grade." Hyde observed that this dictation of careers by the government would apply not only to children, but to adults as well. "States are now busy complying with Goals 2000 and school-to-work federal mandates," noted Hyde. "Statewide Workforce Development Boards have formed to study which labor skills are needed in each state to determine 'human resources' training requirements. Of course, this will decide also where these

The Germans, who fully embraced the virtue of selflessness, willingly submitted to the tyranny. The Nazis had obliterated the concept of the individual by teaching the people that the individual is nothing, that the community or state is all and that every man is the sacrificial means to its ends.

A community is a socialistic or communistic society, such as those founded by Owen (definition 8b in the Oxford English Dictionary). A communitarian is defined as a member of a community formed to put into practice communistic or socialistic

human resources will reside. They will have to live where the 'state' chooses, according to what skills the 'state' has chosen for them to learn."

According to author and education researcher Charlotte Iserbyt; "radical international socialists are writing, designing, and implementing the federal and state 'reform' programs that are being adopted all over the nation."

Another strategy statists are using to transform America into a totalitarian state is to repopulate it with immigrants from socialist countries. Native-born Americans are denied jobs that are given to these "protected minorities." Americans, forced to pay for their welfare and social benefits, are exposed to the deadly new diseases immigrants introduce to this country, and are compelled to put up with the surge of violent crimes that are the byproducts of this massive invasion by foreigners. Some cities are moving in the direction of anarchy, giving statists another excuse to create a police state.

Our tyrannical government now employs a police state practice that violates the rights and freedom of citizens—asset forfeiture or "property seizure." Without proof and simply by declaring that it is a product of illegal activity, the government can seize any citizen's private property, such as a home, car, or business. Many enslaved Americans must now work more than half of the year in order to pay their local, state, and federal taxes (this includes some regulatory costs). IRS agents scrutinize private lifestyles as well as tax returns, intimidating, terrorizing, and threatening frightened taxpayers with civil and criminal penalties, including fines of at least \$25,000 and up to a year in prison if they fail to pay the extortionate taxes levied by the government.

New laws and regulations are giving the government greater control over every aspect of our lives, including food, health care, education, communications, safety, the environment, and transportation. Autocratic welfare authorities are now violating the rights of the people by taking their children away from them. The medical profession is already heavily regulated by the government, which is engaged in the systematic destruction of the best medical system in the world.

In his book, *Earth in the Balance*, A1

Gore writes that "we must take bold and unequivocal action; we must make the rescue of the environment the central organizing principle for civilization... we are now engaged in an epic battle to right the balance of our earth...." Some of the bold measures being taken by our despotic leaders include using pseudoscientific claims about environmental catastrophes to frighten the people, indoctrinating schoolchildren with propaganda about the "destruction of the environment," reducing the standard of living of Americans to a "sustainable level," i.e., a lifetime of backbreaking toil for their barest subsistence, and creating a one-world global government that would control the entire earth and its inhabitants.

On the pretext of protecting birds or the denizens of a water puddle, bureaucrats can stop property owners from developing their land or putting it to profitable use. They can even seize it. In order to "improve the quality of the air," the government will soon be confiscating automobiles if they fail to pass rigid emissions tests or if the owners do not pay to repair them. This is already happening

in some states. Statists are using this act of tyranny to force Americans out of their cars, compelling them to use forms of mass transportation more easily controlled by government, such as buses, trolleys, and subways. Al Gore writes that "it ought to be possible to establish a coordinated global program to accomplish the strategic goal of completely eliminating the internal combustion engine." The environmentalists advocate that we move from "high" to "low" technology, protecting the environment by using bicycles, windmills, and small-plot farming.

The environmental movement is an anti-technology, back-to-nature movement whose aim is to end industrial civilization. It is similar to the German youth movement that began in pre-Hitler Germany at the turn of

the century and is driven by the same irrational ideas of German philosophy. German children, following the ideological doctrines they had been taught in their schools, proclaimed themselves to be nature lovers opposed to materialistic concerns. They glorified the simple, mindless life of the peasant and scorned comfort, machinery, technology, and cities. Modern statists, such as Bill Clinton and Al Gore, are using the environment as a way to gain converts to their cause—mass destruction. Catastrophic pollution has devastated every socialist nation, where land and industries have been owned and controlled by the state. The real goal of global elitists is not to improve the environment, but to destroy the scientific and technological achievements of modern civilization, to control absolutely every human being on this planet—to enslave and rule.

**Our tyrannical
government now employs a
police state practice that
violates the rights and
freedom of citizens—asset
forfeiture or "property
seizure." Without proof
and simply by declaring
that it is a product of illegal
activity, the government
can seize any citizen's
private property,**

every totalitarian state, citizens are required to carry and produce "their documents" on demand, and the American totalitarian state is no exception.

In Germany, Nazi leaders fomented crime and terrorism, which included burning the Reichstag, a federal building, and they blamed these acts of violence on their opponents. The Nazis frightened the German people, convinced them that the government needed special new powers to protect them, then passed laws which abrogated their individual rights. Hitler soothed the people and said that he would not abuse his power, but, in fact, he worked swiftly, using trickery and brutality, to turn Germany into a totalitarian dictatorship.

The despotic Clinton-Gore regime aims to achieve total control over the

lives of Americans, and it does not expect them to revolt. For the most part, statists anticipate that the majority of people, who have been trained ideologically and who are committed to the good of the community, will passively yield to the authority of the state. Can there be any doubt that every citizen will become a number in some bureaucrat's computer file, compelled to reside in the numbered community to which he is assigned, and have his occupation, wages, working conditions, etc., dictated by autocratic bureaucrats?

Why would the end results of the growing destructive trends in America today be any different from those of Nazi Germany, where the people were ruled by terror and brutality; where the country's culture and institutions were regimented; where concentration camps and torture chambers were used to spread terror and to secure unconditional obedience; where brutal, ruthless government leaders had the power to commit mass murder, inflicting death on millions of helpless human beings?

The Creation of a One-World Globalist Government

In this final step toward world domination, globalists would dissolve the national boundaries of the United States and other nations of the world, merge these entities into an all-inclusive whole, and create a one-world government ruled by the United Nations.

American citizens would be forced to become members of this vast, dysfunctional "global community" and would be ruled by a grotesque assortment of tyrants, terrorists, misfits, monsters, and killers, who, in the name of preserving the earth's environment, would terrorize, torture, beat, murder, work to death and crush their enslaved population.

The real goal of globalists is not to improve the environment but to enslave and rule every human being on this planet. Shaped by a toxic ideology, these irrationalist power-lusters would make America and the rest of the world a wasteland, seeking to destroy all values—to destroy for the sake of destruction.

The Real Agenda Being Pursued By Statists

It is important to understand that statists are implanting in the minds of Americans the ideal of self-sacrificial service, the obligation of responsibility, and the spirit of community, not because they are concerned about the physical and mental well-being of the American people, but because they want to enslave them. The end result of socialism in every country that has tried it has been varying degrees of poverty, misery, famine, economic collapse, enslavement, etc., and government power-lusters know it. It is the theories, doctrines, opinions, and notions being propagated by the government propaganda machine and our government-run schools and universities that are turning this country into a breeding ground for crime, violence, and drug abuse.

If our leaders really wanted to solve these and other serious social problems they would stop pumping the people's minds full of their toxic socialistic propaganda. If they really wanted an educated, articulate, moral citizenry they would not call upon all Americans to sacrifice their lives performing menial, mindless tasks on behalf of the "American community," and they would not be supporting a government-run educational system whose purpose is to indoctrinate rather than to educate.

If the politicians really wanted to help the homeless, the hungry, and the needy they would stop enacting the strangling controls and regulations that are reducing productivity, raising price levels, increasing the costs of production, preventing the creation of new jobs, and lowering incomes. If they really wanted to improve the environment, they would not be transforming this country into a replica of other socialist nations, where catastrophic pollution has devastated land and industries owned and controlled

by the state. If they really wanted to reduce crime and improve the living standards of the United States, they would not be repopulating the country with millions of immigrants and criminals from socialist nations. If they really cared about America, its tradition and its people, they would not be shredding its Constitution, abrogating individual rights, disarming the nation, arming its enemies, bankrupting it, and obliterating its values, tradition, and institutions.

There are a small number of adults who are willing but unable to work, and they must depend upon family, church, and private charities. It is these very individuals who will suffer the most if statists are successful in enslaving the American people through the communitarian movement. The altruist-collectivist morality does not mean sympathy or kindness or benevolence. In fact, as

people practice greater selflessness, the crime, drug abuse, violence, and other social problems will worsen, and ultimately this society will reach a state of mindless barbarism.

The Bridge to the Future: Built Upon Lies, Deception and Trickery

For over three generations, statists have been feeding the American people a steady diet of lies, misrepresentations, and distortions about capitalism and individualism. They are attacking capitalism because it is the only social system in the history of mankind that protects men from the malevolent, crushing force of criminal government. The irrationalist power-lusters have rejected the values required for human life and have chosen not to be productive; therefore, their aim is to destroy capitalism and to achieve despotic, iron-handed, totalitarian government power—the power to control those who are guided by the facts of reality and whose purpose is productive achievement. Their aim is to shape every American to their own ends for

their survival—as parasites.

Hostile to the original American system, rejecting every fundamental premise on which this nation was founded, the philosophically liberal intellectuals have been using this nation's educational system for decades to extinguish all knowledge of America's founding ideas and advance their own views. They have sought to obliterate the concept of the individual, to erode the nation's culture and institutions, and to enshrine their own irrational, anti-American ideology.

Political advocates for the transformation of the American republic into a totalitarian system, such as Bill and Hillary Clinton, Al Gore, etc., have been pushing the trends closer to their final outcome. They are building a bridge to a future in which Americans will be shackled to the state and made dependent upon the government for their needs. They are broadcasting to the nation that individualism is the cause of the cultural disintegration and that Americans must renew a sense of community responsibility and common purpose in an individualistic society.

Liberal intellectuals and politicians have blamed capitalism and individualism for the rapid social disintegration from the 1960s through the 1990s. *The facts, however, show that we do not live in an individualistic society, but in an altruist-collectivist society.* The Republicans paid lip service to capitalism and individualism during the 1980s, but, in fact, they were not the dominant policy of this decade nor of the preceding five decades. The dominant policy of this country since the 1930s has been statism and the dominant moral code has been the altruist-collectivist morality. The statistics presented in my book show that the decade of the 1980s was marked by a growing commitment to the altruist-collectivist morality and to the policy of statism; statistics also show that it was a decade of growing government and rapid social disintegration.

How the American People Can Still Save the Country

From the founding of this nation until the 1930s, the politico-economic system shaping the America and its culture was capitalism. This magnificent social system was the

American way of life. The American people enjoyed a constantly rising standard of living, a growing national income, an outpouring of spectacular scientific and technological achievements, unparalleled prosperity, a steadily declining crime rate, a steady drop in the rate of alcohol consumption, and an increasingly educated and articulate citizenry.

The Founding Fathers held that the individual precedes the group or the government, and they created the first nation in history to be founded on the concept of individual liberty. Individualism upholds the primacy and sovereignty of the individual and the supremacy of individual rights. It holds that the individual should have freedom to pursue his economic goals. An individualist asserts his individuality by exercising his own independent rational judgment, constantly expanding his range of knowledge and achievement as he pursues his own personal interests and the making of his own private wealth. *Steady, forward, upward growth is a psychological need of man.*

The individual must be engaged in the pursuit of rational goals, and this continuous process of growth enables him to maintain his self-esteem. Self-development and self-reliance lead to self-respect, self-made success, and personal happiness. A man must grasp the appropriate facts of reality and become increasingly attuned to his own deepest needs and desires as he sets his goals and course of action. His mental well-being requires him to think, to grow, to discover his unique capacities and possibilities, and to achieve a strong sense of control over his existence.

Capitalism is the only system that is based on the protection of individual rights. It upholds the right of every American to his values, his life, his private property, and his own happiness. The sole function of the government is to protect man's rights. In a capitalist society, all property is privately owned, and every man is regarded as an end in himself—not as a means to

the ends of other human beings. Capitalism permits men to regard one another with respect and good will.

In a capitalist society, i.e., a free society, an individual is rewarded for his willingness to use his intellect to the fullest, to move forward, to strive for greater achievements, to tap his full potential, and to achieve his greatest stature. Just as an individual's life grows in richness and complexity so the entire society is characterized by growth, progress, and a diversification of industry and enterprise so great as to be indescribable. The government can no more control and regulate the economy of a country than it can the unfolding life of a single individual; controls achieve nothing but paralysis and collapse.

Capitalism is, by its very nature, a process of constant economic change, as men discover new and better ways to meet the challenges of existence, and their ingenuity and inventiveness give rise to new goods and conveniences, new methods of production, new forms of transportation, and new

markets. Large corporations must keep their prices down and maintain a consistent reputation for product excellence or risk being put out of business by competitors who offer new technology or better products. A free, unregulated market works efficiently and effectively to protect consumers and allows each of us to engage freely in trades that we view as mutually beneficial. Law courts, which uphold objective laws, permit men to settle their disputes.

It is government intervention into the market and the unscrupulous deals between corrupt legislators and businessmen with political pull that have caused the economic hardships and depressions in this country. Neither producers nor consumers can think or act rationally when looking down the barrel of a government gun, wielded by a government bureaucrat, who is guided by an irrational ideology committed to "the common good." When the power of the government is strictly

The Resister

limited and when bureaucratic mediocrities no longer have the power to impose strangling regulations, businessmen will be able to expand production, hire more workers, pay higher wages, shorten working hours, and offer better products at prices that keep dropping.

When a society is shaped by individualism and capitalism, every man is free to act according to his own rational judgment. In a capitalist society, men are guided by a code of rational ethics, including reason, honesty, justice, integrity, productiveness, and pride. When a man is guided by reason and reality his appetites are trustworthy, rational, and ethical. A society evolves when men seek their own good; it disintegrates when their goal is the common good. Individualists uphold the values and virtues of a rational code of ethics, including kindness and sympathy. As a result of their benevolence, families, churches and private charities are able to help the small number of adults who are willing but unable to work.

Capitalism and individualism were the cultural source of the sterling qualities of early Americans. This system protected their religious freedom. It is capitalism and individualism, liberty and the protection of individual rights, that gave rise to this country's spectacular achievements. Capitalism creates a healthy environment that strengthens and perfects the individual. An individualist is an uncompromising man, who is marked by intellectual independence and inviolate integrity. He defends his unalienable right to his mind, his work, his property, and his life with full, moral self-confidence. He rejects the altruist-collectivist morality which gives statists the power to enslave men, to regulate their work, and to seize their property.

Philosophy determines the course of a nation. The philosophy of the altruist-collectivist-statist axis is destroying the American republic. Only the philosophy of the reason-individualism-capitalism axis will save it. There is only one thing that will awaken the American people—full knowledge of the facts. First, it is necessary to identify the root cause of the cultural disintegration in this country—the altruist-collectivist morality—and uproot it. Then they must be offered the

solution; a solid defense of capitalism and individualism.

We must defend our unalienable, individual rights and reject totally every aspect of the altruist-collectivist moral code, including self-sacrifice, social responsibility, community service, and the common good. Free men do not have "social responsibilities." In a free society, i.e., a capitalist society, a man must grasp the facts of reality and use reason to set his goals and course of action: he must use his own best judgment as he endeavors to support his own life and the lives of his children. Authentic benevolence, i.e. non-sacrificial assistance, which includes charitable giving, is discussed in my book, *Triumph Over Tyranny, Taxation, and Treason*.

We must peacefully re-establish the United States of America as a constitutional republic. Among other things, we must strictly limit the actions of the U.S. government to protecting individual rights, privatize the educational system, repeal the Federal Reserve Act of 1913, abolish the Federal Reserve System, put an end to the Gestapo-like IRS, abolish the income tax, and replace it with some other means of financing limited government. We must stop immigration, repeal the Motor Voter Act, and terminate all treaties and agreements, such as GATT, NAFTA, and NATO. We must get out of the UN and get the United Nations out of the United States.

We must rally the American people to support a Tenth Amendment Resolution in every state. The Tenth Amendment reads: "The powers not delegated to the United States by the Constitution, nor prohibited by it to the states, are reserved to the states respectively, or to the people." The states should claim sovereignty under the Tenth Amendment and demand that the actions of the U.S. government be limited to those delegated by the Constitution.²

America at the Crossroads

The fate of this country depends upon the choices we make now.

We must choose between prosperity or bankruptcy, between individual rights or autocracy—between capitalism or socialism. We must choose between the *American* way of life, i.e., capitalism and individualism, or the total regimentation of our lives,

the confiscation of our property, executions without trial, concentration camps, and mass murder.

When you and every other American can fully understand that the present goal of statists is totalitarian dictatorship, that *this terrible danger is real and imminent*, and that, ultimately, our malevolent government leaders and their Communist allies in Russia and other nations aim to transform the UN into an all-powerful, tyrannical, global government, then it will be possible to take the rational action necessary to save the only country of individual liberty in the history of mankind—the United States of America.

Statists cannot control an intelligent, self-confident person who knows his own direction and values, who does not compromise, who rejects the demand for self-sacrifice, who is too independent to rule, and who will fight for his individual rights. When the American people stand firmly for capitalism and individualism, i.e., for liberty and individual rights, then this country will be safe from totalitarianism.

Jeri Lynn Ball is a teacher, lecturer, and author of the book, *Triumph Over Tyranny, Taxation, and Treason*. She holds degrees from the University of California at Davis and the University of San Francisco, and has worked in the field of education for over twenty years, from the elementary to the university level. She studied for two years with Milton Erickson, the world famous psychotherapist and author. Her book, which is fully documented, is the product of five years of research.

NOTES

¹This term denotes both Republicans and Democrats who differ only in the magnitude and timing of America's decline into socialism. A more precise description of the two parties would be: Fabian Party (Republicans) and Bolshevik Party (Democrats).

²You, as an individual can take immediate steps to defend your right to Life, Liberty and the Pursuit of Happiness and to help in your own way to re-establish America as a nation of individual liberty. With every breath you take, you can be more certain that moving closer toward full expression of your individuality will bring a profound sense of joy and accomplishment. You cannot help but feel pleasure in the discovery of your own deepest needs and desires, your personal interests and ambitions, your unique talents and capacities.

You can achieve success by turning your vision of what you want your life to be into a reality. When you set your goals and course of action, look forward to doing the tasks ahead of you, do a really good job, doing the things that give you pleasure, you will feel a joyous sense of accomplishment. Personal happiness can come from self-development and self-sufficiency, and the rewards are pride, self-made success and high self-esteem. You really won't know just how much pleasure you can experience until you begin to expand the range of your knowledge and achievement. Wealth is the reward for your willingness to value intellectual training, to use your intellect to the fullest, to take pride in productive achievement, to tap your full potential, and to achieve your greatest possible stature.



WANDERING IN THE DESERT

NRA in Search of the Promised Land

by

James L. Pate

AUTHOR'S NOTE: The following commentary on the National Rifle Association's annual member's meeting in Seattle in May was originally written for *Soldier of Fortune* magazine's August issue. Just before that issue of SOF was shipped to the printer, without explanation or notification to the author, the article was pulled and spiked by SOF Publisher Robert K. Brown, who is also a member of the NRA's Board of Directors. Thus rejected, it was offered without revision to *The Resister*. J.L.P.

And they shall stumble one upon another, as it were before the sword, when none pursueth, and ye shall have no power to stand before your enemies. —Leviticus 26

The greatest escape and evasion story ever told is also one of the best known miracles of the Bible, the Jewish exodus from Egypt. Moses parted the waters of the Red Sea, allowing the Israelites to flee Pharaoh's pursuing army.

Now, the National Rifle Association needs a good E&E plan, and it has chosen a cinematic Moses to lead the way to salvation.

Long one of the most philosophically monolithic and politically influential lobbies on Capitol Hill—but hobbled for the past 18 months as its leadership was “stumbling one upon another” in bitter feuding—the NRA may need a miracle of near-biblical proportions to escape and evade dissolution.

Actor Charlton Heston, who played Moses in the film epic, “The Ten Commandments,” and who is a longtime gladiator on behalf of the Second Amendment, has been chosen to face a challenge that may require as much wisdom and miracle-making as

the great biblical lawgiver himself.

And the Priest Shall Bring it Unto the Altar...

On 5 May in Seattle, Washington, at the annual NRA members' meeting, two days after his election to the board of directors, Heston narrowly unseated NRA's first vice president, Neal Knox. Depending on whom you ask, Knox is either a true-blue soldier or chief demon in NRA's recent dissident woes.

Billed as the Battle in Seattle, this year's members' meeting was seen by many as being a decisive test of wills between the Knox camp and the forces rallying around Wayne LaPierre, NRA's Executive Vice President, or EVP, whose ouster Knox has sought for more than a year. LaPierre won.

“I've been on the NRA board for almost 20 years and this is the best day that the NRA has ever had that I've experienced,” said Alaska lawyer Wayne Anthony Ross, who has been a LaPierre critic in the past. “It's a good day to be an NRA member, and it's a good day to be a gun owner.”

The thrill of victory was brief, though. Heston had no sooner departed from the Battle of Seattle than he rekindled the fires of the Knox camp, hard-liners who'd been left out in the cold by Heston's 38-34 board win against Knox. “This doesn't change anything,” Knox said afterward.

The stakes depend on whose version you believe: Will the NRA remain a financially and politically viable power, or will it find itself increasingly isolated from the “mainstream” by unsophisticated and inflammatory “extremist” rhetoric? Will the Second

Amendment be held as a sacrosanct NRA mission, or will it continue to be compromised by political correctness, as gun owners' rights are sacrificed on a pagan alter of Beltway arrogance?

While a definite win for LaPierre, Heston and their allies, Seattle was not a decisive victory. Hopes quickly evaporated that the Battle in Seattle would put to rest the bitter bickering and pernicious backstabbing, so the NRA could get its battered kite out of the barnyard and back into blue skies again.

Swooping in via private jet, like some angelic savior, Heston took the convention by storm. He not only has strong appeal as a Hollywood icon, but towers over other film greats, such as avid gun collector Steven Spielberg, for his fearlessness in condemning as insanely off-key such politically correct paeans as gun control.

“There are more conservatives in the closet in Hollywood than homosexuals,” deadpanned Heston. He is seen by many as NRA's best hope for polishing its media-tarnished image and leading the strife-riven gun lobby into a reunified realm of political milk-and-honey.

But Moses probably parted the Red Sea with less difficulty than can Heston still the waters of NRA's simmering feud

and reunite its divided leadership. After all, defeating Pharaoh's army was a walk on the beach compared to keeping peace among his own people, Moses later learned.

When a frustrated Moses smote the rock a second time, he was not allowed to enter the Promised Land. Moses's sin was with a staff. Heston's sin was with a gaffe. Moses was tripped up by a rock. Heston was tripped up by a jock. A talk radio jock. An anti-gun talk radio jock not bright enough to recognize an opening big enough to march the Egyptian army through.

And the Priest Shall Make an Atonement...

The morning after Heston unseated Knox as first vice president in a 34-38 vote by the NRA Board of Directors, with the euphoria of that win still lingering as the board concluded its business, Heston,

who'd already returned home to Los Angeles, did a telephone interview with Ted Wygant of KGO radio, an AM clear-channel ABC News affiliate in San Francisco.

For Heston, it was an unusually clumsy instance of opening his mouth and inserting his foot. Not once, not twice, but three times in the same interview. It could have been worse, except that, like most of the news media, Wygant is such a moron about firearms that he didn't know enough to understand, much less exploit, the potential significance of Heston's statements.

The following partial transcript is from the second segment of that interview, as recorded by Video Monitoring Services of America:

WYGANT: The ... NRA has been an organization that supports the right of people to buy any legal firearms. And, of course, you go to any gun store... and you see things there that are big and brutal and deadly and far more than you need for hunting or home protection. Do you stand by ... [that]?

HESTON: AK-47s are inappropriate for private ownership, of course.

WYGANT: The firepower of these weapons is far more than a hunter or a homeowner would need. Why is it necessary to have those guns available...?

HESTON: I just got through telling you. The... private possession of AK-47s is entirely inappropriate.

WYGANT: Right, but AK-47s [are] one thing. But I've been in gun shops and there's firepower there that doesn't seem necessary....

HESTON: I'm not certain what your point is....

The question immediately arose, among gun owners in general and NRA members in particular: What was Heston's point? Was he philosophically abandoning the owners of military-style semi-autos in the same way that the NRA tossed machine-gun owners overboard years ago?

In a telefaxed letter to *SOF* Publisher Robert K. Brown, who also is an NRA board member, Heston offered a "clarification."

"When I spoke of AK-47 firearms on May 6th, I was talking about the Soviet military rifle—a fully automatic, not a semi-automatic firearm—and what I thought was common knowl-

edge. Namely, that federal law has strictly regulated the private ownership of such fully automatic firearms for 63 years."

"... Regrettably, the distinctions between classes of firearms are still not understood, thanks to the distortions spread by the media and those who'd destroy the Second Amendment," Heston wrote.

Many NRA members, weary of the incessant squabbling and hopeful that Heston's activism could put an end to it, were eager to find Heston's clarification plausible. But Knox was quick to point out that Wygant specifically asked about weapons seen in "any gun store," which is not where one finds machine guns.

For some other NRA members and gun owners, Heston's explanation did not wash. The gun lobby's tender wounds, which healed somewhat during the convention, were inflamed anew. Ardent Second Amendment advocates—especially those who own any kind of military-type semi-auto—felt betrayed by Heston's statements. Some, like myself, sought biblical solace.

"And all the congregation lifted up their voice and ... murmured against Moses...", it is written in the Old Testament's book of Numbers, which further admonishes him because "ye rebelled against my word... in the strife of the congregation."

Some Second Amendment stalwarts, such as *SOF*'s technical editor, Peter Kokalis, were slightly less spiritual in their analysis of Heston's *faux pas*.

"People in my loop are [expletive] enraged!" Kokalis e-mailed the magazine. "I think Bob [Brown] needs a major reality check ... People like me don't give a rat's ass about all the egomaniacs on the NRA board and their bickering for power. They do care about legal, semi-automatic AK-47s...."

In the controversial interview, Heston even repeated it a third time: "AK-47s are entirely inappropriate for private ownership. And the problem, of course, is not guns held by private citizens, but guns held by criminals...."

And the Priest Shall Burn the Fat Upon the Fire...

At best, if Heston was suggesting that the use of AK-47s by criminals was some sort of problem, it also suggested ignorance on his part about the types of firearms typically used in gun crimes (of which AK-47s, full- or semi-auto, are a minuscule percentage). At worst, it calls into question his interpretation of the Second Amendment and whether, as first vice president, his statement in any way reflects NRA policy. Either way, it was fuel on the fire.

Asked about NRA's policy on military-type semi-automatic rifles, LaPierre's office telefaxed to *SOF* a resolution passed by the board in January 1991, which states, in part, "that semiautomatic firearms, regardless of magazine capacity, are protected by the Second Amendment and its state analogues."

Ardent Second Amendment advocates...felt betrayed by Heston's statements.

When told of Heston's explanation of his comments on KGO, Knox responded with a barnyard epithet. But he saw Heston's comments as a portentous sign of things to come at NRA that don't sit well with Knox.

The NRA's "PR outfit wants to move NRA into the mainstream, like Wayne's been saying... and get away from those difficult issues not popular with the public and country club Republicans who are having to vote on positions that make them uncomfortable," Knox said.

[The public relations "outfit" to which Knox referred is The Mercury Group of Arlington, Virginia, a wholly-owned subsidiary of the PR firm of Ackerman & McQueen. The latter, sometimes referred to as Ack-Mack, became a lightning rod for unsubstantiated charges by the Knox camp that LaPierre's dealings with the firm were somehow improper.]

[Knox points out that although LaPierre said at the February board meeting that Ackerman & McQueen was "out" with NRA, Mercury is owned by the same firm and Mercury's president, Tony Makris, is the same person that handled the Ack-Mack contract. Makris also has Heston's private public relations account.]

Wygant, the talk radio jock, "thought C.H. would be stating NRA policy and, instead, C.H. was agreeing with him," Knox said, referring to Heston by his initials. "But the first vice president does not set NRA policy."

When Knox talks about Heston, he repeatedly uses the actor's initials, as if to diminish the actor's significance. Or maybe he just can't bring himself to say the name of the man who unseated him as the NRA's first vice president. Indeed, Knox's career as a gun-rights activist is as well known—at least among ardent Second Amendment advocates—as that of Heston.

But Knox's career within the NRA is noted less for his wise counsel on Second Amendment issues than his penchant for provoking pissing matches. Although seen as a hero of the rank-and-file membership in the decisive NRA board meeting in Cincinnati, Ohio, in 1977, Knox's NRA star has risen and fallen repeatedly.

The next year, in 1978, the late Harlon Carter, one of NRA's most instrumental executive vice presidents, appointed Knox to lead NRA's Institute for Legislative Action, or ILA, which Carter had founded in 1975. Knox remained in the job until 1982, when Carter fired him for his autocratic management style and his refusal to cooperate with other NRA entities.

Undaunted, Knox won election to the NRA Board of Directors in 1983, but served for only eight months. In January 1984, Knox became the only board member in the NRA's 126-year history to be expelled, turned out in a 45-24 vote. Carter chided Knox and his followers for their divisive efforts, which Carter described as "a recipe for destruction. No organization in history has ever been made stronger by fragmentation."

A year later, when Carter retired, Knox orchestrated another comeback and tried to win election from the floor as the NRA's new executive vice president. At the NRA's annual meeting in 1985—also in Seattle—Knox was decisively defeated for EVP by G. Ray Arnett.

Afterward, the never-say-die Knox was seen outside the Seattle meeting, standing on a trash can and preaching his gun gospel to any passerby who would listen, a longtime NRA observer recalled after this year's Seattle meet-

ing, where Knox suffered yet another defeat.

"I remember Harlon Carter walking by and seeing Neal," said the observer, an NRA staffer who requested anonymity. "I'll never forget what Harlon said. He told us that if you wanted to get rid of Neal Knox, you'd have to drive a stake through his heart, cut him up in seven pieces, bury him in seven deep holes and hire seven strong guys to watch each hole."

And He Brought the Bullock for the Sin-Offering...

The close votes at the recent annual meeting show promise that Knox and his forces are barely down, and certainly not out. Although Heston won almost three-fourths of the members' votes to a one-year term as an at-large board member, his four-vote margin in unseating Knox as first vice president suggests an attempted comeback is probable. Knox's ally, Albert Ross, second vice president, lost to challenger Kayne B. Robinson by an even slimmer margin, 36-35. Robinson's rise to NRA's forefront is important because he is an active-duty law enforcement officer.

Prior to that vote, when some of Knox's followers on the board sought to taint his candidacy by bringing up an old civil rights case against Robinson, Roy Innis, a black board member who also heads the Congress On Racial Equality, was quick to come to Robinson's defense.

"One of the ways which we impugn someone most severely is to imply that they are racist," Innis said. "I have a lot of people who are members of my organization who live in Iowa, in the Des Moines, area and I talked to them about Chief Robinson... The chief was exonerated in that civil case."

The election of Robinson, assistant chief of police in Des Moines, Iowa, gave LaPierre's alliance a complete sweep of the executive offices. President Marion Hammer was re-elected without opposition. LaPierre retained his job as EVP by a 10-vote margin, defeating California businesswoman Donna Bianchi 41-31.

Potentially more momentous than

his loss as first vice president is Knox's possible loss of control of the nominating and finance committees. The new committee members are being appointed by a panel headed by Hammer.

Hammer did not mince any words about the antipathy and rancor and its negative impact on the NRA when she opened the board meeting in Seattle.

"It's not been pretty," she said. "It's been quite ugly. A lot of you in this room know full well the things that I'm talking about; the deliberate digging for anything that could be turned into... dirt. You can put any kind of spin on anything you want to. But I resent people spreading rumors and malicious untruths without ever bothering to take the time to come and ask."

In a clear reference to Knox, Heston

put a shot across his bow in his announcement that he was seeking a board seat.

"There are forces in the NRA that threaten to reduce it to a kind of sideshow on the

radical fringe of the American scene," Heston said. "None of these words—incompetent, irrelevant, extreme—describes what the NRA ever was or what it ought to be. It instead describes a narrow faction of forces that could undo 126 years of honorable service... on the American scene."

Successfully elected, Heston took another jibe at Knox in the board meeting two days later, when he was listing his management qualifications, which include six terms as president of the Screen Actors Guild, an international labor union.

"Aside from my experience, I can offer you one other useful quality," Heston said. "I am not interested in enhancing my reputation."

The packed room erupted into enthusiastic applause.

Board member Larry Craig, an Idaho Republican who serves in the U.S. Senate, gave probably the most convincing argument for retaining LaPierre as EVP, citing "the very precarious situation that we as gun owners and Second Amendment advocates find ourselves in... The Congress of the United States, Republican and dominantly conservative, and a president who is Democrat and dominantly

liberal, are in a dynamic standoff."

"On more than one occasion in the last several weeks," Craig said, "I've had my colleagues say to me, knowing that I'm on the board and that I would be here, 'Larry, is Wayne in trouble?' Not that the NRA is in trouble. Is Wayne in trouble? Because many of my colleagues view that as a synonymous statement."

"... The NRA and its board are at a very frustrated level in their decision making. I experienced that at the last board meeting. (see "Second Amendment Fratricide," *SOF*, May 97) I began to personally dig into the greater of the charges [against LaPierre]. I found it frustrating, because ... many of those things that we now criticize today, or that put us in a deficit as relates to our trust fund we have as a board signed off on."

"I was extremely pleased," the Idaho senator said, "when we have expended collectively through ILA an additional \$10 million that we didn't raise for the purpose of elections in 92 and 94. Because I think it was an investment not of the moment, but of the future. And we're now seeing our ability to block the president... because we have the votes in Congress, maybe not to move things, but often times to stop them."

"For that, you as a board should be proud. We should not be looking backwards from that investment," he said. "We should be looking forward. We made it. It was a tough call. And we won. But that also produced a climate in which not a lot of action is going on. And for an interest group like ours, to fail to have action... is like being in a desert when it comes to membership and when it comes to fundraising and stimulating the grassroots."

"One day I was riding down in an elevator with our good friend, [liberal anti-gun senator from California] Diane Feinstein. She smiled and said, 'Larry, I see the NRA's in trouble. Ha-ha-ha.' And I said, 'Diane, it's nothing you couldn't fix.' She scratched her head for a moment and she said, 'What do you mean?' I said, 'Give us another gun control bill. We'll pick up a half-million members and raise 30 million bucks.'"

"I am supporting Wayne," Craig said. "I believe he has served us well, and I believe he will continue to do so. There's no doubt that he runs up

against what is quite typical of CEOs of interest groups. He runs up against the three-and-a-half to five-year wall. In [that] period of an organization, you usually step on enough toes... that you find yourself in some kind of ... difficulty."

LaPierre got enthusiastic applause in the conclusion of his speech to members.

The Second Amendment, LaPierre said, "is not ours to give away. It's only ours to protect. The price of freedom will always be high. So all you guys who want to fire me, if the NRA is about bank accounts instead of gun rights, if you want a stock broker instead of a freedom fighter, then get yourself another guy. Because it's the Second Amendment, stupid!"

And I will Set My Face Against That Man...

Knox said he agrees that the Second Amendment should take precedence over all other issues. But, as his critics point out—many of whom came to the board as Knox supporters—"Knox's deeds and Knox's words do not always coincide."

"When I was first elected to the NRA Board of Directors, I had the utmost admiration for Neal Knox," said Mike Dillon, a former board member who heads a company that manufactures reloading equipment. "I thought he was a Second Amendment hero. But after the election of Tom Washington, I lost all respect for Neal Knox."

Washington, who preceded Hammer as NRA president and died in office in December 1995, was the topic of Knox's remarks to the board at the recent Seattle meeting. Washington suffered a heart attack, due in part, his daughter said, to "vicious rumors" spread by Knox about Washington's conduct in a hotel restaurant at an NRA board meeting in Minneapolis.

Although an attempt at reconciliation, Knox's speech—particularly the part about Washington—backfired. Knox blamed the rumors about Washington's behavior on Tony Makris. When questioned in detail, he blamed them on Hammer.

"A few years ago," Knox said, "we allowed others, our hired guns, to con-

vince us that our president, Tom Washington, was a walking PR disaster. As a result, a good man's character was smeared. I am ashamed to admit that I believed the slander and the gossip. But I beg the forgiveness of his family... Only when it was too late did the light dawn and I realize that I had been deceived... Many of us fell for that vicious fabrication."

"His apology is a complete fabrication," said Heidi Washington, daughter of the late NRA president and now a state legislative staffer in Lansing, Michigan, where her father was well known and well respected. "He's never apologized for his actions. He's not sincere. I find it totally repulsive. It makes me irate."

"Neal Knox was the creator, the facilitator, of the lies about my dad," she said. "His remarks in Seattle are complete and utter bullshit. He'll tell any lie, deceive any person, to pump up Neal Knox. He's a shameless self-promoter, and when he stands up and

wraps himself in the Second Amendment and the Bill of Rights, it makes me sick to my stomach."

Dillon and other past and present board members, including SOF Publisher Brown, who were at the Milwaukee meeting, all contend that Knox was "the ringleader" in spreading unsubstantiated rumors about Washington.

Unfortunately, who said what about whom will continue to muddy the divided waters at the NRA. And Neal Knox has made it clear he will continue to stir the tide. For his part, he said, he's still waiting for an apology from Heston for implying he is an extremist.

"The question is," Knox posed, "who is going to try to make peace? I didn't say I was going to try to. And I have seen no evidence that anybody over on the other side is trying to make any peace with me."

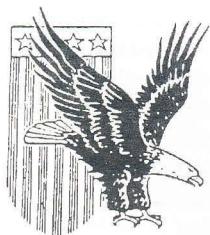
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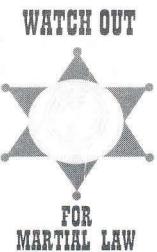
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Lysander Spooner, 1852

Underground Banking and Money Laundering

by
Kimball O'Hara

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Less is known of underground banking in law enforcement circles and government regulatory agencies than any other form of money laundering or cash movement. The lack of understanding is largely due to lack of understanding of the cultures in which the systems operate. Many underground banking families/networks now in operation predate the electric light and the horseless carriage. Their origins are buried in antiquity and they are part of traditional life in Asia. To spite the genesis in Asia, the networks are worldwide and have been well established in the United States for decades.

The presence of underground banking does not necessarily mean money laundering is also present, however, underground banking has historically proved itself to be one of the safest methods for money launderers to transfer large sums of money without a trace. Born out of political turmoil and a distrust of banks, these parallel banking systems are based on family or gang alliances and reinforced with an unspoken covenant of retributive violence.

Internet banking and communications in an unregulated environment is another means to conduct "underground banking". The development of Internet-based unregulated banking systems and data havens added com-

plexity to the equation which, in the past, revolved around cultural systems discussed here. There are complex issues which confront law enforcement officers who will be confronting underground banking in the twenty-first century. These issues involve the increasing use of strong encryption, electronic transfer of data, and secure (remote) storage of records which effectively eliminates evidence of crimes.

This Article will discuss, compare and contrast the worldwide systems based in the Indian Subcontinent (Hawala) and those based in China and Southeast Asia (Fei-Ch'ien or Flying Money).

Hawala

Hawala is an Arabic word which is used in non-Arabic Muslim countries with the spelling hawallah, meaning the transfer of money or information between two persons using a third person. The system dates to Arabic traders who established hawala as a means of avoiding the endemic robbery of caravans. It predates the establishment of western banking by several centuries.

Estimates on the amount of money

coursing through the hawala system of the 1990's vary from US\$100 billion to US\$300 billion in illegal transfers each year. Hawala and Fei-Ch'ien are person-to-person systems. In contrast, banks are bureaucracy-to-person systems. It is much easier and faster to keep track of your goods in the first system than in the second. Most people and organizations which use underground banking networks, do so because of the nature of their transactions. You cannot march into the Reserve Bank of India or Bank of America with a quantity of opium and request AK-47 rifles and a case of grenades in exchange. You cannot go to Bank of Baroda with a briefcase full of currency and ask them to send it to your numbered account in Switzerland. You can go to a hawala banker in almost any country in the world and get either done readily.

You cannot march into the Reserve Bank of India or Bank of America with a quantity of opium and request AK-47 rifles and a case of grenades in exchange.

clandestine financial practices have long been considered impenetrable by American law enforcement. It was not until the early 1980's that the subject was raised to the national level and taken up in earnest.

The Chit System

In 1983, DEA originated documents postulating the existence of an underground banking system dominated by Chinese in Southeast

Asia. These led to an estimate, ostensibly with broad intelligence community concurrence that, "...the lion's share of heroin money probably is handled within Asia by the Chinese underground banking system."

"Suddenly, the concept of a Chinese underground banking system became important to an overall grasp of Asian currency flow. This in turn led to a view of traditional financial practices that I believe is subject to gross interpretations." What William Cassidy, a former employee of Central Intelligence Agency noticed, was a lack of historical understanding of the system of underground banking which had been in existence for several hundred years. The government and the people involved with money laundering investigations, were engaged in the age old practice of reinventing the wheel.

What they noticed was this: "The record keeping procedures of the underground banking system are nearly non-existent, with coded messages, chits and simple telephone calls used to transfer money from one country to another. One Hong Kong police official stated that he once seized a piece of paper with the picture of an elephant on it that represented the collection receipt for \$3 million at a Hong Kong gold shop. The system, nonetheless has the ability to transfer funds from one country to another in a matter of hours, provide complete anonymity for the customer, provide total security, convert gold or other items into currency, and convert one currency into another of the customer's choice."

In February 1988, the Department of Justice reported, "Large amounts of money...move internationally in an underground banking system that operated on tradition and trust. Chinese sometimes carry and exchange encoded chits that substitute for monetary instruments. For example, a chit encoded in New York can be exchanged for an agreed-upon amount of cash, gold, heroin or other commodity in Hong Kong. Shops that specialize in gold and precious stones, money exchangers, and import/export businesses form a network that moves cash and commodities with little or no documentation. This system originated hundreds of years ago as a means of avoiding robberies and repressive tax measures by the Ching dynasty. Today, the chit system offers an invis-

ible means of moving hard currency internationally."

The system is swift and efficient. Guarantees of payment are assured by relationships between the bankers and their clients. Failure to meet obligations has reportedly led to reprisals on the families of bankers. As a result, payments are generally handled with care and dispatch.

The Chinese underground banking network is active in China, Taiwan, and throughout Southeast Asia. In August 1984, Lt. General James A. Williams, then Director of Defense Intelligence Agency (DIA), reported to the U.S. Senate, "Some sources have stated their suspicions that this system is being used by criminal elements in Vietnam as a way of transferring funds generated in Vietnam through black market activities to a safe haven outside Vietnam for unspecified future use.

In the opinion of our DIA analysts, "such a system may also be used by Soviet Republic of Vietnam (SRV) intelligence and security agencies, possibly in association with criminal elements. This system would result in availability of operational funds for the use of SRV personnel or others, both in the United States and elsewhere. Such a barter system is not unique to Vietnam. It is quite probable [you have] noted the barter system in use in other countries around the world which have strict prohibitions regarding foreign currency transactions."

A huge resurgence of the hawala routes appeared not in India, but in Southeast Asia during the Vietnam War [1963-1975]. Throughout much of the war, a thriving black market drove South Vietnam's underground economy. The official exchange rate then was 118 Vietnamese piasters to the U.S. Dollar. South Indian black marketeers offered nearly 200 to one and, toward the end of the war, more than 4,000 to one.

The Indians bought dollars at black market rates, smuggled them out of the country to be deposited in Hong Kong

or Singapore and then wired the money to the Middle East where it was used to purchase gold. The gold was then smuggled back into Vietnam and sold for piasters at a rate much higher than 200 to the dollar. Cycle complete, the piasters were then resold to Americans for more dollars.

By the time South Vietnamese authorities caught onto the Indian foreign exchange dealers, the latter had already established a rudimentary hawala system. This is how it worked: They traded American military paychecks and personal checks drawn on American banks for chits, they then sent the checks for deposit to accounts

held by Indians in New York. When the checks cleared, the New York banks wired the Indians U.S. dollars to pay for gold purchases in the Middle East and South Africa. The gold was then moved to Vietnam where it was exchanged for piasters and the cycle began again.

In January 1992, Mario Possamai, a noted author on white collar crime, wrote by way of example:

A Pakistani businessman in England has £1,000.00 which he needs to transfer to an uncle in Karachi. He can either remit the money through a High Street Bank (British or Asian) or he can use the local hawala banker. [The hawala banker] is normally someone who is known throughout the community and who is probably trading as an import/export agency [currency trader] or some other business where he would be expected to trade with overseas concerns. If [the businessman] goes to the High Street bank, he will be quoted an exchange rate of, say, 30 rupees to the pound and be charged a commission fee. The transaction may take a couple of weeks to complete, after which the uncle can expect to receive 30,000 rupees in the form of a check or in cash. The transaction is easily traced. The advantages of using a hawala banker are that he will get a better exchange rate, perhaps as high as 33 rupees to the pound. Secondly, the commission fee is much less than that charged by the

High Street bank, and more importantly, the transaction is untraceable and will be completed in a couple of days at most. There is also evidence to suggest these hawala bankers issue receipts or chitties for the transaction in hand. These can take the form of something as basic as a bus ticket or a playing card torn in half. The banker will retain one half, and the depositor the other.

How it Works

The transactions made by the hawala banker on behalf of a client are complex and require an understanding of the network which spans the globe. The banker needs to know who wants what, where and how much as clients needs differ. Because the system is based on trust, the debits and credits on the books of the bankers in the underground network are balanced when reverse transactions are made.

For instance, if a person in the United States wished to send 50,000 rupees to India and put the amount on deposit with his hawala banker, the money would not actually change hands to the Indian hawala banker. A payment would be made in India, and the books would be balanced by later transfers from India to the US. Sometimes there is an imbalance of payments, and the books require balancing based on cash transfers through normal banking routes.

Historically, in China, if you had a quantity of raw opium and I wished to purchase the opium, I would give you a quantity of silver. The silver would become a medium of exchange with which I obtained a commodity. If there was an unsatisfied debt and I had the ability to pay in raw opium, that opium would be a means of payment and a form of money. I accepted the opium from you at the rate of one kilo for each one hundred taels of silver you owed me. I stockpiled silver in anticipation of future purchases, and you did the same with your opium.

Suppose I wish to purchase 500 kilos of opium from you. You live in Burma, I live in China. I do not want to transport 50,000 taels of silver, so I tell my cousin in Burma to pay you and I promise to settle with him later. You deliver 250 kilos, but you receive 50,000 taels of silver. I now have a 50,000 tael liability on my cousin's books, a 25,000 tael asset on your

books and a commodity worth 25,000 taels on my books.

I sell my opium for double its unit cost and have 50,000 taels of silver in my possession. My cousin tells me to pay a 50,000 tael debt he owes in China and thus settle my debt with him in Burma. I have caused the transportation of 250 kilos of opium from Burma to China without moving my silver and have 25,000 taels in Burma which the Chinese authorities will never see.

During the course of this transaction my "money" has taken the form of raw opium; silver taels; notes between my cousin, myself and a third party; and has been alternately (various) mediums of exchange, including a means of payment, a standard of value and a store of value. Those transactions have been both domestic and international in character.

The preceding example provides the fundamental concept in Chinese underground banking. The practice has not changed since its inception.

The chit system did not originate with overseas Chinese remittances nor with so-called native banks. Chits are a British colonial invention. The word "chit" itself is the derivative of "chitty",

a word of Anglo-Indian origin borrowed from the Hindi chitthi, meaning a mark. From the late seventeenth century, the word crept into the English usage as meaning a note, pass or certificate given to a servant. The chitty came to China in the nineteenth century by way of British custom.

Foreign residents in the treaty ports found handling strings of Chinese cash or silver ingots a major inconvenience. A system was devised to eliminate this inconvenience.

Frank King describes this system: "The salary of foreign employees was paid by check drawn on the Chinese compradore, who then held the funds against which the employee wrote 'chits'...memoranda acknowledging debts for retail transactions. These were accepted by the shopkeeper and passed for collection to the firm's compradore.

Today, the Indian Central Enforcement Directorate no longer considers hawala a purely economic offense. Until recently, hawala operators were booked under FERA (the Foreign Exchange Regulation Act). They are currently being charged under the TADA (the Terrorist and Disruptive Activities [Prevention] Act) because of the growing nexus between hawala banking and organized crime.

In the 1970's and early 1980's, hawala networks were primarily engaged in providing finances for syndicates on the Indian coast that smuggled mandrax, a morphine-like narcotic. Today, instances of hawala-funded contract killings and terrorist acts on behalf of narcotics syndicates in the Indian northeast and in the Mahaban mountain region of Pakistan are commonplace.

Financing an Insurgency

Even as the Islamic Republic of Pakistan was formed from India, the hundi system was an offshoot of the hawala system. In practical usage, the terms hundi and hawala are interchangeable.

As with all institutions in Central Asia, and underground banking being no exception, evolution of the process and system presently used in Pakistan was strongly affected by political events in Afghanistan in 1970. It was in 1970 that a Communist Government was established in Kabul. Prior to 1970, the center of underground banking in the region was Peshawer, where Afghans cornered much of the market. Before 1970, the main outside contact point was Kabul. This axis did about 60% of the total business, even for European destinations. The reason was the narcotics trafficking through Landi Kotal and later Bara. When the Afghan Transit Trade (as was and is the euphemism for smuggling) fell after the Russians invited themselves into Afghanistan, drug smuggling, often in exchange for arms, supplied a need for underground banking.

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The Soviet Union poured between US\$3 billion and US\$4 billion per year in weapons into Afghanistan between the Sawr Revolution in 1977 and the coup in Moscow in 1991.

The United States and Saudi Arabia countered the Soviet move by aiding the opposition financially. Annual overt aid to the dissident Afghans moved from US\$30 million in 1980 under the Carter Administration to \$250 million in 1985 under the Reagan administration for arms alone. Agricultural aid (through US Agency for International Development) topped \$US150.8 million in 1985. Sources citing the amount of clandestine aid the mujaheddin received from all sources are still classified, but those knowledgeable believe it at least equaled the amount of overt assistance, and may have greatly exceeded it.

One favorite method of supplying finances to the Afghan resistance, such that it was deniable by governments, was to use underground bankers. In any event, this time period brought a new and generous supply of US\$ to trade originating with US and Saudi

Arabia. This new trade replaced many of the indigenous dealers in Lahore, Rawalpindi and eventually Karachi. They also took over or developed their own counterparts in Dubai and the Middle East.

In the United States and in Europe, most underground bankers use flower shops, fabric stores, convenience stores, and innocuous businesses as points from which to conduct business. Commander Rudi Bollaerts of the Belgian Gendarmerie had been frustrated in investigations of Asian crime groups in Europe, "For a long time, Asians haven't relied on the banking system. Only the necessary sums for paying [basic expenses through checking accounts] transit through the bank. Their illegal profits and/or their black money are laundered through other means... The secret banking system is the one mostly used by Asians."

Underground bankers operate freely in the United States and in most countries in the world. They exist because of their utility to further the agendas of alien smugglers, narcotics traffickers, money launderers, and ac-

tivities within the cultures and ethnic communities in which they operate. They also serve the interests of those who seek to filter funds to groups internationally for clandestine purposes without an audit trail.

Most law enforcement officers have never heard of underground banking as it exists within the Asian and South Asian communities within the United States and generally tend to discount the ability of an Indian man clerking at a Seven-Eleven market with the ability to engage in international financial transfers. This superior attitude held by many serves the interest of underground bankers who prefer to keep themselves and their business activities removed from the lime light.

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Communications Fundamentals for the Intelligence Cell

by
John Bolton

"The necessity of procuring good Intelligence is apparent and need not be further urged. All that remains for me to add is that you keep the whole matter as secret as possible. For upon Secrecy, Success depends in most Enterprises of [this] kind, and for want of it, they are generally defeated, however well planned and promising a favourable issue."

George Washington, in a Letter to Col. Elias Dayton, 26 July 1777

The young partisan was obviously nervous as he walked into the enemy camp. Out of uniform, disguised as a Dutch schoolmaster, his heart raced as he began asking innocuous questions of the enlisted men. The excitement of being a spy on his first major assignment turned to terror in relatively short order. His evident anxiety and inexperience with his cover story resulted in his immediate detention. The enemy commander ordered a search of his person. Incriminating notes and documents were found concealed in his shoes.

He was arrested, tried and convicted. His espionage career ended rather abruptly at the wrong end of a rope.

The young man's fate as an inept, inexperienced operative, caught using amateurish tradecraft, was sealed for eternity when his final words at the gallows were repeated back at his comrade's headquarters: "I regret that I have but one life to give for my country."

Some Things Cannot Be Taught
From an operational perspective, it is likely doubtful that General Washington had any such regrets over the untimely death of Nathan Hale. The insurgent leader was probably more concerned about DAMAGE ASSESSMENT than famous last words. Underground commanders are seldom presented with the luxury of a spy's capture resulting only in the death of the spy. The aggressive debriefing of an enemy agent involves unmentionable methods which result in the captive spilling his guts—literally and verbally. Poorly managed and trained members of an intelligence cell can compromise the lives and fortunes of the entire enterprise if caught. Indeed, the fact that a spy's capture results only in his own loss of life is hardly "regrettable."

Hale, a graduate of Yale University, was the first American spy to be executed during the revolution. A less celebrated, but infinitely more clever classmate of Nathan Hale, Major Benjamin Tallmadge, was Washington's chief of espionage. His approach to tradecraft is as instructive as Hale's ineptitude.

As a NET DIRECTOR Major Tallmadge created the Culper Spy Ring in New York, using Washington's first principle of espio-

nage: "The right man in the right place is worth more than a host of freelance agents." One of Tallmadge's most productive PRINCIPAL AGENTS was Robert Townsend, another Yale classmate.

Townsend operated a store frequented by British soldiers and presented himself as a loyalist in all conversations with his customers. Officers would often meet at the store to drink, socialize and discuss any number of matters in the comfort and privacy of Townsend's "politically correct" establishment. Townsend was living his COVER—an overtly sympathetic, though seemingly disinterested third party, with convenient access to the required intelligence. This type of operative, the AGENT-IN-PLACE, is typically the best producer in an intelligence cell.

The intelligence operative is selected by command based on four critical personality traits: Intellect, Ingenuity, Courage and Resourcefulness.

Poorly managed and trained members of an intelligence cell can compromise the lives and fortunes of the entire enterprise if caught.

The required improvisational mind-set of the effective ACTION AGENT is seldom found in the more common variety of sources with access to the opposition, the always useful, though somewhat problematic, INFORMANT, who supplies information, generally for a short time, as a means of gaining something in return. We will deal with this particular creature in detail in a future report.

With patience and ingenuity, a clever operative can become a PENETRATION AGENT just about anywhere in short order. To apply this simple lesson, the modern insurgent would, for example, volunteer as a reserve deputy or soldier and acquire information in the normal course of his duties. Or, he or she would frequent the local gun stores and weapons ranges to socialize with security forces,

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perhaps even providing an innocuous service as a means of getting a foot in the door of this typically closed and clannish subgroup.

Due to personalities that tend to require constant social reinforcement, security forces typically love to demonstrate their special knowledge and expertise with weaponry. An excellent UNILATERAL for the above assignment would be an attractive young female showing up at the range alone, with a brand new .38 revolver, exhibiting a feminine fear of the weapon and a poor grip and stance. An intelligent woman in this capacity can collect more information about the enemy force faster than anyone.

Passing the Goods

America's 18th Century revolutionary effort employed dozens of agents-in-place. Robert Townsend's store became an excellent source of detailed information about General Sir Henry Clinton's military command headquarters in New York. When information was collected by Townsend, the second rule of espionage was intelligently applied. "The act of communicating acquired intelligence presents the greatest risk to the operator and the enterprise and must be carefully considered."

The means of communication for an intelligence cell is known as a COMMUNICATIONS PLAN. Tallmadge equipped his cell with an invisible ink, known as "sympathetic stain", which the rebels used to good effect after a few early errors. The young major once, for example, foolishly sent General Washington a detailed report using this ink. When a courier delivered several sheets of blank parchment to Washington's headquarters, the General was livid. The enemy would clearly suspect a courier delivering blank paper, and eventually could be expected to develop a chemical reagent to read the secret message. This overtly "clever" approach at secrecy was self-compromising.

When formulating the communications plan, consider three elements: SECURITY, SIMPLICITY and FLEXIBILITY. Unless you are absolutely confident in your encryption method, be wary of it. And always be aware that the very act of encryption creates suspicion. The cardinal rule re-

garding the communications plan is clear: "Communications should never appear encrypted, encoded or poorly concealed. Even if the opposition is unable to decipher the message, the act of sending something in an obviously secret way is often as incriminating as the content."

Washington addressed this issue with Major Tallmadge. "A much better way [of using the invisible ink method] is to send a letter in the Tory style, with some mixture of family matters, and, between the lines in the remaining part of the sheet, communicate with the stain the intended intelligence."

This method of information exchange is known as DOCUMENT INSERTION, where a secondary message is sent along with a benign and legitimate communication. To apply this today, the operator, for example, could write using an ultraviolet pen between the lines, or, in a simple variation of this approach, simply mark specific words or characters in a letter or article with the pen to form the message. This is known as CHARACTER MARKING and is ideal for short messages.

Mechanics...

The greatest risk in the intelligence cycle is presented to the underground operative when he attempts to document and communicate what he has learned. The operational risk and resultant tradecraft necessary to effectively transmit intelligence has not changed in principal over the past five centuries.

For brief, routine status reports, a successful ring of German Abwehr spies used a needle to put tiny punctures in the letters of the text of a newspaper and left the paper crumpled up on a bus seat, to be retrieved by a CUT-OUT, who boarded as the sender exited the bus along the route.

When the principal agent, store-owner Townsend, had useful intelligence to send to his net director, Major Tallmadge, he used the sympathetic stain to place the message in-between the text of a letter, which was sent to the underground in the satchel of a professional COURIER by the name

of Austin Roe.

Roe was a well known courier and a highly regarded horseman. He and his riders delivered messages and small parcels as a commercial enterprise throughout New England. Roe was not aware that the letters he was delivering had embedded sympathetic stain, just that they were confidential messages to be delivered to a DROP at the direction of SIGNAL SITE.

A cut-out is an individual, location or technique that serves two functions in a communications plan. First, as an intermediary

between the source and consumer of the intelligence product, the cut-out transfers the information. If an individual, ideally the cut-out is UNWITTING, and has no knowledge of the source, content or consumer of the information.

In this capacity, the cut-out must not have any identifiable association with the enterprise and, if caught and squeezed, can tell only what he knows—which, hopefully, is little or nothing.

A cut-out also serves a secondary, though critical role as a FIRE WALL in the communications plan.

If the opposition suspects the source or the consumer of intelligence, they will frequently end up at the doorstep of the cut-out. Therefore WATCHING this individual or element of the communications plan may often lead to an early warning INDICATOR of opposition detection or counterintelligence activity. (Yes, that means you put surveillance on your own assets. It's all rather labor intensive.)

One of courier Roe's unwitting cut-outs was a little old lady on the shore of Long Island who ran a signal site. Her home was visible on his route. The two never met. If a black petticoat and a white handkerchief were left out on a line to dry when he rode by, he would drop a small, wax-sealed satchel of the encrypted dispatches in a wooded area down the trail. The satchel was retrieved by a local fisherman named Caleb Brewster.

The dense section of wood line became a RURAL TOSS DEAD

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DROP for the intelligence cell. Brewster, a WITTING CUT-OUT, who went out on the water at all hours of the day and night to run his nets, used his NATURAL COVER to retrieve the dispatches, conceal them on his boat, and hand-deliver them to Major Tallmadge at a prearranged time and location on the Connecticut coast.

This procedure worked efficiently and without compromise for the duration of the war. Townsend, the agent-in-place, presented himself as having unquestionable loyalty to the crown. Roe, the courier, had legitimate business making an occasional visit. The unwitting female cut-out had no specific knowledge of the purpose or consumer of her signal assignment. If Roe was ever caught dropping his dispatches along the route, his COVER STORY was to claim ignorance of their loss and demand they be returned for delivery. He also had no knowledge of the invisible ink content.

Brewster advised the elderly woman to leave the signal on the clothesline when he was ready to visit Tallmadge on one of his routine fishing trips along the Connecticut shore, though he never disclosed the purpose of the signal to her. Brewster also never saw who left the dispatches at the dead drop, and never read them.

Note that this communication plan used each element as its own cut-out, in that their individual compromise would not necessarily shut down the entire cell. Each element was forced to manage a unique risk in the process, but, if they failed in this effort, it would be quickly obvious to command and the integrity of the cell could be maintained after a cautious damage assessment.

...Updated

As a practical exercise, answer for yourself the following question: Using cut-outs and dead drops, how would we apply a simple modern communications plan signal to advise an intelligence cell member that a message or assignment is waiting from command?

Here is an example of good, simple tradecraft. From a pay phone in Virginia, the commander makes a WRONG NUMBER collect telephone call to a residence in Arkansas, which is refused. This causes the Ar-

kansas resident to wait fifteen minutes and then call a number in Nebraska where he lets the phone ring just one time. He then hangs up, leaving a caller ID signature on the phone, but generating no actual toll-billing record of the call.

The presence of this particular caller ID number causes the Nebraska party to go to a pay phone and call a toll-free pager number and enter in a pre-arranged ten-digit code. The pager is not associated with the enterprise in anyway. The intelligence cell's COMMUNICATIONS CENTER intercept unit, waiting for this specific ten digit number to show up, is constantly monitoring and decoding a specific SkyTel pager frequency and has programmed this randomly selected pager CapCode into their computer.

When it arrives, the communications center sends a benign E-Mail message via the internet to a cut-out for the ACTION AGENT. She leaves a porch-light on during the day, which the agent knows is a prearranged signal to contact the principal agent according to *their* communications plan.

The communications center for the unit merely conducts signal traffic and does not handle intelligence traffic directly. They know none of the parties involved, serving simply as cut-outs between the principal agent and the net director.

We will discuss setting up a communications center, pager interception, electronic dead drops and some of the technologies and techniques available to create a communications plan for an intelligence cell in future issues.

First and foremost, bear in mind that when developing a plan, avoid the obvious, embed your messages in the dense communications clutter, and use cut-outs with care.

The information an intelligence cell can supply the underground is only good if it can be surreptitiously collected and sent without the opposition having a clue about the enterprise. Be patient, keep your plan simple, and

again, avoid the obvious to avoid detection. Leave the fiction to Ian Fleming. You will not need decoder rings, miniature cameras or a secret agent machine gun in your wallet for this task.

As a partisan commander, you must select your intelligence cell personnel carefully. Remember, Intellect, Ingenuity, Courage and Resourcefulness can generally not be taught.

Brave Words Do Not Rectify Incompetence

Nathan Hale's famous last words greet visitors to the CIA's Langley Headquarters. His courage as a patriot, however, should not be confused with his general uselessness and incompetence as a spy.

General Washington once warned one of his officers that observing en-

emy troops through expensive European "spy-glasses" created a reflection from the sun which could be detected by British soldiers from many miles away. His observation about such activity is as appropriate to the modern partisan as it was to other "extremists" two cen-

turies ago:

"Single men in the night will be more likely to ascertain facts, than the best glasses in the day."

\$

Book Reviews

...I drew these tides of men into my hands, And wrote my will across the sky in stars.

T.E. Lawrence

Why Do We Americans Submit to This? Dr. Susan Huck. Newcomb Publishers, Inc., 1307 Dolly Madison Boulevard, Room 203, McLean, VA 22101. 1997, ISBN: 0-9649531-1-0. Trade, 8½ x 11. 202 pages. \$20.00.

Reviewed by J.F.A. Davidson

Books were once my best friends. I would flog book search services to scour the world for esoteric works on a peculiar subject near to my heart, which perhaps sold in the dozens in their time before the publishers cut their losses and sold the rest for pulp. But when they found a coveted volume, I'd throw my money at the harried book searcher without a care, curl up in my Reading Chair with my prize—and a tumbler of fine Irish whiskey—and absorb its long forgotten lessons.

Today, sadly, books are research tools that pour into my office faster than I can buy book shelves to house them, and rather than savor every word from cover to cover, the first page turned to is the index. Until, that is, I received an advance review copy of Dr. Huck's book *Why Do We Americans Submit to This?* I admit turning to the index first: *Schroeder, Patricia 88.* [That Cow!] From the first paragraph I was hooked. I dropped everything I was working on, unplugged the telephone, turned back to page 1 and began a marathon read. (I read slowly. I love the touch of paper and the smell of ink. I read to learn—and Dr. Huck's latest book is nothing less than a textbook of liberalism's atrocities.)

Dr. Huck's previous offering, *Legal Terrorism*, detailed the Communist Christic Institute's legal campaign to destroy American heroes whose only "crime" was that they were anti-Communists. That was infuriating enough. *Why Do We Americans Submit to This?* will leave you seething. Why do Americans submit to liberal ideological totalitarianism?

From her introduction:

Middle-class people—neither idle heirs nor members of the welfare leisure class—are occupied by work and family affairs. Recreation rarely consists of attending tedious meetings or grappling with affairs of state. There is frequent complaint about immediate injustices, but linking these to "the big picture" seems to require more mental effort than most people are willing to put forth. And when it seems as though "nothing can be done about it," the choice comes down to one of grudging acceptance or endless aggravation. Our governing elite takes advantage of these facts.

The answer, in other words, is that real people, honest people, productive people, *work* for a living, and trust that their elected representatives are governing in their best interest. Reliance on the latter assumption, of course, is suicidal foolishness, as America's political history over the past 132 years has demonstrated. The "enemy," as Dr. Huck describes liberals, count on our docility—largely caused by liberal control of education, media, and "positions of influence" in foundations and churches—to advance their goal, which is nothing less

than the destruction of America, merely for the sake of its destruction. Not because America is evil. Rather, because it is good.

Dr. Huck points out that almost nobody is willing to ascribe a motive to liberals and liberalism. So she devised Sue Huck's Rule of Thumb. "It is not infallible," she says, "but it's a useful guide." [Personally, I find it infallible.] "Liberals will support any-

thing that weakens America." Why? Because, "They hate us."

The "us" of course is you and I. Anyone who is competent, industrious, intelligent and productive. Any one who is independent, virtuous and moral. They hate America because it was once free and prosperous. "They hate us." It's as simple as that! When seen from that perspective, everything liberals say, promote, do, and agitate for, begins to make "sense."

The publisher, Frederic N. Smith, claims in the introduction that articles in Dr. Huck's book "were created in random order, without any grand scheme in mind" other than by general subject. If that were true, I would have skipped back-and-forth through it using the index instead of the table of contents. But the table of contents reveals an organization within topics that

guides the reader through a bizarre maze of liberal thought, so that one is finally—seething in outrage—brought to the logical conclusion about the liberal agenda on the topics into which she dips her pen.

For example, under the major heading On Education, she begins by outlining that liberals consider their first priority as complete, unquestioned control of our schools.

Our children's brainwash is described in her article "Communities Where Learning Can Happen." Liberals consider schools to be engines of social change, not learning. This is discussed in "Education as a Liberal Playpen." Liberal "professors"—who were vetted by and obtained their "Degrees of Degradation" from other liberal professors—administer the final lobotomy to aimless herds of

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functionally illiterate high school lemmings, whose future will be determined by the freaks appointed to Cabinet positions "From Hillary's Rolodex...."

By the time I finished On Education I was actually contemplating whether or not The Children should witness the public lynching of my local school board and "educators." Not that Dr. Huck incites to violence—far from it. Dr. Huck is a skilled surgeon when it comes to dissecting the liberal mind. It's just that when *Why Do We Americans Submit to This?* arrived I had just completed my open letter ("I Hate Liberals") and was in a pretty, ummm....focused state of mind. Lynching liberals, just because they're liberals, would be wrong. But it is fun to think about.

Under the major heading Environmentalism Dr. Huck warms to her subject. Her Doctor of Philosophy is in Geography, therefore neo-cavemen are utterly incapable of deceiving her. The Laurance Rockefellers, Senior and Junior, protectors of any Communist with prospect, have been largely responsible for financing any groups—and even creating some—which show even marginal promise of "Stealing the Big Blue Marble." This is largely being accomplished through foreign treaties—which do override the Constitution when anti-constitutional "laws" are enacted to enable the treaty. These treaties are intended to expropriate huge tracts of private property in the government's "War on the West." The War on the West is stimulated, in part, by government grants to 'scientists' in academe who obligingly produce the results the government pays for. These 'studies' are universally anti "Free Markets, Free Science...", and decidedly anti-human. Environmentalist neo-cavemen consider humans "A Flyspeck on the Big Picture." (They mean us, not them.)

By the time you get half-way through *Why Do We Americans Submit to This?* you will begin to grasp the scope of willful liberal destruction of anything that was good in America. When you finish you will grasp the enormity of the focused evil that inheres liberalism.

An example from "Revival of the Blather Industry," recounts the liberal apologetics for Negro street savages during the Los Angels King verdict ri-

ots, and her response:

Do you realize that 63.5% of black babies are born out of wedlock? That x percent of black males are in trouble with the law? That 47% of prison inmates are black? That black infant mortality is x times higher than white?" Drugs? AIDS? Unemployment? Illiteracy? I mean, liberals dig out all this information and write books about it, and it never occurs to them to preach at the folks with the behavior problems.

If normal people tried to invoke ideological scams identical to those invoked by liberals they would be labeled "stupid." But liberals, Dr. Huck warns us, are not stupid.

They impel stupid ideas, regulations, and "laws" on us for the purpose of cowing the peasants (they really do consider us peasants) into submission. They release their obscene ideas incrementally, over decades, for the good of "the people," so we peasants won't notice we're peasants until we've been declared peasants. That sounds suspiciously like a conspiracy. Dr. Huck contends it is.

Ridicule is routinely called down upon anyone who discerns a pattern. Do people sit down together and plan these things? Why, sure they do. But if you believe that, then you're "one of those," a crazy person who believes in conspiracies. (It has recently been revealed that corporate and foundation donors gather regularly, as the Environmental Grantmaker's Association, to determine how best to assault the rights of property owners, and how to spike grassroots resistance through planned campaigns of lies and vilification. What do you call that?)

Good point. I'd call that conspiracy. Granting the obvious, the question remains: Do we knock-off the conspirators, or discredit their ideas? *The Resister* is dedicated to the latter course of action, and so is Dr. Huck.

So how do we fight liberals, their swinish 'regulations' and filthy 'laws'? In "The Downward Spiral" Dr. Huck recommends a strategy. "[W]hat if millions of us," she queries, "good-

humoredly, said 'We're not going to do that?" Simply stated, laugh at them and ignore them. That might work, if everybody was on the same sheet of music.

Can you imagine a city council meeting during which property owners, facing yet another "zoning" law or "beautification" regulation restricting the use of their private property, stood as one and said; "We're not going to do that?" I can't either. Liberals know most Americans are dumbed-down and spineless. After all, look how much effort liberals put into "counseling," "mediation," and "conflict resolution"—all of which leads to compromise, with the liberals knowing they'll simply rein-

duce yet more measures to be compromised on until their goals are eventually met.

Even if Americans did have the spine to say "We're not going to do that" Dr. Huck cautions, "Those wedded to the sanctity of 'the law' above all else would consider this disorderly, or even subversive." What then?

So how do we fight liberals, their swinish 'regulations' and filthy 'laws'?

There is another truly American cure, a good deal more disorderly than the laugh-and-ignore method—one which dates back to 1776. We might cease being good-humored. Concern about that is the motivation behind persistent efforts to disarm us.

Amen.

Why Do We Americans Submit to This? can be ordered from:

Newcomb Publishers, Inc.
1307 Dolly Madison Blvd, Room 203
McLean, VA 22101

Price: \$20.00. Check or Money Order.

The New Totalitarians: Bosnia as a Mirror of America's Future. Gerald L. Atkinson. Atkinson Associates Press, P.O. Box 1417, Clinton, MD 20735. 1996. ISBN 0-9653277-0-1. Spiral, iv + 266, footnotes, no index. \$22.50.

Reviewed by: J.F.A. Davidson

Doctor Atkinson begins *The New Totalitarians* with the premise that American civilization stands at the crossroads of monoculturalism or multiculturalism. He states that the former path is "a path to enduring stability," while the latter is "a dangerous path of decay and disintegration." As the book's title suggests his premise is based on a comparison of the devolution of Yugoslavia into ethnic states and then into tribal civil war as the centuries old animosities inherent in Balkan tribalism exerted their inevitable influence. Dr. Atkinson sees the same process happening in America. Using the example of President Clinton deploying U.S. troops to Bosnia, ostensibly to stabilize a country disintegrating from tribal warfare, he warns that the deployment was nothing more than an election year gambit to serve two ends. First, ensure Clinton's reelection, and second, to prove an Orwellian negative, i.e., that diversity is strength. Dr. Atkinson believes America can avoid Bosnia's fate by working its way through its extant degeneracy by reuniting as a single culture. However, that is exactly what the New Totalitarians do *not* want, and will never tolerate.

Who are Dr. Atkinson's New Totalitarians? He describes them as "the new-age, counter-culture elites of the Boomer generation." Briefly, the campus rioters turned university professors; the champions of so-called social justice turned lawyers and judges; the revolutionaries who demanded so-called economic justice turned federal bureaucrat, civil rights activists turned church leaders and legislators; collec-

tivist propagandists turned publishers and newspaper editors, and egalitarians turned internationalist policy advisors — these are the New Totalitarian elite.

In the cesspool of inverse morality that defines the New Totalitarians, the most debased and degenerate of the counter-culture elite sank straight to the bottom and became its leaders, and eventually our government. Only thus could Vice President Gore issue a public decree that *E Pluribus Unum* "is to mean 'out of one, many,' in spite of its correct translation, 'out of many, one,'" and get away with it. Deliberate misquotes and misinterpretations of traditional American ideas and values by the New Totalitarians, like the above, are not, as they claim, innocent mistakes. Anybody who rises to a position of power and influence in America, and who then tries to convince you they're stupid, is hiding something. What they are trying to hide is their agenda.

What is the agenda? Dr. Atkinson describes it as nothing less than the destruction of America. Not its surrender to a foreign enemy (although it has already been surrendered to foreign ideas), or to see it laid waste — I mean, why destroy what you mean to loot? Rather, the agenda is to convert America into a Balkanized empire of competing tribal factions with the New Totalitarians as the ruling aristocracy. They refer to this as democracy. What they really have in mind is ochlocracy. There has been only one real obstacle to the New Totalitarian's agenda since the 1960's. The U.S. military.

How to Destroy a Nation's Military

Although Dr. Atkinson documents the systematic breakdown of American civilization by the New Totalitarians, few institutions have been subject to greater attention by them than America's military. It is commonly believed that the New Totalitarians are pacifists and deplore the military because it is organized to wage war. Nothing could be further from the truth. Dr. Atkinson

contends that the New Totalitarians, as throwback to their pro-Communist chanting during the Viet Nam war, loath the military. Here I disagree. I think the New Totalitarians hate only the U.S. military's mission; "To fight and win the wars of the United States," which is more consistent with their proven track record. But, in secret, they adore the military. Not because of its flashy uniforms and neat stuff: Collectivists at heart, they love its *order*. They love its ability to *compel* compliance to irrational ideas. And ideas require language to convey them.

It is useless to attempt to make

In the cesspool of inverse morality that defines the New Totalitarians, the most debased and degenerate of the counter-culture elite sank straight to the bottom and became its leaders, and eventually our government.

university graduates would have been sneered at as low bred by sixth graders one century ago. They eliminate the possibility of discourse and debate by reducing issues to anti-concepts designed to evoke emotional responses rather than considered thought. Thus, if you advocate stripping government of any power not delegated to it by the several States in the Constitution, you are an "anti-government extremist." If you disagree with them on *anything* you are labeled with one or more of their favorite swear words. For example, if you oppose multiculturalism (an anti-concept meaning tribal Balkanization) you are a "racist." Similarly, if you are opposed to the feminist notion of metaphysical egalitarianism you are labeled a "sexist" (another anti-concept with no real meaning other than the emotional connotation of "something bad"). Indeed, the anti-concept "sexism" didn't even appear in reputable dictionaries until the early 1970's. But, by then, the New Totalitarians had control of English philology.

If you control language you control thought. If you control thought any

dissent can be labeled “not constructive” and “divisive;” or if you’re particularly clever, a mental illness. With a smear of ink in an obscure medical journal, the healthy ageless human aversion to homosexuals becomes “homophobia,” a new psychological disorder. Thereby are sexual perverts elevated to the status of normal, and *real* normal people intimidated into silence. Thus does their agenda advance.

The New Totalitarians consider themselves blessed fourfold by the military. First, the military is inherently collectivist in thought and action. Second, it is conditioned to accept, without question, the policies of its civilian masters. Now, the latter is perfectly sound when this nation’s government is moral and acting in the best interests of America. However, the military’s civilian masters are now the New Totalitarians — who are dedicated to the destruction of America, not its preservation. Therefore, the New Totalitarians’ third blessing is that the military refers to itself as “apolitical” (not *concerned* with politics), rather than “non-political” (not involved *in* politics). Words *do* have meaning despite the New Totalitarian’s usurpation of philology, and the military’s insistence on referring to itself as apolitical has serious consequences.

The fourth blessing of the New Totalitarians is the Uniform Code of Military Justice. UCMJ exists largely outside the accepted practices of American common law. The military, however, requires unquestioned obedience to lawful orders to function efficiently. That is sane. Commanders are given wide latitude under UCMJ to ensure that happens, and the discretion to interpret infractions according to his knowledge of the personnel under his command and local circumstances under his control. That is also sane. Again, in a moral (i.e., non-totalitarian — *non-political*) government-military relationship, neither the requirement for obedience, nor UCMJ to compel it, presents a problem. However, having been told to accept at face value the *New Totalitarian’s dubious etymon*, “sexual harassment,” the military’s leadership was forced, by its own logic of abiding apolitical obedience, to accept the feminist newthink that inhered therein. What’s more,

they had to compel everybody else in the military, under threat of UCMJ, to believe it. Talk about thought control—with prison sentences for non-compliance! The New Totalitarians, I assert, *love* the military.

A Hero

One chapter in Dr. Atkinson’s book, “The New Totalitarians Are Destroying the U.S. Military,” is, for the reasons recounted above, gripping. The destruction of the U.S. military is presented as “a story of a hero, a dupe, some cowards, a few traitors, and a dangerous Commander in Chief.”

The hero “is U.S. Army Specialist...Michael G. New, a medic with the Third Infantry Division,” who refused to wear the uniform accouterments of the United Nations, and who was court martialed for insisting he was sworn to defend the Constitution of the United States, not the U.N. Charter.

Specialist New had a great deal of respect and support from the rank and file of the U.S. Army, Public Affairs releases in *Pravda* notwithstanding. Furthermore, it did not go unnoticed in the ranks that the apolitical Department of Army sided with the New Totalitarians and the United Nations.

The Dupe

The dupe was Admiral Jeremy M. Boorda, Chief of Naval Operations, who facilitated “the New Totalitarians’ quest to ‘social engineer’ the U.S. Military, starting with the most tradition-bound service, the U.S. Navy.” ADM Boorda was a politician not an officer. His career was built on toadyism, nepotism and worshipping at any politically correct altar the New Totalitarians erected. They chose him for CNO for exactly those ‘qualities.’

As CNO, ADM Boorda was in a position to compel the entire naval chain of command to first submit to and then ensure compliance of the New Totalitarians’ social re-engineering programs. Further, he deliberately sank the careers of senior naval officers who resisted or questioned his po-

litical sycophancy or the New Totalitarians’ agenda. When it was discovered that ADM Boorda’s personal integrity matched perfectly that of his New Totalitarian masters, he killed himself. To be blunt, he did everybody in the Navy a favor by putting the muzzle of a pistol to his chest and pulling the trigger.

The Navy, which he claimed to love, was laid waste from his “leadership” and will never recover. Noble acts by ignoble men, however, are meaningless.

Some Cowards

The cowards were the mid-grade naval officers who pragmatically submitted to ADM Boorda’s compromises with and ap-

peasement of the New Totalitarian agenda while anonymously complaining to the press. There is an infectious disease in the military called “careerism.”

This moral corruption compels officers (and senior non-commissioned officers) to consider the longevity of their career above their personal honor and integrity. Those who succumb to it willingly surrender the traditional American martial values of “Duty, Honor, Country” for the poisonous inverse ethic “compromise, pragmatism.”

Dr. Atkinson has nothing but contempt for those officers who knew their Navy was being sacrificed on the altar of political correctness, but who placed their careers above their duty to publicly expose the degradation of standards to accommodate females. “Compare this weak-kneed anonymous bleating by senior Navy officers,” he writes, “to the direct challenge that SPC. [sic] New carried to the President under the threat of imprisonment for his principled beliefs.”

A Few Traitors

The traitors are those in Congress with once proud military service who either refused to rise and oppose the destruction of the Navy, or far more dishonorable, those who abetted it. Senator John McCain, a former Navy combat veteran and prisoner of war, not only turned his

back on the Navy, but actually sided with the feminists who made no secret of their desire to destroy it.

Typical of the political sycophancy Senator McCain represents, when confronted with evidence of double standards and debased training standards specifically intended to accommodate females, Senator McCain did what any political opportunist would do when confronted with facts that contradict the fantasies that keep him in office—he dismissed them as irrelevant. Even so-called conservatives and proponents of national defense such as Robert Dornan and Bob Dole scrapped and bowed before the feminist altar of collectivist egalitarianism and refused to contradict their rhetoric in the “ongoing debate” about placing women in combat units.

Dr. Atkinson further describes the scandalous abandonment of objective training standards in the U.S. Navy aviation training program in order to “accommodate” females, which (logically) led to the death of LT Kara Hultgreen (and several male pilots, who skated into naval aviation under the lowered standards). In the case of LT Hultgreen, he documents the perfidy of the naval chain of command’s official lie that placed blame on mechanical failure by quoting the classified *Mishap Investigation Report* that accurately described Hultgreen’s death as a result of pilot error. He further comments on the negative impact affirmative action programs (for both females and minorities) have had in naval aviation.

The New Totalitarians is scrupulously researched and documented. Anybody in the active duty military who has suffered the consequences of the New Totalitarian’s agenda will recognize Dr. Atkinson’s work as a chronicle of the deliberate destruction of America’s military capabilities—and by default, of America itself.

The South Was Right! James R. & Walter D. Kennedy. Gretna, Pelican Publishing Company, Inc., second ed. fifth printing, 1996. ISBN 1-56554-024-7. Cloth. End notes, bibliography, index. 431 pages. \$22.95.

Reviewed by J.F.A. Davidson

I suppose dem Yankees wuz all right in dere place, but de neber belong in de South.

Hannah Irwin, Alabama, ex-slave, Slave Narratives, 1937.

This author is the proud possessor of a bumper sticker purchased at a Civil War bookstore and museum called “Wild Man’s,” located in Kennesaw Georgia. When you enter Wild Man’s you are greeted by the proprietor who sports twin cross-draw M1911A1s. I felt right at home. I spent over \$200.00 on rare treasures hidden therein. My spending limit was determined solely by my pocket’s contents. I’d have spent thousands if I’d had it on hand. The bumper sticker graces my personal filing cabinet (I am loath to plaster my vehicle with advertisements). It reads, “Don’t Blame Us, We Voted For Jeff Davis.” And that, gentle readers, pretty much sums up this nation’s history since 1861.

Your editor has lived in the South now his entire adult life, courtesy of the standing army of the United States. For that I am eternally indebted. Your editor was raised in the mid-West. I did rather poorly in school for the very simple reason that I had the sneaking suspicion I was being lied to. I couldn’t prove it back then, but I mean, “social studies” as they called it was, well, so...greasy.

At a rather tender age I began skipping classes so I could infiltrate the reserved stacks of the local library and explore the hidden treasures denied the cattle who browsed one floor below.

One day the librarian discovered me slouched against a book case surrounded by piles of forbidden volumes. “Why aren’t you in school young man!” she demanded.

“This is school,” I responded.

She gave me a long, hard look, then countered with, “Shut the lights off when you leave.”

Thus perusing forbidden 19th century history books—with a wink and a nod from a gracious spinster librarian who conspired with a young man thirsty for real history—did your editor learn that the South was right. The popular brainwash about the Civil War was (and is) not only wrong, but the history of that calamity was deliberately mangled by abolitionist desiderata and the malicious propaganda and “social causes” of Northern carpet-baggers and Southern collaborators. Oh, and let’s not forget America’s first elected dictator, Abraham Lincoln.

I admit that when I first came across *The South Was Right!* my first reaction to the title was, “What’s the point?” Until, that is, I noticed the names of the authors. The Kennedy brothers are

Messrs. Kennedy are unreconstructed, unrepentant Southern gentlemen who love their country. That country happens to be the Confederate States of America.

also the editors of William Rawle’s *A View Of The Constitution*. Rawle’s book is perhaps the single most cogent pre-Civil War commentary on the Constitution since the ratification debate writings of the Framers themselves, and the Kennedy’s editorial

commentaries are true to the Framer’s original intent. When I purchased *The South Was Right!* I knew I was in for a treat. I was not disappointed.

Messrs. Kennedy are unreconstructed, unrepentant Southern gentlemen who love their country. That country happens to be the Confederate States of America. “The authors demonstrate,” we read in the preface, “that the South had legitimate reasons to assert its claim to independence. We demonstrate the legitimacy of the South’s claim of our *right to recall our delegated powers and to establish a new government based upon the principle of the consent of the governed.*” [Emphasis added.]

Chapter 1, "The Yankee Myth of History" asserts that "Southerners...have been subjected to generations of Yankee brainwashing..." which has resulted in a "...current generation unprepared to assert its rightful claim to constitutional government." Referring to the North's wholesale rewriting of the history of the War for Southern Independence the authors state:

Regardless of how insidious a particular instance of persecution, destruction, theft of personal property, oppression of civil liberties, or destruction of constitutional safeguards may be, the Yankee invader justifies these measures as necessary to maintain the Union (a myth), to free the slaves (a myth), or to maintain the legitimate national government (a myth). Our acceptance of the Yankee myth relieves him of the necessity of defending his heinous crimes against the Southern people.

Pointing out that "President Jefferson Davis predicted that if the South lost the war, the North would write its history," the Kennedys detail the efforts of Confederate veterans to preserve the truth about the War for Southern Independence. In the face of a hostile, Yankee dominated propaganda machine specifically designed to obliterate any memory of Confederate patriotism, the Southern historians produced a rich, if obscure, literature known as the Southern Apologia. Chapter 1, indeed the entire book, is devoted to that literature and eviscerating Yankee propaganda.

What You'll Never Learn in School

The Northern abolitionist movement was early dominated by socialists of the French school and Marxists of the German school, both of which eventually found expression as the "social gospel." Indeed, following the "Civil War," having their propaganda platform knocked out from under them, abolitionist subversives re-focused their sedition in the Suffragette movement. Regrettably, the Kennedys do not detail the ideological origins of the North's "cause," but they do make it clear, in Chapter 2, "Slavery: The Yankee Flesh Merchants" who was to blame for African servitude. They also make it clear

who treated Africans, slave or freeman, with more amity.

Following a brief description of the African and Arab institutionalization of slavery, the Kennedys point out that the American leg of the slave trade was almost completely dominated by New England merchants. And despite the sputtering of propagandist Harriet Beecher-Stowe, her New England Puritan forebears were not loath to sell Caucasian children into slavery, or publicly flog Quakers. Even after Congress outlawed the importation of slaves into America, Yankee traders continued the traffic in the Caribbean and South America.

Detailing the slave trade as the cornerstone of Yankee commerce, the Kennedys make the exquisite comparison of Yankee slavers reinvesting their profits in legitimate business; the same practice used by modern drug dealers to launder their profits.

Remember the flap leading to the War of 1812—English boarding American ships on the high seas? As it turns out, the English were enforcing the European ban on slaving. Let's say you're a Dutch slaver and you want to avoid capture and seizure for smuggling slaves. You secure an American flag and hire an American to sail with you. If it looks like you're about to be inspected, you "sell" your ship to the American (a Taller will do) and hoist the American flag. Free from search! Until the English caught on. They then began boarding anyway and pressganging "American" sailors. New England Yankees, the inventors of pull-politics, "lobbied" to halt English outrages. The rest is the War of 1812.

And let's not forget about free Negro slave owners in the South. According to the 1830 census, "more than 10,000 slaves were owned by men of color." For example, Auguste Donatto, St. Landry Parish, Louisiana, "held seventy slaves to work his five-hundred-acre plantation." What's this? A free "man of color" possessing 500 acres of private property in the deep South, and owning 70 African slaves? How could this be? You'll never know reading Yankee history.

The title of Chapter 3 is "Race Re-

lations in the Old South." Addressing the Beecher-Stowe propaganda, the Kennedys remind us that: "Those who trade in the sensational have cast a vile shadow upon many...by blaming all for the sins of the few,"—the very few, in this instance, being those who abused their slaves. In 1860, of the 5.3 million Caucasians in the South, only six per cent owned slaves. Only three per cent could be classified as "aristocratic planters," while the other half, "owned five or fewer slaves and worked beside [them] in order to make a living."

Seven Out of Ten, Folks

Perhaps the most striking section of this chapter details the "Slave Narratives." The Slave Narratives were a make-work "Work Projects Administration" (WPA) welfare handout during the Franklin Delano administration for "journalists and writers." The project was to collect firsthand testimony from ex-slaves to be maintained in the National Archives. Quoting Reverend Steve Wilkins of Monroe, Louisiana (who is preparing a book, "Slave Narratives," forthcoming),

"Rev. Wilkins has found that...more than seventy percent...of ex-slaves had only good experiences to report." [This

was also the time frame that swine, Gunnar Myrdal, was slouching around the South collecting "research" for his execracious, *An American Dilemma*,—the 'base document' for the "civil rights" movement—written at the behest of the Communist Party U.S.A.. What is not well known is that Myrdal was run out of most Southern towns he visited while doing his "research" (let's be honest and call it agitprop) by—wait for it—Negroes.]

One example from the "Slave Narratives" should suffice:

Mary Rice, AL

Massa Cullen and Mistis Ma'y Jane was de bes' Marster and Mistis in de worl! Once when I was awful sick, Mistis Ma'y Jane had me brought to de Big House and put me in a room dat sot on de 'other side of the kitchen so she could take kere of me herself cause it was a right fur piece

to de quarter and I had to be nussed day and night... I was happy all de time in slavery days, but dere ain't much to git happy over now...

One of the most fiercely suppressed Yankee secrets about the War for Southern Independence is the number of Negroes who fought for the South. A recent *Wall Street Journal* article about Negro members of The Sons of Confederate Veterans was hotly denounced and excoriated by the latest crop of Yankee history deconstructionists. They don't want you to know about Confederate soldiers such as Gus Brown, from Richmond, Virginia, who in the Narratives is quoted: "The Yankees didn't beat us, we wuz starved out!...I am a Confederate veteran...."

They also don't want you to know about the thousands of Negro Confederate soldiers [Gen. Thomas J. (Stonewall) Jackson's army counted over 3,000], or the fact that many Southern militia units were "of color." The establishment can't have tender young minds, whirling in the blades of public school blenders, thinking Negroes fought alongside Caucasians for the same reasons—liberty and independence. Like I've said elsewhere: The official seal of the Ministry of Truth is a smiley face.

I would like nothing more than continue with a chapter-by-chapter synopsis of Messrs. Kennedy's excellent volume. And although I've dwelt perhaps too long on heretical subjects, I assure you that *The South Was Right!* covers the full spectrum of the Southern Apologia, which a dissident student went AWOL to study, and for whom a kindly spinster librarian turned a key to the stacks, and a blind-eye to the school board.

It's Not "Just Semantics"

Before I conclude my review, I must cover one more subject. The Constitution of the Confederate States of America. Had I been the editor of *The South Was Right!* I would have lead-off the work with Messrs. Kennedy Addendum VI, which is a (far too brief) analysis and comparison of the Constitution of the United States and the Constitution of the Confederate States of America.

Anybody who's publicly minced mind even dimly apprehends that the

Confederate States had a constitution would go far in their stumbling recovery by purchasing *The South Was Right!* solely for this addendum.

"The War for Southern Independence was the culmination of the struggle between the forces of a strong centralized federal government," begin Messrs. Kennedy, "and the forces of a limited central government (i.e., State's Rights)." Reminding us that the nine States that ratified the Constitution of the United States had seceded from the "old (Articles of Confederation) union," they also remind us that the States that did eventually ratify the Constitution, did so only after writing their own State constitutions, "while they were still members of the old union." In that the Articles of Confederation explicitly stated the Union was to be "perpetual," the foregoing facts plainly put the lie to the Yankee's "Zero Secession" argument.

The Constitution of the United States and the Constitution of the Confederate States are so similar that a mind-blinded public school refugee would have better success flipping a coin to distinguish between the two than analyzing their contents and deducing the 1787 version from the 1861 version.

The South, a historical stronghold of antifederalism, had long suspected "that the North had used certain words and phrases in the United States Constitution in ways that the Founding Fathers had not intended." Correcting this error, the Framers of the Confederate Constitution explained, in writing, in their Constitution, what the original Framers intended.

"No words had given the South more grief," explain the Kennedys, "than the phrase in the preamble of the United States Constitution 'We the People....'" Please note, gentle readers, that the preamble of a legal document carries no legal weight. That fact was (and still is) conveniently ignored by federalists. Your ignorance of that fact

is counted upon by totalitarians.

That fact was not overlooked by Confederates. The preamble of the Constitution of the Confederate States of America begins: "We the people of the Confederate States, each State acting in its sovereign and independent character...." That, dear supporters, is a huge difference in meaning—and entirely consistent with the original intent of the Founding Fathers of the 1787 republic, as even a cursory reading of the ratification debates will reveal.

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the Confederate Congress to levy and spend taxes. Those, and other reforms, show the Confederate Constitution to be a rather remarkable document that greatly limited federal powers and returned governance to the consent of the governed—as originally intended.

"If all this book accomplishes is to bring these historical facts to light," the Kennedys maintain, "this alone will mark it as most unusual." *The South Was Right!* is far more than unusual. It is liberating.

The Kennedys place the blame for America's current troubles squarely on the doorstep of the perpetrators—the Northern federal government. They ask the question: "Is this big, impersonal, overpowering, and dominating government, which demands obedience to its every decree, the type of government we are happy with?"

An entire nation, the Confederate States of America, said "no."

I too say "no."
Deo Vindice

The Resister

How to Lie With Statistics. Darrell Huff; illustrated by Irving Geis. New York, W.W. Norton & Company, Inc. 1954; reissued 1993. ISBN 0-393-31072-8. Trade. 142 pages. \$7.95.

Reviewed by Jeremy H. Ross

Nobody has yet explained just how a mathematical science invented to predict the outcome of dice rolls and card turns applies to human actions. Mr. Huff, a member of the American Statistical Association, does however explain how statistics are used lie about them. As he explains in his introduction:

This book... may seem altogether too much like a manual for swindlers. Perhaps I can justify it in the manner of the retired burglar whose published reminiscences amounted to a graduate course in how to pick a lock and muffle a footfall: The crooks already know these tricks; honest men must learn them in self-defense.

Who honest men must defend themselves against are of course professional liars and swindlers such as sociologists, psychologists, anybody who claims concern for the "public interest," the news media, and politicians. All the above named detritus eaters of society rely upon statistics to justify their own second-hand existence and your status as peasant. In a just world they could be rounded up and shot. But, life isn't fair, so your first line of defense against them is to simply call their bluff. *How to Lie With Statistics* tells you how to do this.

How to Lie With Statistics is organized and written as a textbook on how to "abuse" statistics to "prove" almost any point you care to make through deception.

There are ten chapters, the first nine of which comprise the lessons on how to deceive. Some of you may have tried to read books along the lines of "The Little Golden Book of Statistics" only to find yourself mired down in esoteric equations by the end of chapter two. Mr. Huff spares you that agony. His book explains quite simply and elegantly — in prose — what you need to know to detect statistical deception, which he calls

"statisticulation... [M]isinforming people by use of statistical manipulation."

The majority of Mr. Huff's examples of deceptive statistics are taken from news magazines and newspapers. In explaining these examples he demonstrates what many of us have always suspected; "statisticulation" is done with malice aforethought. Chapters one through eight describe "what." Chapter nine details "how." But Mr. Huff is no swindler himself and chapter ten details how to catch out and unmask the liars and swindlers who practice "statisticulation."

This is accomplished by asking five questions, described in the final chapter, "How to Talk Back to a Statistic."

Question one: "Who Says So?" Mr. Huff cautions us to suspect anybody with "something to prove." In statistics this is called "bias" and it may be conscious or unconscious. The later, he assures us, is far more insidious. The biggest warning flag is the "O.K. name." For example: "Independent' laboratories... colleges, especially universities, more especially ones eminent in technical work." In other words, reliance on the assumption "Well, if they say so it must be true!" Statisticulators always hitchhike on an "O.K. name."

Question two: "How Does He Know?" What you are questioning here is evidence of a biased sample; "one that has been selected improperly or... has selected itself." A sample of "1000 households" (a typical USA Today dodge) is about as informative as turning tarot cards. The question to ask here is: "Is the sample large enough to permit any reliable conclusions?" In almost any 'newsworthy' statistic the answer will be "no."

Question three: "What's Missing?" You must question the standard error. If it is missing from any statistic that is sufficient to "throw suspicion on the whole thing." (I would go the extra step and say ignore any statistic not qualified by a standard error.) Further, pay particular attention the use of the word "average." Does the statisticulator mean "mean" (arithmetic average) or "median" (actual center) of his data? Further, if the data lack a comparison,

and you believe it, you can sleep soundly knowing you have swallowed a lie.

Question four: "Did Somebody Change the Subject?" Watch for a "switch somewhere between the raw figure and the conclusion." Mr. Huff illustrates this by recounting how newspapers create crime waves through the simple expedient of increasing reports of crime. He also warns of changes in definitions, people who lie to poll takers, and the logic error *post hoc, ergo propter hoc*.

Question five: "Does it Make Sense?" Mr. Huff warns us against the fallacy that leads us to believe numbers simply because they are numbers "because the magic of numbers brings about a suspension of common sense."

I wish I had known about *How to Lie With Statistics* some 15-odd years ago when our learned editor, Mr. Davidson, introduced me to statistics and probability theory—and disabused me of, in Mr. Huff's words, "a whole lot of things that are not so,"—by the gentle expedient of (metaphorically) throwing me into the deep end of the pool with a single instruction: "Swim."

\$

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